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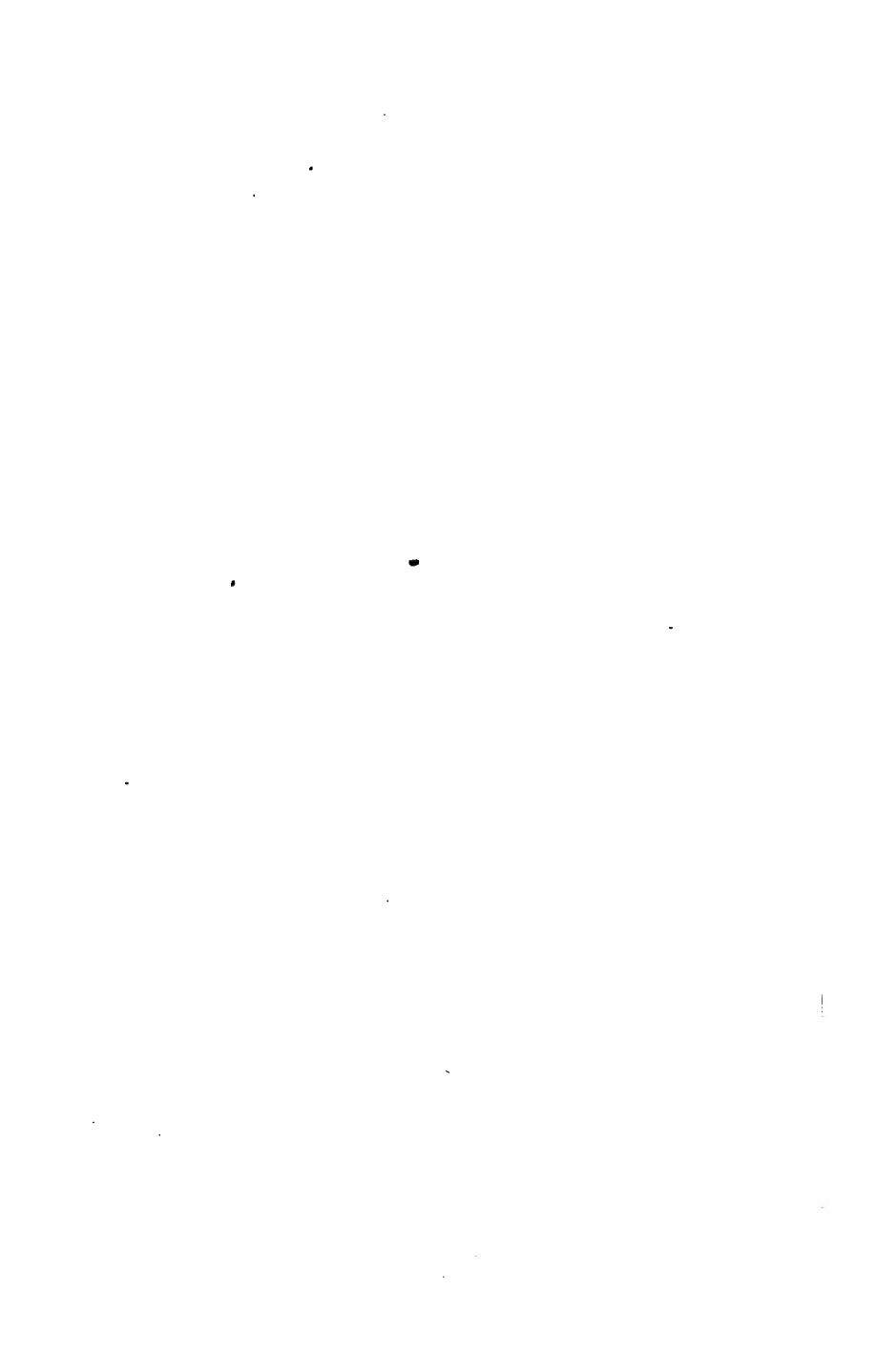
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A

# PROGRESSIVE GREEK DELECTUS,

FOR THE USE OF SCHOOLS.

BY THE

REV. HENRY MUSGRAVE WILKINS, M.A.

FELLOW OF MERTON COLLEGE, OXFORD:

Author of 'Notes for Latin Lyrics:' 'A Manual of Latin Prose:'  
'A Manual of Greek Prose:' 'Elementary Greek Exercises.'

LONDON:

LONGMAN, GREEN, LONGMAN, AND ROBERTS.

1859.

304. c. 86.



## PREFACE.

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A SUGGESTION from Dr. Temple, the Head-master of Rugby School, that "a carefully done Greek Delectus was urgently needed," originated this little book. I found his opinion shared by various scholastic authorities, to many of whom I am much indebted for the valuable counsel they have ever been ready to afford me—especially to the Rev. G. G. Bradley, Principal of Marlborough College; Mr. G. F. Harris, and the Rev. B. H. Drury, two of the Masters of Harrow School; Dr. Brodrick Scott, Head-master of Westminster; the Rev. Wharton Marriott, one of the Masters of Eton College; the Rev. E. Hamilton Gifford, Head-master of King Edward's School, Birmingham; the Rev. R. Cowley Powles, Head-master of the Proprietary School at Blackheath, and the Sub-warden of Radley College, near Oxford.

The importance of a thorough initiation in the rudiments of the Greek language will be generally acknowledged, especially by those who are painfully aware how fruitful in academic "Plucks" is a careless

training in Greek Grammar. Without a complete mastery of the Accidence, the scholar—if I may borrow a pun the literary history of which is amusingly given in Moore's "Life of Lord Byron,"—is always in danger of defeat, like Napoleon in Russia, by the *elements*. Accuracy is indispensable to the highest classical attainments. It would have saved Schneider from writing προῖᾱσιν and ἔτο for προτάσιν and ἔτο, in Xenophon\*; Heindorf from conjecturing ἀπολαυσάμενοι instead of ἀπολαύσαντες, in Plato, Phædr. p. 234 B., or deriving ἰστέον from ἰδεῖν, Theætet. p. 202 E., and Stalbaum from explaining σκεπτέον by σκέπτειν (!) δεῖ, Theætet. p. 179 D.

This book is founded upon Bishop Wordsworth's "Accidence," and is constructed on the principle that a Delectus should be a *Grammar teaching by example*; a thorough illustration of Accidence and Syntax, part by part, in an expanded form. With this view, instead of giving prolix exegetical notes, I have confined myself to marginal references to the Grammar, step by step; save in exceptional cases, in which either idiomatic phrases or cardinal niceties of construction seemed to demand brief exposition. The object of a Delectus is to teach parsing, the formation of tenses, moods, and other

\* Xen. Venat. vi. 15: Αἱ δὲ [κύνες] ὑπὸ χαρᾶς καὶ μένους προῖᾱσιν ἐξῆλθουσαι τὰ ἔχνη, κ.τ.λ. προτάσιν must be meant, otherwise προτένται would have been used. It is just possible that ἔτο may be intended for the med. of εἶμι, ἰδο. Its middle forms, ἔμαι and ἔμην, are, however, doubtful, and are absolutely rejected by some critics, e.g. Elmsl. on Soph. O. T. 1242, and L. Dind. on Eur. Suppl. 699, who write ἔμαι and ἔμην, κ.τ.λ.

inflections: it is therefore suicidal to tell the pupil in a note—as some have done,—that λαβών is the 2 aor. partic. act. of λαμβάνω, whereby at once the learner's task and the true function of a Delectus are virtually cancelled. There is so much oral teaching in Delectus forms that it seemed superfluous to insert "Rules for Parsing:" some, indeed, are given in the Grammar; while, in many schools, printed rules drawn up by the Masters are placed separately in the Pupils' hands. For the same reason—the prevalence of oral teaching—I have not scrupled to refer to the syntax in the margin: not that I presume the Pupil to be already acquainted with it: but reference to it, with the Tutor's aid, when needful, will familiarise him with its rules, show their scope and practical bearing, and render them less liable to be learnt merely by rote, at a subsequent stage, when the syntax is systematically taught.

As regards *the small type* of the Grammar, the practice of schools varies. Sometimes it is not learnt at all until the Delectus stage is past: in other schools parts of it are taught by the Tutor orally. Though very valuable, it is rather minute and elaborate for an elementary Grammar. But as some of it is essential, and as a Delectus is a convenient vehicle for teaching its most useful portions, I have frequently referred to it. To avoid confusion, the illustrations of it have been placed apart from the sentences which exemplify *the large type* in the earlier chapters, while in the chapters on the verb I have referred *specifically* to it. The *observations* which



constitute the *small type* are cited exactly as they appear in the Grammar: e. g. *sect. 41, obs. 1*. On the other hand, where the section only is quoted, e. g. *sect. 41*, the *large type* only is referred to. It will be optional to the Tutor to use or dispense with these references at discretion. A question addressed to the Pupil will readily ascertain whether or no he has consulted the sections of the Grammar to which reference is made.

The Delectus will be found to follow the Grammar step by step. The earlier chapters, down to the verbs, consist of very simple combinations of nouns and adjectives with prepositions. The few verbs which unavoidably occur — and without *some* verbs such clauses would become idealess and tiresome — are limited to the *present indicative of verbs in ω of the four first conjugations*. It has, however, been found impossible to dispense with the verb *εἶμι*, which can easily be studied in advance at *sect. 80* of the Grammar. With this exception, the Delectus presumes only on the Pupil possessing some acquaintance with the *large type* down to the end of the pronouns. Its arrangement will explain itself. I need only mention that I have classified the deponent verbs as Deponents Middle and Passive, according to Mr. Jelf's and Dr. Kennedy's grammars, and have placed them apart from the Defective and the Irregular verbs. The tenses, &c. of *ἔημι* and its compounds, and of *εἶμι* and *εἴμι* and their compounds, have also been separately exemplified. Tutors are well aware how much confusion springs from

the — in many cases — very similar inflexions of some of these verbs.

To preclude any risk of confusion, I have avoided alike poetical structures and dialectic varieties, confining myself to Attic Greek. None of the examples are “made”: they are selected from the purest Attic writers. The occasional dryness of the sentences will, I hope, meet with excuse, considering the necessity of drawing solely from the classic spring, and of exemplifying fully the various inflexions. In some cases, I have referred, for verification, to the sources of the extracts.

It is hoped the Lexicon will be found a faithful interpreter of the text. This, indeed, is the more requisite, inasmuch as the citation of classic authors involves the use of idiomatic language, which the passages are sometimes too brief to explain by virtue of their context: and but few explanatory notes are given. Idiomatic senses of words are mentioned in the Lexicon only when they occur in the text. I have not presumed to imitate a certain compiler in the transparent folly of inserting or rather forging tenses, &c. not in use, *e. g.* βέβλεμμαι (!) from βλέπω. To avoid superfluous bulk, the full tenses of verbs are generally given only under their simple forms: *e. g.* the inflexions of παραβάλλω will be found under βάλλω.

Those Tutors who desire, concurrently with the use of a Delectus, practice in rendering the simplest English into Greek, will be glad to hear that the Rev. J. R.

Major, D.D. Head-master of King's College, is preparing for press an elementary work of this nature, which he does me the honour to design as a companion to my book, and which is likewise based upon Bishop Wordsworth's "Accidence."

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**PROGRESSIVE GREEK DELECTUS.**

N. B. 1.—In order to understand some of the Marginal Notes on the Article, &c., the Pupil must remember that,

I. The simplest Sentence consists of three members :

(α) The Subject: i. e. that of which anything is said;

(β) The Predicate: i. e. that which is said of the Subject;

(γ) The Copula: i. e. that which affirms or denies the Predicate of the Subject.

For instance :

<i>Subject.</i>	<i>Copula.</i>	<i>Predicate.</i>
<i>οἱ ἄνθρωποι</i>	<i>εἰσι</i>	<i>ζῷα.</i>
Men	are	animals.

II. An Adjective joined to a Substantive without the Copula is called an Attributive; as, *ὁ ἀγαθὸς ἄνθρωπος ἐπαινεῖται*, the good man is praised. Otherwise, the Adjective is a Predicate, as *ὁ ἄνθρωπος ἀγαθὸς ἐστὶ*, the man is good.

III. By the expression *Finite Verb*, any part of the Verb may be meant, except the Infinitive and the Participle.

---

N. B. 2.—The marginal references are to the Grammar, except where it is expressly otherwise specified.

# FIRST FOUR DECLENSIONS OF SIMPLE NOUNS.

## § 14—21.

Ἦ ἡδονὴ τῶν κριτῶν.	
Ἰκανὸς κριτῆς περὶ λόγων.	
Ταμίαι εἰσὶ τοῦ ἀργυρίου.	
Πρὸς τὸν νεανίαν τὸν καλόν.	
Τί λέγει τῷ νεανίᾳ;	5
Νῆ τὸν Ἑρμῆν, ὦ νεανίᾳ!	
Διὰ τὴν μοχθηρίαν κυβερνητῶν καὶ ναυτῶν.	
Ἦ τῶν Περσῶν βασιλεία.	
Οἱ σοφισταί, ἀρετῆς διδάσκαλοι.	
Τῶν πλουσίων θηρευτῆς ἐστὶν ὁ σοφιστής. <sup>1</sup>	10
Εἰς τῶν Πρωταγόρου μαθητῶν.	
Οἶμοι, ὀρνιθοθήρα τούτῳ ἐστόν.	
Λίμνη πέλας τῆς θαλάττης.	
Ὡ κρεσβύτᾳ, σὸν υἱὸν διδάσκωμεν.	
Δεῦρο, δεῦρ', ὦ δέσποτᾳ!	15
Κλῖναι τε καὶ τράπεζαι.	
Ἐν τῇ ἀγορᾷ ἐπὶ ταῖς τραπέζαις	
Πρὸς ὄργην ὀξύρροπος ὁ πίθηκος. <sup>2</sup>	
Ἐν ἐλευθερίᾳ καὶ σχολῇ.	
Πόρρω ἐσμέν τῆς ἡλικίας.	20
Ἦ πρὸς Σωκράτην ὁμιλία.	
Κεφάλαιόν ἐστι παιδείας ἡ ὀρθὴ τροφή. <sup>1</sup>	
Ἦ πρὸς ἀρετὴν παιδεία.	
Ἦ ἐν τῇ ὁδῇ ἀρμονία.	
Περὶ ἰατρῶν ἔστι σύλλογος.	25
Οἱ τοῦ πολέμου καιροὶ οὐ μενετοί. <sup>2</sup>	
Σίδηρος καὶ χαλκός, πολέμων ὄργανα.	
Τῷ νεανίσκῳ τρέχουσι. <sup>3</sup>	

<sup>1</sup> The article generally distinguishes the subject from the predicate, as it does here. See Gr. § 116.

<sup>2</sup> The verb *αἶμι* is very often omitted in short sentences of this kind.

<sup>3</sup> A dual noun is often joined with a plural verb.



Αἱ ψῆφοι ἐν τῷ δικαστηρίῳ.	
Ἐν ταῖς ἐκκλησίαις τῶν πολιτῶν.	30
Στέφανος ἴων καὶ κιττοῦ.	
Ἐπὶ δεῖπνον, ἐς συμπόσιον, ἐπὶ θεωρίαν.	
ὑπὲρ τῆς κώμης γήλοφος ἔστιν. <sup>4</sup>	
Αἱ γερόνων ἀγέλαι ἐν τῇ λίμνῃ.	
Τίς τῆς νόσου ἔστιν ἀρωγή;	35
Ἐν τῷ νῷ νόμον ἔχω.	
Νοῦν καὶ σωφροσύνην ἀντὶ ματίας τρέφω.	
Ἡ Σικελικὴ ποικιλία ὄψων.	
Ἐξ ὀστοῦ καὶ σαρκός. <sup>5</sup>	
Ὅστέα, τὰ μυελῶν περιφράγματα. <sup>5</sup>	40
Μετὰ νοῦ τε καὶ δόξης ὀρθῆς.	
Πρὸς ἔω, πρὸς μεσημβρίαν, πρὸς ἐσπέραν, πρὸς ἄρκτον.	
Ἔως <sup>6</sup> ἔστιν ἡμέρας ἀρχή.	
Ἐξ ἔω μέχρι τῆς ἐτέρας ἔω τε καὶ ἡλίου ἀνατολῆς.	
Ἄμα τῇ ἔφ βαδίζω.	45
Ἐντὸς τοῦ νεῷ καὶ ἐγγὺς τοῦ βωμοῦ.	
Εἰς τὸν νεῶν τὸν ἐν Δελφοῖς.	
Νεὼς ἦν ἐκεῖ τῆς Ἀθηνᾶς.	
Πρὸς τὴν εὐνὴν τοῦ λαῶ.	
Περὶ τὸν λαγὼ εἰσιν οἱ κυνηγέται.	50
Κάπρον διώκεις ἢ λαγῶν; <sup>7</sup> Aristoph. Vesp. 1166.	
Λαγῶς θηρεύει καὶ ἐλδφους.	

## FIFTH DECLENSION OF SIMPLES.

## § 20—25.

Ἐν τοῖς δόναξι παρὰ τὸν ποταμὸν ὀρθύγας θηρεύει.  
Οἱ ἱεράκες τοῖς λαγῶς πολέμοιοι εἰσι.

<sup>4</sup> When *εἰμί* is used as a verb substantive, it takes an accent; when used merely as a logical copula, it is an enclitic, *i. e.* it has no accent.

<sup>5</sup> See § 20.

<sup>6</sup> Here the subject has no article, because it is coextensive with the predicate.

<sup>7</sup> The dawn is the beginning of day," and "the beginning of day is the dawn."

<sup>7</sup> *Λαγῶ* and *λαγῶν* are both used.

Θυννίδες εἰσὶ καὶ πηλαμύδες ἐν τῷ Πόντῳ.	
Σπάνιον ἔστι τὸ γένος τὸ τῶν λεόντων.	
Αἱ ἀλεκτορίδες τίκτουσιν ψά.	8
Περιστερᾶς καὶ πέρδικας λευκά ἔστι τὰ ψά.	
Ὁ λέων τὸν κυνηγέτην τοῖς ὄνυξιν <sup>1</sup> ἔλκει.	
Ἡ τῆς χελιδόνος σκηνοπηγία ἔχει πολλὴν τῆς διανοίας ἀκρίβειαν.	
Αἱ ἀλώπεκες θηρεύουσι τοὺς λαγῶς.	10
Περὶ τῆς λιμένων κατασκευῆς.	
Ἐν ᾧδισί τε καὶ ὀδύναις.	
Ἐνιαυτοὶ τε καὶ ὥραι καὶ μῆνες.	
Δύο ξύνοδοι τοῦ <sup>2</sup> μηνός.	
Ἡ ἔξοδος ἐκ τοῦ περὶ τὴν λίμνην λειμῶνος.	15
Γέλῳτα <sup>3</sup> παρέχει καὶ διατρίβην.	
Μεταξὺ τῶν φρενῶν τε καὶ αὐχένος.	
Ἡ πύρρος ἢ χειμῶνος προσβολή.	
Ἐχω τὸν ποιητὴν μάρτυρα.	
Ἐν <sup>4</sup> μάρτυσι τρισμυρίοις.	20
Ἀμα δικασταὶ καὶ ῥήτορες ἐσόμεθα.	
Ὅρνιθος δίκην βλέπει ἄνω.	
Τὸ κεφάλαιον τῆς ραφανίδος.	
Εἰς ἀγορὰν φέρει ἀλώπεκας, πυκτίδας, ἰκτίδας, αἰλούρους.	
Ἐλκει τὴν ἀλώπεκα ἔξω τῆς ὁδοῦ ὑπὸ τοὺς φοίνικας.	25
Ἐπὶ ῥηγμῖνι θαλάσσης.	
Κατὰ τὸ στόμα καὶ τὰς ῥίνας.	
Κατὰ τοὺς ὀχετοὺς τῆς ῥίνος.	
Δακτύλιον ἔχει καὶ σφραγίδα, σὸν ἔργον.	
Αἱ ἐπὶ τῷ αὐχένι τρέχες.	30
Ὁ τῶν τεττῶν χορός.	
Μετὰ τῆς σαρκὸς καὶ τοῦ δερμάτος.	
Ἐν πίνᾳκι τὴν ἐπιστολὴν γράφω.	
Τὸ ἄρμα ἦν πρὸ τῆς φάλαγγος.	

<sup>1</sup> Dative of the instrument. See Gr. § 135 (a).<sup>2</sup> "Every month:" the article giving a distributive force to the noun. See § 11b Obs. 2.<sup>3</sup> γίλων and γίλων are both used. See § 19, Obs. 2.<sup>4</sup> "Before," "in presence of."

Αἱ ψῆφοι ἐν τῷ δικαστηρίῳ.	
Ἐν ταῖς ἐκκλησίαις τῶν πολιτῶν.	30
Στέφανος ἴων καὶ κιττοῦ.	
Ἐπὶ δεῖπνον, ἐς συμπόσιον, ἐπὶ θεωρίαν.	
Ἵπὲρ τῆς κώμης γήλοφος ἔστιν. <sup>4</sup>	
Αἱ γεράνων ἀγέλαι ἐν τῇ λίμνῃ.	
Τίς τῆς νόσου ἐστὶν ἀρωγή;	35
Ἐν τῷ νῷ νόμον ἔχω.	
Νοῦν καὶ σωφροσύνην ἀντὶ μανίας τρέφω.	
Ἡ Σικελικὴ ποικιλία ὄψων.	
Ἐξ ὅστου καὶ σαρκός. <sup>5</sup>	
Ὅστέα, τὰ μυελῶν περιφράγματα. <sup>5</sup>	40
Μετὰ νοῦ τε καὶ δόξης ὀρθῆς.	
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Πρὸς τὴν εὐνὴν τοῦ λαῶς.	
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## FIFTH DECLENSION OF SIMPLES.

## § 20—25.

Ἐν τοῖς δόναξι παρὰ τὸν ποταμὸν ὀρτυγας θηρεύει.  
Οἱ ἱεῤᾶκες τοῖς λαγῶς πολέμοι εἰσι.

<sup>4</sup> When *εἰμί* is used as a verb substantive, it takes an accent; when used merely as a logical copula, it is an enclitic, *i. e.* it has no accent.

<sup>5</sup> See § 20.

<sup>6</sup> Here the subject has no article, because it is coextensive with the predicate.

<sup>7</sup> The dawn is the beginning of day," and "the beginning of day is the dawn."

<sup>7</sup> *Λαγῶς* and *λαγών* are both used.

Θυννίδες εἰσὶ καὶ πηλαμύδες ἐν τῷ Πόντῳ.	
Σπάνιον ἔστι τὸ γένος τὸ τῶν λεόντων.	
Αἱ ἀλεκτορίδες τίκτουσιν φά.	8
Περιστερᾶς καὶ πέρδικας λευκά ἔστι τὰ φά.	
Ὁ λέων τὸν κυνηγέτην τοῖς ὄνυξιν <sup>1</sup> ἔλκει.	
Ἡ τῆς χελιδόνος σκηνοπηγία ἔχει πολλὴν τῆς διανοίας ἀκρίβειαν.	
Αἱ ἀλώπεκες θηρεύουσι τοὺς λαγῶς.	10
Περὶ τῆς λιμένων κατασκευῆς.	
Ἐν ὠδίσι τε καὶ ὁδύναϊς.	
Ἐνιαυτοὶ τε καὶ ὥραι καὶ μῆνες.	
Δύο ξύνοδοι τοῦ <sup>2</sup> μηνός.	
Ἡ ἔξοδος ἐκ τοῦ περὶ τὴν λίμνην λειμῶνος.	15
Γέλωτα <sup>3</sup> παρέχει καὶ διατρίβην.	
Μεταξὺ τῶν φρενῶν τε καὶ αὐχένος.	
Ἡ πύρρος ἢ χειμῶνος προσβολή.	
Ἐχω τὸν ποιητὴν μάρτυρα.	
Ἐν <sup>4</sup> μάρτυσι τρισμυρίοις.	20
Ἄμα δικασταὶ καὶ ῥήτορες ἐσόμεθα.	
Ὅρνιθος δίκην βλέπει ἄνω.	
Τὸ κεφάλαιον τῆς βαφανίδος.	
Εἰς ἀγορὰν φέρει ἀλώπεκας, πυκτίδας, ικτίδας, αἰλούρους.	
Ἐλκει τὴν ἀλώπεκα ἔξω τῆς ὁδοῦ ὑπὸ τοὺς φοίνικας.	25
Ἐπὶ ῥηγμῖνι θαλάσσης.	
Κατὰ τὸ στόμα καὶ τὰς ῥίνας.	
Κατὰ τοὺς ὀχετοὺς τῆς ῥινός.	
Δακτύλιον ἔχει καὶ σφραγίδα, σὸν ἔργον.	
Αἱ ἐπὶ τῷ αὐχένι τρίχες.	30
Ὁ τῶν τεττῶν χορός.	
Μετὰ τῆς σαρκὸς καὶ τοῦ δέρματος.	
Ἐν πίνᾳ τὴν ἐπιστολὴν γράφω.	
Τὸ ἄρμα ἦν πρὸ τῆς φάλαγγος.	

<sup>1</sup> Dative of the instrument. See Gr. § 135 (a).

<sup>2</sup> "Every month;" the article giving a distributive force to the noun. See § 11b Obs. 3.

<sup>3</sup> γέλωτα and γίλων are both used. See § 19, Obs. 2.

<sup>4</sup> "Before," "in presence of."

- 'Ο στρατηγὸς γυνὴ θοίνῃ ἔσται. 35  
 Οἱ θῶες, πολέμιοι τοῖς λέουσιν.  
 'Ο κόκυνξ οὐ ποιεῖ νεοττιάν.  
 'Ερημία ἦν ποτὲ κοράκων ἐν τοῖς τόποις τοῖς περὶ 'Αθήνας.  
 'Ο κόραξ οὐκ ἔστιν ὀξυωπὸς τῆς ἡμέρας.<sup>5</sup>  
 Οἱ γέραννοι ὑφ' ἡγεμόνα εἰσὶ. 40  
 'Η χελιδὼν καὶ οἱ σφῆκες πολέμιοι ταῖς μελίτταις.  
 'Ακρίδες εἰσὶν ἐν τῇ Αἰγύπτῳ.  
 'Ελληνες ἀεὶ παῖδες ἔστε.  
 Σπανία ἡ τροφὴ τοῖς λύκοις καὶ τοῖς ἰέραξι.  
 'Η ἄρκτος ἀναβαίνει ἐπὶ τὰ δένδρα διὰ τὴν ὑγρότητα τοῦ σώ-  
 ματος. 46  
 'Ο γυναιετός ἔστιν ἀετὸς γυνὴ ὅμοιος.

## § 20. OBS. 1.

- Νικίαν πέμπει δέκα<sup>6</sup> ναυσίν.  
 Αἱ νῆες ἤδη ἐν Κερκύρα εἰσὶν.  
 'Ο νεῶν στόλος ἐξ 'Αθηνῶν. 50  
 Ναῦς καὶ χρήματα ἔχει.  
 'Εν τῇ νηὶ ἦσαν ἐπιβάται.

## OBS. 2.

- Πρόβατα ἔχει καὶ βοῦς καὶ αἶγας.  
 'Εν ταῖς οἰκίαις ἦσαν αἶγες καὶ βόες καὶ οἶες.  
 Αἱ ἀγέλαι βοῶν ἐν τοῖς λειμῶσι. 55  
 Φέρει ταχέως οἶνον χοῶ.  
 Αἱ χύτραι ἐξ χόας χωροῦσι.

## § 21. OBS. 2.

- 'Εκ τῶν φρεάτων φέρει τοὺς κάδους.  
 Εἰς φρεᾶτα καὶ πῦσαν ἀπορίαν.  
 Τὸ στόμα τῆς οἰκίας ἦν ὥσπερ φρεᾶτος. 60  
 Τὰ ἐν τοῖς ὑδάσι καὶ κατόπτροις εἶδωλα.  
 'Εξ ὑδάτος καὶ μέλιτος καὶ οἶνου.

## OBS. 3.

- 'Εστιν υἱὸς ἢ θυγατὶς ὁ πατήρ πατήρ;

<sup>5</sup> "During the day." See § 131 (a).

<sup>6</sup> "With ten ships." See § 135 (c).

Τῷ πατρὶ τὴν συμφορὰν λέγει.  
 Αἱ Ἐφαίστου ῥίψεις ὑπὸ πατρός.  
 Παρὰ τοῦ δίκαιου ἀνδρός.  
 Ἐν ἀνδράσι φιλοσόφοις.

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## OBS. 6.

Ἡ ἄρκτος ἐνίοτε βαδίζει τοῖν δυοῖν<sup>7</sup> ποδοῖν ὀρθή.  
 Ὁ κάστωρ ὀδόντας ἔχει ἰσχυρούς.  
 Διὰ τὴν κτῆσιν τῶν υἱέων.  
 Οἱ υἱεῖς γνήσιοι εἰσιν.  
 Κακὰς ἐγὼ γυναικας υἱέσι<sup>8</sup> στυγῶ.  
 Γύναι, γυναιξὶ κόσμον ἢ σίγῃ φέρει.  
 Διὰ χειρὸς ἔχει τὰ πράγματα.  
 Ἡ κύων ἔχει τοὺς πόδας περιφερεῖς.  
 Αἱ κύνες θηρεύουσιν ἀλώπεκας.  
 Μὰ τὸν κύνα, τὸν Αἰγυπτίων θεόν.  
 Κύνος ὄμματα ἔχει, καρδίαν δ' ἐλάφου.  
 Ὁ πίθηκος ἔχει τὰ ὠτὰ παραπλήσια τοῖς ἀνθρώποις.

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## DECLENSIONS OF CONTRACTED NOUNS.

## § 24—30.

Τὰ χρώματα τῶν ψῶν.  
 Τὰ γένη τῶν ὀνίθων.  
 Ὀλίγακις ὁ ἀετὸς εἰς πεδία καὶ εἰς ἄλση φοιτᾷ.  
 Ὡς Ἡράκλεις, τοῦτο τί ποτ' ἐστὶ θηρίον;  
 Αἱ ἀηδόνες ἐν τοῖς ἄλσεσι.  
 Τὸ δόγμα τοῦ Ἱπποκράτους.  
 Ὡς Σώκράτες, τῷ Καλλίᾳ φίλος εἶ.  
 Ἡ ἀλᾶζονεῖα ἐστὶν ὑπερβολὴ θράσους πρὸς φόβους.  
 Τὰ ἴχνη τοῦ λέοντος ἐν ταῖς βήσσαις.  
 Ἐπὶ ἡλιός ἐστιν ἐπὶ τοῖς ὅρεσι.  
 Οἱ ἐκ τῶν ὀρῶν βουκόλοι.

8

10

<sup>7</sup> § 36 (a). This dative is the *dativus modi*: "On its two feet," i. e. on its hind feet.

<sup>8</sup> "For sons," i. e. as wives for my sons.

Τὰ περὶ τὴν κώμην ὄρη.	
Τὸ ὕψος τοῦ τείχους.	
Ψύχη καὶ θάληη καὶ πόνοι, θέρους <sup>1</sup> τε καὶ χειμῶνος.	
Ἐν ταῖς κατ' οἰκίαν πράξεσι.	15
Ἡ τῶν πράξεων κοινωνία.	
Διὰ τὰς ἀδίκους πράξεις.	
Ὁ τρόπος τῆς πράξεως <sup>2</sup> τοῦ μισθοῦ.	
Ἡ ἀλφίτων καὶ ἀλεύρων ποιήσις.	
Ἡ μουσική ἐστὶ περὶ τὴν τῶν μελῶν ποιήσιν.	20
Οὗτ' ἐν ποιήσει οὗτ' ἐν ἰδίοις λόγοις.	
Μετὰ μάντεων καὶ ἐξηγητῶν.	
Ἐν τοῖς χρησμοδοῖς καὶ τοῖς μάντεσι.	
Αἱ τῶν νέων ἀκολασίαι τε καὶ ὕβρεις.	
Ὑβρεώς ἐστὶ καὶ ἀλαζονείας μεστός.	25
Ἡ ἰσχὺς ἐστὶν ἀπὸ φύσεως καὶ εὐτροφίας τοῦ σώματος.	
Αἱ τῶν πρέσβων ἀγγελταί.	
Ἐν Λιβύῃ οὔτε σὺς ἄγριός ἐστιν οὗτ' ἐλάφος· τὸ δὲ τῶν ὄφειν μέγεθος [ἐστὶν] ἁπλάσιον.	
Οἱ περὶ Θήβης ὄφεις ἔχουσι κέρας κατὰ μεταφοράν. <sup>3</sup>	30
Πληθὸς ἐστὶν ἐκεῖ τῶν ἀρουραίων μυῶν.	
Αἱ γὰρ αἱ ἄγριαι θηρεύουσι τοὺς μῦς.	
Οἱ ἐν Αἰγύπτῳ μύες σκληρὰν ἔχουσι τὴν τρίχα.	
Πιαινομεν τὰς ὅς κριθαῖς, κέγχροις, σύκοις, σίκυοις.	
Ὅφιν καὶ γλαῦκα τρέφω ἐν τῷ κήπῳ.	35
Ὁ ἱερὺς τοῦ Ἀπόλλωνος.	
Αἱ ἱερέων τε καὶ ἱερειῶν εὐχαί.	
Πρὸς τοὺς ἱερέας τε καὶ ὑπηρέτας τῶν θεῶν.	
Γόης ἐστὶ καὶ φονεὺς καὶ φαρμάκευς.	
Τέκτονες καὶ χαλκῆς.	40
Χαλκίας λέγεις <sup>4</sup> καὶ σκυτοτόμους.	
Πρὸς τὸ ἐν Πειραιεὶ θέατρον.	
Οἱ ὀπλῖται οἱ ἐκ Πειραιῶς.	
Εὐαποτερίχιστος ἦν ὁ Πειραιεύς.	

<sup>1</sup> Genitive of time. See § 131 (a).

<sup>2</sup> πᾶσι here means the "exaction" or "recovery" of money due.

<sup>3</sup> i. e. just as we talk of "a horned owl."

<sup>4</sup> "You speak of," or, "you mean."

Ἵπὸ κνέφους καὶ σκότου βαδίζω.	45
Τέρατα καὶ θαύματα λέγεις.	
Ἄπ' ἡοῦς <sup>5</sup> μέχρι δειλῆς.	
Τὸ ἤλεκτρον <sup>6</sup> ἐστὶν ὅμοιον κόμμι.	
Ἐπὶ <sup>7</sup> τοῖς ὀπτοῖς κρέασιν οἶνον πίνει.	
Πειθοὺς ἐστὶ δημιουργὸς ἡ ῥητορικὴ.	50
Γάλακτος καὶ κρεῶν ἀφθονία.	

## ADJECTIVES.

## § 30—33.

Τὰ τῶν παλαιῶν νομοθετῶν εὐρήματα.	
Παλαιά τις ἐστὶ διαφορὰ φιλοσοφίᾳ <sup>1</sup> τε καὶ ποιητικῇ.	
Ἐν πολέμοις χρόνοις καὶ διαποντίοις.	
Ἐχθρὸς ἐστὶ τῆς ὅλης ἀνθρωπίνης φύσεως.	
Διὰ τὴν θεοῖς ἐχθρὰν αἰσχροκέρδειαν.	5
Θραττά τις ἐμμελῆς καὶ χαρίεσσα θεράπαινα.	
Αἰπὺς καὶ δενδρήεις βουνός.	
Ὡς ἡδὺς εἰ, ὦ Σώκράτες!	
Ἄρ' οὐ θεσπεσία καὶ ἡδεῖα [ἐστὶν] ἡ τοιαύτη διαγωγή;	
Ἐν ἡδέσι σιτίοις καὶ πώμασι.	10
Χαύνουσ τὰς ψυχὰς καὶ θρασείας ἡ ἡδονὴ ποιεῖ.	
Τὸ λευκὸν [χρῶμα]. τῷ μέλει ἐναντίον [ἐστὶ].	
Αἱ μέλαιναί τριχες εἰσὶ καλαί.	
Εἰς τὸν ἡμερόεντα Βίωνα.	
Ἐπὶ τὸν ὑδρόεντα δύναξι χλωρόν Εὐρώταν.	15
Ἀνθη ῥοδόεντα καὶ ὑακίνθινα.	
Ἡ κάμηλος τὸ ὕδωρ πίνει θολερὸν καὶ παχύ.	
Ἡ πέριξ κακότηές ἐστὶν ὄρνειον καὶ πᾶνοῦργον.	
Ἡ ὕαινα τῷ χρώματι λυκῶδες ἐστὶ.	

<sup>5</sup> Ἡεῖς is the Attic, ἡεῖς the Epic form, which, however, is found in Plato, as in Hipp. Min. 371. B.

<sup>6</sup> Ἡλεκτρον is neuter in Herod. iii. 115; ἤλεκτρος is mascul. in Soph. Antig. 1038, femin. in Aristoph. Eq. 532.

<sup>7</sup> Ἐπὶ here means "with." See § 196 (b).

<sup>1</sup> § 136 explains this dative. The meaning is, "a quarrel between philosophy and poetry."



- Τὸ τῶν προβάτων ἦθος εὖθες καὶ ἀνόητον. 20  
 Τὰ κερατώδη τῶν ζώων<sup>2</sup> καρποφάγα ἐστίν, ἔξω τῆς ὕος.  
 Ὑλώδης τε καὶ ἀτρίβης πᾶσα ἡ νῆσος ἦν ὑπὸ ἐρημίας.  
 Ἔστιν<sup>3</sup> ἐν τῇ Βιστωνίδι λίμνῃ παντοδαπὰ ἰχθύων γένη.  
 Σπᾶνιόν ἐστιν ὄρᾱν θήλειαν ὕαιναν.  
 Οἱ νέοι τῶν κυνῶν<sup>2</sup> λευκοὺς ἔχουσι καὶ ὀξεῖς τοὺς ὀδόντας, οἱ δὲ  
 πρεσβύτεροι μέλᾱνας καὶ ἀμβλεῖς. 26  
 Οὐκ ἔχει ἡ λέαινα χαίτην, ἀλλ' ὁ ἄρρην λέων.  
 Τὰ μὲν μακρὰ καὶ ὀξέα τῶν ψῶν<sup>2</sup> θήλεά ἐστι<sup>3</sup>, τὰ δὲ στοργγύλα  
 ἄρρενα.  
 Ἐν ὀλίγαις ἡμέραις ἀφᾶνεῖς οἱ μύες ἦσαν. 30  
 Ὁ ἵππος φιλόλουτρόν ἐστι ζῷον καὶ φίλυδρον.  
 Ἀπὸ τοῦ νιφόεντος Παρνασσοῦ.  
 Ὅρη σκίοεντα θάλασσά τε ἠχέεσσα.  
 Εἰς ὄρεινόν καὶ ὑλήεντα τόπον.  
 Ὑπὲρ τὸν ἰχθυόεντα πόντον. 35  
 Περὶ καλὴν Πειρήνην καὶ ὀφρύοεντα Κόρινθον.  
 Μνηοειδὴς διὰ τὸ χωρίον ἡ τοῦ στρατεύματος ἦν τάξις.  
 Αἱ ἑλάφοι διετεῖς ἔχουσι τὰ<sup>4</sup> κέρατα εὐθέα.<sup>5</sup>  
 Τάφρος ἦν περὶ τὴν πόλιν εὐρεία, καὶ τύρσεις πυκναὶ ξύλιναι.  
 Ἡ ἐπιστολὴ Φιλίππου ὑβριστικὴ ἦν καὶ βάρβάρως. 40  
 Ἡ ἀδικία θανάσιμός ἐστιν, ὥσπερ νόσος.  
 Καλὴ καὶ μόνιμος ἡ ἀλήθεια.  
 Ἰλεων τὸν ἀνθρώπων ὁ οἶνος ποιῇ.  
 Ἐγγὴ σταδαῖα καὶ φεράσπιδες σάγαι.  
 Πολύανδροι φεράσπιδες κυνηγοί. 45  
 Ἀνὰ τὴν νῆστιν πᾶρᾱλλίαν ψάμμον.  
 Πολλὰ τῶν Περσίδων εἰσὶν εὐνίδες<sup>6</sup> καὶ ἀνανδροί.

<sup>2</sup> This is the partitive genitive. See § 132 (a). Its use here is idiomatic. "Horned animals" is the English idiom: "the horned among animals" is the Greek. The force of the Greek idiom lies in the distinction thus clearly drawn between the genus *animals*, and the species *horned animals*.

<sup>3</sup> On verbs singular after neuters plural see § 150.

<sup>4</sup> "Their:" for the article is often used as a possessive pronoun. See § 115, Obs. 2.

<sup>5</sup> When the article is thus placed, *i. e.* before the substantive, not before the adjective, the adjective becomes a predicate—not an attributive. See § 116, Obs. 2. It does not mean "the straight horns," but, "their horns are straight;" literally, "they have their horns straight."

<sup>6</sup> See § 31 (c), Obs. 2.

- Ἡμᾶς ἀντὶ πολιτῶν ἀπόλιδας<sup>7</sup> ποιεῖς.  
 Ἡ οἰκία εὐπνοὺς μὲν ἐστὶ τοῦ θέρονος<sup>8</sup>, εὐήλιος δὲ τοῦ χειμῶνος.  
 Οὐκ ἀγνώτες ἔσμεν οὐδένι<sup>9</sup> Ἑλλήνων. 50  
 Πρὸς τοὺς συνήθεις πρᾶοί εἰσι, πρὸς δὲ τοὺς ἀγνώτας τοῦναντίον  
 [i. e. τὸ ἐναντίον].  
 Οὐλότρίχες καὶ μέλαινές εἰσιν οἱ Κόλχοι.  
 Ὡς δρομάδες θεαί, μελαγχρώτες Εὐμενίδες!  
 Ὡς λύκοι, ὧς θῶες, ὧς ἂν ὄρη φωλάδες ἄρκτοι! 55  
 Μετὰ τὴν ὥραν φθινοπωρίδα.<sup>10</sup>  
 Εἰς τὸν ἀργῆτα Κολωνόν.  
 Ἐν Σκύθαις τοῖς νομάσιν.  
 Πέμπει λογάδας στρατιώτας.  
 Ὁ ληστής νησιώτην σκοράδα ἔχει βίον. 60  
 Γεννάδας ἦν καὶ πρᾶος τὸ ἦθος.<sup>11</sup>  
 Τῶν νυκτερινῶν ὀρνέθων ἔνιοι γαμψώνυχές εἰσιν, οἷον νυκτικό-  
 ραξ καὶ γλαυξ.  
 Πρὸς τὴν ἀβρὰν εὐώπιδα παρθένον.  
 Ὑπὸ τοῦ ἀκάμαντος Νότου. 65  
 Ἡ τῶν προγόνων γένεσις οὐκ ἔπηλυσ ἦν.  
 Οἱ ἐπήλυδες οὐκ εἰσιν ἴσοι τοῖς αὐτόχθοσι.  
 Τῶν ἵππων<sup>12</sup> αἱ φορβάδες ἄνοσοί εἰσι τῶν ἄλλων ἀρρωστημάτων<sup>12</sup>  
 πλὴν ποδάγρας.  
 Πέτρα ἀπορρώξ ἐστὶ καταφύγῃ τοῦ ἐλάφου. 70  
 Ὡς καταρρώγες πέτραι!  
 Λισσὰς τις ἐνθάδ' ἔστι κρεμὰς γυνιὰς πέτρα.  
 Κυνὸς Λακαίνης ὥς τις εὐρίνος βάσις.  
 Ἐν<sup>13</sup> ζῳοῖς ἀπτήσι καὶ ἀκεράτοις.

## OBS. 2. § 30.

- Ἐπὶ τῆς τραπέζης ἐκπώματα ἦν ἀργυρὰ τε καὶ χρυσά. 75  
 Διπλοῦς ἐστὶν ὁ λόγος, ἀληθής τε καὶ ψευδής.  
 Διπλὴ ἂν εἴη ἡ χάρις.

<sup>7</sup> See § 31 (c), Obs. 1.<sup>8</sup> Genitive of time. See § 131 (a).<sup>9</sup> In Greek, the negative is often repeated, as it is in vulgar English. See § 169.<sup>10</sup> Φθινοπώριος is the more common form.<sup>11</sup> Sub. παρὰ. See § 143.<sup>12</sup> This genitive is governed by ἀνοσοί, which is one of the "composita cum a priva-tivā" mentioned as governing a genitive in the Grammar, § 132 (g), Obs. 1.<sup>13</sup> "Among."

Ἄντ' νομίσματος ἀργυροῦ καὶ χρυσοῦ.

Ἐν χρυσῷ πινάκι ταῦτα γράφω.

Ὡ χρυσοὶ θεοί, ἐνταῦθ' ἔχεις τὴν καρδίαν;

80

Περὶ τῆς χρυσοῦς ἀρνός.

Διπλῶ τὰ ἀγαθὰ ἐστι.

OBS. 1, 2. § 31 [f].

Αἱ σκολόπενδραι αἱ θαλάττιαι πολὺποδες εἰσι.

Ἀποδές εἰσιν οἱ ὄφεις, ὥσπερ τὸ τῶν ἰχθύων γένος.

Βάλλει ὁ λέων τῶν ὀδόντων<sup>2</sup> τοὺς κυνόδοντας.

85

Παντὸς τετράποδος τὰ κρέα χεῖρω<sup>14</sup> [ἐστίν], ὅπου ἐλώδη τὰ χωρία.

Ὁ κροκόδειλος τετράπουν μὲν ἐστὶ ζῷον, ὀδόντας δὲ ἔχει μεγάλους καὶ χαυλιόδοντας.

## COMPARISON OF ADJECTIVES.

§ 33—36.

Διὰ τῆς ἐναργεστάτης αἰσθήσεως.

Τλημονεστάτη εἰ πασῶν γυναικῶν.

Εὐχειμερώτεραί εἰσιν αἱ πλατύκερκοι οἷες τῶν μακροκέρκων.<sup>1</sup>

Αἱ αἰγες δυσριγότεραί εἰσι τῶν ὄτων.

Ἡμερώτατον τῶν ἀγρίων ζῶων ἐστὶν ὁ ἐλέφας.

5

Μελάντατοι οἱ Ἴνδοι καὶ δειλότατοι.

Αἱ δεύτεραι πως φρόντιδες σοφώτεραι.

Θρασύτερός εἰμι νῦν ἢ τότε.

Οὔτοι εὐδαιμονέστατοί εἰσι Σκυθῶν καὶ ἄριστοι ἄνδρες.

Ἡ ταφή ἢ σωφρονεστάτη<sup>2</sup> καλλίστη.

10

Ὁ Ξέρξης, ἀφελικέστατος<sup>3</sup> τῶν νιῶν Ἀτόσσης.

Χαριεστάτη ἡ πηγή<sup>4</sup> μάλα ψυχροῦ ὕδατος.

<sup>14</sup> Χεῖρων is an irregular comparative of κακός. See § 34, Obs. 2. It does not mean "worse," but "inferior," like the Latin *deterior*.

<sup>1</sup> Genitive of comparison. See § 132 (b).

<sup>2</sup> The position of the article shows that σωφρονεστάτη belongs to ταφή as its attributive. The omission of the article before καλλίστη shows that it is a predicate.

<sup>3</sup> Ἀφελῆς is only used by classical authors in the comparative and superlative.

<sup>4</sup> See note 5 in page 10, *supra*.

Ἐνταῦθα λειμῶν ἔστιν ἀφθονέστατος πόας.

Αἱ φρονιμώταται ἡλικίαι θεῶν εἰσιν ἐπιμελέσταται.

14

Ποτέ μὲν γε βοῦς, νυνὶ δ' ὀρέύς, τοτὲ δ' αὖ γυνή ὠραιωτάτη τις.

## OBS. 3. § 33.

Ὁ μὲν θᾶπτον, ὁ δὲ σχολαίτερον βαδίζει.

Ἡ ἐκ τῶν νεωτάτων, ἡ ἐκ τῶν γεραιτάτων.

Τί γὰρ πατρώας ἀνδρὶ φίλτερον χθονός;

Μίνως, παλαιάτος τύραννος, πρῶτος οἰκιστὴς τῶν Κυκλάδων  
νήσων ἦν.

20

## OBS. 2. § 34.

Ἐξ<sup>5</sup> ἐλαττόνων χρημάτων πλείω ἔσται.

Ὁ κρείττων τοῦ ἥττονος κύριός ἐστι.

Τὸν ἥττω λόγον κρείττω ποιεῖ.

Ἡ καλλίστη παρθένος πρὸς θεῶν γένος αἰσχυρά ἐστιν.

Οὐδὲν τῷ Φιλίππῳ πλεόν ἔσται.

25

Τὰ εὐλιμνα τῶν χωρίων ἀρίστους ἔχει ἰχθύς.

Ἐν Ἀράβιᾳ μύες εἰσὶ πολὺν μείζους τῶν ἀρουραίων.

Τῶν ἰχθύων ἀμείνους εἰσὶν οἱ πρόσγειοι τῶν πελαγίων.

Ὡ λῶστε Πῶλε!

29

Ἡ τε φρόνησις καὶ ὁ νοῦς τῆς γε ἡδονῆς ἀμείνω καὶ λῶ [sub.  
χρήματα] ἐστὶ σύμπᾶσι.<sup>6</sup>

Τὸ τῶν ποιητῶν φύσει ὀλίγιστόν ἐστι γένος.

Ὁ μέγιστος λίμην τῶν Σῶρακουσῶν.

Ρᾶν τις ἔστι καὶ βραχυτέρα πρὸς τὸ ἄστυ ὁδός.

Αἱ βραχύταται καὶ ῥᾶται τῶν συλλαβῶν.

35

Οἱ νυνὶ Ἀθηναῖοι χεῖρους εἰσὶ τῶν προγόνων.

<sup>5</sup> The preposition *in* often denotes *change* or *succession*. Here it means "in place of."

<sup>6</sup> "In the judgment of all."

FIRST FOUR CONJUGATIONS OF VERBS IN Ω.  
§ 39.

## INDICATIVE MOOD.

Τύπτεις τὸν κύνα τοῦτον;	
Χαίρουσιν οἱ ἵπποι τοῖς λειμῶσι καὶ τοῖς ἔλεσι.	
Θουκυδίδης, δς συγγράμματα ἔγραψε.	
Οὐκ ἄρα ἐν ὕδατι γράψεις.	
Μυρίους λόγους γέγραψας.	5
Αἱ Μοῦσαι τέρπουσι τὴν φρένα.	
Ἦλιξ ἥλικα τέρπει.	
Φῶς ἐξ οὐράνου ἔλαμψε.	
Τί οὖν περὶ τῆς ψυχῆς λέγομεν;	
Πολλὴν ἔλεξας ἐν λόγοις προμηθίαν.	10
Αὐτῷ μαλθακοὺς λέξω λόγους.	
Μεγάλους μισθοῖς καὶ δώροις ἔπειθε <sup>1</sup> τοὺς πρέσβεις.	
Ὡς οἱ ποιηταὶ πεπείκασιν <sup>2</sup> ἡμᾶς.	
Τοὺς ποιητὰς πείσετε καὶ ἀναγκάσετε. <sup>3</sup>	
Τὰ τοιαῦτα τοῖς μαθηταῖς ἐπὶ σχολῆς φράζουσι.	15
Φράσω <sup>3</sup> δὲ τὸ πλῆθος ἐκατέρων τῶν στρατευμάτων.	
Φόβον ἀγγέλλω τοῖς πολῖταις.	
Τῷ δεσπότῃ σὴν ἀγγελῶ <sup>3</sup> παρουσίαν.	
Οἷας ἀγγελῶν ἦκα τύχας!	
Μή τι νεώτερον ἀγγέλλει;	20
Τοῖς Θηβαίοις τὴν συμφορὰν ἡγγειλε. <sup>4</sup>	
Κρίνεις σὺ μέγιστον ἀνθρώποις ἀγαθὸν εἶναι πλοῦτον;	
Οὐκ ὀρθῶς τὴν δίκην ἐκρίνε. <sup>4</sup>	
Τοῦτον τὸν βίον ἡδίῳ κεκρίκαμεν. <sup>5</sup>	
Ὅρθῶς τὰ πράγματα κρίνει. <sup>3</sup>	25
Τοῦνομα μόνον τῆς τιμωρίας ἔλιπεν <sup>6</sup> ὑμῖν.	
Τὴν οἰκίαν λείπουσι τάξιν.	

<sup>1</sup> This imperfect signifies an *attempt*. See § 41, Obs. 2 (a).<sup>2</sup> On the formation of this tense see § 58.<sup>3</sup> See § 55.<sup>4</sup> See § 57.<sup>5</sup> On this form see § 58, Obs. 2 (b).<sup>6</sup> On this aorist see § 41, Obs. 1.

- Εἰς ἓν τι αἱ ἐπιθυμῖαι σφόδρα ῥέπουσιν.  
 Πόλιν ἐκ<sup>7</sup> πόλεως ἀμείψω.  
 Λασθένης ἥρπυε τὴν οἰκίαν τοῖς ἐκ Μακεδονίας ξύλοις.<sup>8</sup> 30  
 Ἐτεύφει τὸν δούλον.  
 Ο ἱερεὺς τοῦ Ἀπόλλωνος ἔστεψε τὴν πρύμναν τοῦ πλοίου.  
 Στέφει κρᾶτα μυρσίνης κλάδοις.<sup>8</sup>  
 Καί σε παγχρύσοις ἐγὼ στέψω λαφύροις.  
 Ἐντεῦθεν ὀργῇ Περικλῆς Ὀυλύμπιος ἤστραπτεν. 35  
 Ψευδεὶ ἐκάλυψε τὴν ἀλήθειαν λόγῳ.  
 Τὸν Αἰγίσθου νεκρὸν καλύψουσι τάφῳ.  
 Ἀφανίσαντες κρύψουσι τὰς δυσπραξίας.  
 Βρᾶχὺ τι πταῖσμα ἀνεχαίτισε τὰ πράγματα.  
 Προφᾶσεις εὐρίσκουσι τοῦ ἀδικήματος. 40  
 Ἔστασίασαν οἱ δικασταὶ ἐν ἀλλήλοις.  
 Μεγᾶλαι συμφοραὶ κατὰ στάσιν ἐνέπικτον<sup>9</sup> ταῖς πόλεσι ταῖς  
 Ἑλληνیکاῖς.  
 Καὶ φεύγει<sup>10</sup> δίκας καὶ διώκει.  
 Οἱ πολέμιοι ὑπεῖξαν τῇ ὑμετέρᾳ βῶμῃ. 45  
 Ποίας μηχανὰς πλέκουσι;  
 Ἀεὶ σύ τινας τοιούτους πλέκεις λόγους.  
 Μεγᾶλας καὶ τὰς ἐσχᾶτας οἱ νόμοι τάττουσι τιμωρίας.  
 Τὸν Περικλέα ἐτάξατε στρατηγόν.  
 Τάττομεν Ὀμηρον ἐν τοῖς πρεσβυτάτοις καὶ σοφωτάτοις τῶν  
 ποιητῶν. 51  
 Ἦρπυσε τὴν κεφαλὴν ἐπὶ γῆς.<sup>11</sup>  
 Ἦ μνήμη τῶν καλῶν πράξεων μενεῖ.  
 Διαφέρει ἀπᾶσιν<sup>12</sup> τῶν πόλεων ἡ Σπάρτη.  
 Φυλάξας ἀσέληνον νύκτα ἔφθγεν ἐκ τοῦ στρατοπέδου. 55  
 Εἶρξεν Ἀγάθαρχον τὸν γραφέα.  
 Οἱ στρατιῶται ἀνέκρᾶγον.<sup>13</sup>  
 Κατέλιπον<sup>9</sup> τὰ σκεύη ἐν ἐρύμνῳ χωρίῳ.

<sup>7</sup> Ἐκ often signifies *change*. "City after city."

<sup>8</sup> Dativus modī. See § 135 (c).

<sup>9</sup> On this augment see § 54, Obs. 1.

<sup>10</sup> Φεύγειν δίκην means *to be a defendant in a suit*: δίκην δίκην, *to be a prosecutor in a suit*.

<sup>11</sup> The article is generally used with collective nouns: but is often omitted, as in this passage, with words in every-day use, as πόλις, ἀρχή, πατρίς, &c. &c.

<sup>12</sup> § 132 (b), Obs., explains this genitive.

<sup>13</sup> On this form see § 70.

Οἱ ἰππεῖς ἀποκτείνουσι τῶν ἀνδρῶν οὐ μείον ἢ πεντακοσίους.  
 Δαίμων ὁ πάντων κύριος ἔνειμε<sup>4</sup> τὸ τέλος. 60  
 Τίνας τὰς ἐπωνυμίας αὐτῷ νέμεις;  
 Τὸ τρίτον τῆς οὐσίας μέρος τοῖς συμπόταις νενέμηκε.<sup>14</sup>

Τὴν πόλιν Καδμείων ὅπλοις ἐλίξει.  
 Διαστροφούς ἐλίσσει γοργωπούς κόρας.  
 Εἰς τὸν Πειραιᾶ ναὺς καθεῖλκον.<sup>15</sup> 65  
 Τοῖς Ἀθηναίοις διήλλαξε τὸν Περδίκκαν.  
 Ἀμύνταν ἐπὶ βασιλείᾳ τῶν Μακεδόνων ἤγε.  
 Σεισμὸς τοῦ τείχους τι κατέβῃλε.<sup>9</sup>  
 Ἐλέγχει τὰ ἀπόρρητα τῆς πολιτείας.  
 Ἦλεγκαν τὰς ἀλλήλων φαντασίας τε καὶ δόξας. 70  
 Τῷ σκύτει<sup>16</sup> ἐπάταξε μεθύων τὸν ἐχθρόν.  
 Ἐγάραττέ γε αὐτὸν σφόδρα τὸ λογιδίον.  
 Ἡ πόλις ἀκμάζει καὶ ναυρό<sup>8</sup>, καὶ χρήμασι καὶ πεζῇ στρατιᾷ.  
 Ἀνέμων θυελλαι δεῦρό μ' ἥρπασαν βίᾳ.  
 Τοὺς πονηροὺς κολάζει τοῦ παραδείγματος ἕνεκα. 75  
 Μάτην σε ἐν γάμοις ὠλβίσαν θεοί.  
 Τρεῖς ὅλους μῆνας<sup>17</sup> ἐπλησιάζον τῷδε τάνδρῃ.<sup>18</sup>  
 Τὸ ἐμὸν ἦθος γνωριεῖτε<sup>19</sup>, ὧ ἄνδρες δικασταί.  
 Τὴν Ἀλεξάνδρου ξενίαν ὠνειδίσεν ἐμοί.  
 Πολιτείας ἐμπληξίαν ὠνειδίζει σοί. 80  
 Πρὸς οὐρανὸν ἡ λαμπὰς ἐστήριξε φῶς σεμνοῦ πυρός.  
 Ἐπὶ τούτοις τοῖς ἀνδραπόδοις<sup>20</sup> πεντακοσίους δραχμὰς ἐδάνεισε.  
 Δωρεῖ, ἂφ' ἧς ἐγὼ κερδᾶν<sup>3</sup> μηδέν.  
 Κερδαίνει Φίλιππος ἀπὸ τῶν ὑμετέρων συμφορῶν.  
 Ἦσχυνε ξενίαν τράπεζαν κλοπῇ<sup>8</sup> γυναικὺς. 85  
 Οἱ Θεοὶ ῥκτειραν<sup>21</sup> τὸ τῶν ἀνθρώπων ἐπίπονον γένος.  
 Πρὸς Θεττᾶλους χρηὴ πρεσβείαν πέμπειν, ἥ τοὺς μὲν διδάξει  
 ταῦτα, τοὺς δὲ παροξύνει.<sup>3</sup>

<sup>14</sup> On this form see § 58, Obs. 2 (c).<sup>16</sup> Dativus instrumenti. See § 135 (a).<sup>18</sup> i. e. τῷ ἀνδρῇ.<sup>20</sup> i. e. on the security of the slaves.<sup>15</sup> On this augment see § 53 (b), Obs. 2.<sup>17</sup> Accusative of time. See § 14 (a).<sup>19</sup> See § 55, Obs. 3.<sup>21</sup> On this augment see § 53.

Εἰς τὴν θάλατταν κατεδίωκον τοὺς πολεμίους.  
 Οὐδεὶς ἔστιν ὄντιν' οὐ πεφανάκιεν ἐκείνος. 90  
 Τοὺς ἄλλους πολλὰκις σεσώκατε.  
 Οὐκ ἂν Φίλιππος τοσοῦτον ὑβρίκει χρόνον.  
 Πρέσβεις πέπομφεν ὡς βασιλέα.  
 Ἡ ἔρῳδιὰ τοῦ κορυδοῦ τὰ φ'α κλέπτει.

## IMPERATIVE MOOD.

Καθέρπυσόν νυν ἐς Κεραμεικόν.  
 Χαῖρε, ὦ ἀδελφέ! Νῆ Δία, καὶ σύ γε ὑγίαινε.  
 Γυναῖκας εὖ λέγειν διδάσσω.  
 Ἀνάμεινον, ὦ δαιμόνιε!  
 Ἱερεῦ, διαφύλαξόν μ', ἵν' ὦ σοι συμπότης. 5  
 Φράσων τοῦτο ταῖς αὐλητρίσι ταῖς ἔνδον οὔσαις.  
 Ἀπὸ τῶν χαλαῶν, ὦ πόνηρ'! Εὐριπίδῃ, ἅπαγε σεαυτὸν ἐκ-  
 ποδών.  
 Βασάνιζε τὸν παῖδα τοῦτον.  
 Φράσδτω τις ἐμοὶ τί ἔτι αὐτὸν κωλύσει. 10  
 Τοὺς νόμους τοὺς βλάπτοντας ὑμᾶς λύσατε.  
 Ἀποτισάτω χιλίας δραχμὰς τῷ δημοσίῳ.  
 Εἰσαγόντων οἱ Θεσμοθέται τὴν δίκην εἰς τὴν Ἥλιαίαν.  
 Μὴ καταφερέτωσαν<sup>2</sup> ἐφ' ἕτερον δικαστήριον τὰ αὐτὰ ἐγκλήματα.  
 Περμπόντων ἐς Καρχηδὸνα τριήρη περὶ φιλίας. 15

## SUBJUNCTIVE MOOD.

Οὐ δῆτα, πρὶν ἂν<sup>1</sup> τοῦτον ἀποφῆνω σαφῶς, οἷός ἐστι.  
 Ἵνα μὴ καθ' ἕκαστα<sup>2</sup> λέγων διατρίβω.  
 Ἦν ὑμεῖς ἐν τῷ θέρει τῷδε ἐσβάλλητε ἐς τὴν Ἀττικήν.  
 Ἐὰν ὁ βασιλεὺς ἄλλον στρατηγὸν πέμπῃ.

<sup>1</sup> The Attic accent is *πρίντες*, when the word means *unlucky*: *πριντες*, in its other senses. Lobeck, *Phryn.* 389.

<sup>2</sup> *i. e.* by way of appeal.

<sup>1</sup> In dependent clauses, the notion of the Latin *futurum exactum* is expressed in Greek by the aorist subjunctive with a conjunction combined with *ἵνα*. Jelf, *Gr. Gr.* p. 65, Obs. 2.

<sup>2</sup> The phrases *καθ' ἕνα*, *κατὰ μίαν*, *καθ' ἕκαστον*, *sigillatim*, originally adverbial in sense, grew into use as nouns, in which sense *καθ' ἕκαστον* is here used. See Buttm. on Meidias, index, *κατά*, p. 175.



- Πρὸς τὴν πόλιν σπεύσωμεν.<sup>3</sup> 5  
 "Αν τις τὰ χρήματα σώσῃ, μεγάλην εικότως ἔχει τῇ τύχῃ τὴν χάριν.  
 "Ἰνα<sup>4</sup> μηδεὶς ἐξαγγείλῃ τὸ πλῆθος τῶν ψήφων.  
 "Εάν τις τύπῃ τὸν πρεσβύτερον.  
 "Επειδὴν τινα γράψωσι λόγον. 10  
 "Εὰν μὴ ὁ δούλος πείσῃ τὸν δεσπότην.  
 Τὸ δικαστήριον, ὅπερ ἂν τὴν δίκην κρίνῃ.  
 "Ανδρα Σπαρτιάτην ἄρχοντα πέμψομεν, ὥς ἂν τοὺς τε στρατιώ-  
 τας συντάξῃ, καὶ τοὺς μὴ θέλοντας στρατεύειν προσαναγκάσῃ.

## OPTATIVE MOOD.

- Εἰ μεγάλας τις τὰς τιμωρίας τῶν ἀδικημάτων τάττοι.  
 Οὐκ ἂν<sup>1</sup> βαδίσαιμι τὴν ὁδὸν ταύτην.  
 Ζεὺς μ' ἐποίησεν τυφλόν, ἵνα μὴ διαγιγνώσκοιμι τούτων μηδένα.  
 "Ὡς ἡδέως σου λίθῃ τοὺς γομφίους κόπτοιμ' ἂν!<sup>2</sup>  
 "Εγὼ δ' ἐς τὸ βάραθρον ἂν ἐμβάλοίμ' σε. 5  
 "Εγὼ δὲ τὸν λάρυγγ' ἂν ἐκτέμοίμ' σου.  
 Ηγὼν αὐτοὺς οἱ στρατηγοὶ ἐπὶ τὰ δεξιὰ [sub. κέρατα], ὅπως  
 ὑπερέχοιεν τῶν πολεμίων.  
 Ζεὺς σ' ὁ γεννήτωρ ἐμὸς πρόρριζον ἐκτρίψειεν!<sup>3</sup>  
 Εἰ πάλιν ἀναβλέψεις, φεύγοις ἂν ἡδῇ<sup>4</sup> τοὺς πονηροὺς ; 10  
 Οὕτω ἂν τις μάλιστα τοὺς πολεμίους βλάπτει.

## INFINITIVE AND PARTICIPLE.

- "Ανεπίφθονον εἶναι μοι νομίζω περὶ τούτων λέγειν.  
 Οὐ χἄλεπὸν τοῦτό γε εἰκάσαι.  
 Οὐ θέλω ἀναβλέψαι.  
 "Ο Εὐριπίδης κατ' ἔπος<sup>1</sup> βασανιεῖν λέγει τὰς τραγωδίας.

<sup>3</sup> The first person of the subjunctive mood expresses *exhortation* and *admonition*, as in this passage. It is called by grammarians the *subjunctivus adhortativus*.

<sup>4</sup> Conjunctions used with the subjunctive mood are generally combined with ἄν, except in the case of ἵνα, which is only used with εἰ in the sense of *whenever*.

<sup>1</sup> The optative with εἰ and εὖ is a milder negation than the future indicative with οὐ. See § 159 (a).

<sup>2</sup> The force of εἰ here is *potential*. See § 167.

<sup>3</sup> εἰ is not used with the optative when a *wish* is signified. See § 167.

<sup>4</sup> "Henceforth."

<sup>1</sup> "Word for word."

- Οἱ Βοιωτοὶ οὐδὲν κατήπειγον τὴν μάχην ξυνάπτειν. 5  
 Ἡ ἔξοδος ἐκ τοῦ λειμῶνος στενὴ ἦν διὰ τὰ κύκλω περιέχοντα ὄρη.  
 Ὅποτε ἐμβάλλειν μέλλοιεν οἱ Λακεδαιμόνιοι.  
 Ἐβλαψε τοὺς Ἀργεῖους, ἀπροσδοκῆτως αὐτοῖς ἐμβάλλων.  
 Ἐπισκευάσας τὸ τεῖχος, φρουροὺς κατέλιπε. 10  
 Πέμπουσιν Ἀνταλκίδαν, προστάξαντες αὐτὸν ταῦτα διδάσκειν.  
 Ἀνέβαινε πρὸς βασιλέα, φράσων ἃ λέγοιεν<sup>2</sup> οἱ Λακεδαιμόνιοι.  
 Τίς αὐτὸν ἔτι κωλύσει δεῦρο βαδίζειν ;  
 Αἱ εὐπραξίαι δεινὰ συγκρύνψαι<sup>3</sup> τὰ ὀνειδῆ.  
 Λέγω γεγραῖναι μοι τὸν λόγον Μειδίαν. 15  
 Αἰσχίνης, ὁ τὴν ἐπιστολὴν γεγραῖναι Φιλίππῳ.  
 Λέγει τοὺς στρατιώτας πεπομφέναι κατ' εὐνοίαν.<sup>4</sup>  
 Οὐ κατάξω τοὺς φεύγοντας.  
 Τειχίζειν χρὴ Δεκέλειαν τῆς Ἀττικῆς.<sup>5</sup>

## MIDDLE VOICE. § 42, seqq.

## (First four Conjugations of Verbs in Ω.)

- Ἡμεῖςατο τοὺς εὐεργέτας τοῖς ὁμοίοις.<sup>1</sup>  
 Ἡνίξατο ὁ Σιμωνίδης ποιητικῶς τὸ δίκαιον<sup>2</sup>, ὃ εἶη.<sup>3</sup>  
 Ἡλλάξαντο πολλῆς εὐδαιμονίας<sup>4</sup> πολλὴν κακοδαιμονίαν.  
 Ἐβούλετο αὐτοῖς χαρίσασθαι.  
 Ἀπετράποντο πάλιν οἱ στρατιῶται. 5  
 Ὡςπερ οἱ δανειζόμενοι ῥαδίως ἐπὶ τοῖς<sup>5</sup> μεγάλοις τόκοις.  
 Στρατοπεδευσάμενοι ἐν τῇ Τανάγρα ἠνέλιξαντο.<sup>6</sup>  
 Ὡς σεμνὸς ὁ κατάρατος δούλος ! οὐκ οἰμώζεται ;<sup>7</sup> ἐγὼ βαδιοῦμαι.<sup>7</sup>

<sup>1</sup> § 156 explains this mood.<sup>2</sup> The infinitive is commonly used in Greek after adjectives, such as *δίκαιος* here.<sup>3</sup> "With friendly intentions."<sup>4</sup> This is the partitive genitive : for Declea stands to Attica in the relation of a part to a whole. In English we should say "in Attica."<sup>5</sup> Dativus modi, § 135 (c).<sup>6</sup> The article with an adjective or a participle is often used instead of the substantive, especially where the *quality* of a thing is signified. τὸ δίκαιον means "justice." See § 124.<sup>7</sup> This optative is explained by § 156.<sup>4</sup> Verbs of *exchange* govern a genitive.<sup>5</sup> The article is here used to refer to certain *well-known* high rates of interest.<sup>6</sup> On this augment see p. 71.<sup>7</sup> See § 56, Obs. 4.

- Ἀπόκριναι μοι, τίνας ἔνεκα χρὴ θαυμάζειν ἄνδρα ποιητὴν ;  
 Ἐπειδὴ τὰργύριον<sup>8</sup> ἐπαττύμην, ἔβλεψεν εἰς με δριμύ.<sup>9</sup> 10  
 Λόγισαι φαύλως, μὴ ψήφοις, ἀλλ' ἀπὸ χειρός, τὸν φόρον.  
 Τὸ τριώβολον ἐκεῖνος οὐ κομμεῖται.<sup>7</sup>  
 Παρεσκευάζοντο ἐξήκοντα ναῦς.  
 Οἱ Πελοποννήσιοι εἰς μάχην ἐτάξαντο.  
 Οὐδέποθ' ἐκοῦσα τῷ ἐμῷ ἀνδρὶ πείσομαι. 15  
 Ἐμελλον ἀμαρτῆσθαι τοῦ ἀληθοῦς λογισμοῦ.  
 Ἦσυχάζετε, οὐ γῇ δυνάμει τινά, ἀλλὰ γῇ μελλήσει, ἀμυνόμενοι.  
 Μετὰ δὲ τοῦτο, ἤρξατο λόγον<sup>10</sup> ὁ Φαρνάβᾶζος.  
 Νυκτός<sup>11</sup> συσκευασάμενοι οἱ λαφυροπῶλαι ὤχοντο. 19  
 Εὐθύς ἀρχομένου<sup>12</sup> τοῦ ἤρος φρουρὰν εἶφαιεν ἐπὶ τοὺς Ἀκαρνᾶ-  
 νας ὁ Ἀγησίλαος.  
 Οὐκ ἀνέζεται ταῦτα ἡ Ἑλλάς.  
 Προσηγάγετο<sup>13</sup> τὰς πόλεις ὁ Φίλιππος.  
 Ὀρμίσατο εἰς τὸν Εὐρυμέδοντα ποταμόν.  
 Ἴνα τὴν ἀδοξίαν ἀποτριψώμεθα. 25  
 Ἀποφαίνεται δ' <sup>14</sup> τι δεῖ πράττειν.  
 Δεῖ ἡμᾶς ἐτοίμως συνάρασθαι τὰ πράγματα, πρεσβενομένους  
 καὶ στρατενομένους αὐτούς.  
 Ἡμῶν<sup>15</sup> μελλόντων καὶ ψηφίζομένων περιγίγνεται.  
 Χρὴν ἄλλοθὲν ποθεν βροτοὺς παῖδας τεκνοῦσθαι. 30  
 Ὑβρίζε, ἐπειδὴ σοι μὲν ἐστὶν ἀποστροφή, ἐγὼ δ' ἔρημος τήνδε  
 φευξοῦμαι<sup>16</sup> χθόνα.  
 Ἐκ τῶν δένδρων τινὲς ἀπήγχοντο.  
 Ψηφιοῦμαι<sup>16</sup> κατὰ τοὺς νόμους καὶ τὰ ψηφίσματα. 34  
 Κινδυνεύομέν τι ἔχειν ἔχνος, καὶ μοι δοκεῖ οὐ πάνν ἐκφευγεῖσθαι  
 ἡμᾶς.  
 Φρονίμως δοκεῖ ἡ γαλῇ χειροῦσθαι τοὺς ὄρνιθας· σφάζει γὰρ  
 ὥσπερ οἱ λύκοι τὰ πρόβατα.

<sup>8</sup> i. e. τὸ ἀργύριον.<sup>9</sup> Cf. the Latin idiom, "torva tuens."<sup>10</sup> See § 132 (e).<sup>11</sup> See § 131 (a).<sup>12</sup> On this construction see § 163.<sup>13</sup> See § 66, Obs. 4, on this reduplication.<sup>14</sup> On the use of ἵστις in indirect questions see p. 34 (d), Obs.<sup>15</sup> See § 132 (c).<sup>16</sup> See § 66, Obs. 1.

*PASSIVE VOICE.* § 42, seqq., p. 46.

## (First four Conjugations of Verbs in Ω.)

- Οἱ τῶν συκοφαντῶν λόγοι πρὸς τοὺς<sup>1</sup> ἐφ' ἡμέραν καιροὺς λέγονται.  
 Καὶ μὴν ἡγγελταί γε δεῦρο ναυμαχία πάνυ ἰσχυρά.  
 Προσέχει τοῖς πράγμασιν ἤδη καὶ ἐγείρεται ἡ πόλις.  
 Φόνῳ τὸ Δίρκης νᾶμα αἰμαχθήσεται.  
 Ἡμέτερα γάρ ἐστιν<sup>2</sup> ἀμπέλια κεκομμένα. 5  
 Ἄλλ' ἐστὶν ἀτράπὸς ξύντομος τετριμμένη.  
 Φυλάκην καταλθεῖν νυκτερινὴν διδάσκομαι.  
 Δέους ἀπηλλαγμένοι ἦσαν<sup>3</sup> οἱ πολέμιοι.  
 Ὁ λαγῶς πάλιν περιβάλλει, ὅθεν εὐρίσκεται.  
 Μίσῳ<sup>4</sup> οὐποτ' ἐμπλησθήσομαι γυναικας. 10  
 Ἔδεισαν μὴ ἐς τὰς Ἀθήνας ἀποπεμφθῶσι.  
 Τὰ ἐπιτήδεια διεπέμπετο.<sup>5</sup>  
 Οἱ πολλοὶ τῶν ἱκετῶν, ὅσοι οὐκ<sup>6</sup> ἐπέισθησαν, διέφθειραν ἀλλή-  
 λους ἐν τῷ ἱερῷ.  
 Τῷ σίτῳ<sup>6</sup> ἐπιλιπόντι οἱ Πλαταιῆς ἐπιέζοντο. 15  
 Μέλλομεν ὑπὸ Ἀθηναίων βλάπτεσθαι.  
 Καίτοι ἐλέγεσθε ἀσφάλεις εἶναι, ὧ ἄνδρες Λακεδαιμόνιοι.  
 Ὁ βάρβαρος αὐτὸς περὶ αὐτῷ ἐσφάλη.  
 Τίς καταλείπεται εὐμενὴς τοῖς Λακεδαιμονίοις;  
 Ὁ Πανσανίας ἐκρίνετο περὶ θανάτου.<sup>7</sup> 20  
 Κατεκλίνθη οὖν, ὥσπερ εἶχε<sup>8</sup>, χαμαί.  
 Τὰ δένδρα ὁρῶ κατακεκομμένα.  
 Ἡναγκάσμεθα τὸν βασιλεῖα πολέμιον νομίζειν.  
 Ὁ Φαρνάβάζος ἐπέτῳχεν<sup>9</sup> αὐτοῖς κατὰ τὸ πεδῖον ἐσπαρμένοις.  
 Ξυνελεγμένοι ἦσαν οἱ ἑναντίοι. 25  
 Ξυνελέγησαν ὁπλίται ἐς ἑξακισχιλίους.  
 Ἡ τῶν πολεμίων δύνᾱμις ἠθροίσθη.

<sup>1</sup> Οἱ ἐφ' ἡμέραν καιροί means "daily exigencies."<sup>2</sup> See § 150.<sup>3</sup> On this circumlocution see § 43, Obs. 8.<sup>4</sup> On this use of the participle see § 164.<sup>5</sup> Οὐ is here used instead of μή, because the relative ὅς is definite. Had it been indefinite, μή would have been used.<sup>6</sup> § 135, dative of cause.<sup>7</sup> The English idiom, "tried for his life," is just the converse of the Greek.<sup>8</sup> "As he was."<sup>9</sup> See συγγένω among the Irregular Verbs, § 93, p. 118.

- Ἀπαθείς ὄντες οἱ στρατιῶται συντεταγμένοι ἐπορεύοντο.  
 Ἔως ἀπαγγελθείη τὰ λεχθέντα.  
 Ἔφασκε δίκην καταδικάσθαι αὐτῶν. 30  
 Ἀγίδος πεμφθέντος θῦσαι τῷ Διὶ, ἐκώλυσαν<sup>10</sup> οἱ Ἥλεϊοι.  
 Ἐφάνη αὐτῷ τὰ ἱερὰ ἄλβα.  
 Νῦν ἔξεστιν ὑμῖν εὐεργέτας φανῆναι.  
 Τῇ ναυμαχίᾳ ἐκρατήθημεν.  
 Αἱ ἄλλαι πόλεις σὺν τῇ τύχῃ ἀπεστράφησαν ἡμῶν. 35  
 Ἡ ὑμετέρα πιστότης μείζων ἂν φανείη.  
 Ἦσαν δὲ καὶ οἱ ἐσώθησαν<sup>11</sup> εἰς τὰς φιλίας πόλεις.  
 Ὅργισθέντες οἱ Ἀσπένδιοι κατακόπτουσι τὸν στρατηγόν.  
 Ἡμεῖς γυναῖκες παρὰ τοῖς ἀνδράσι νενομίσμεθα εἶναι παν-  
 οὔργοι. 40  
 Λέγοιμ' ἂν· οὐ γὰρ δεῖ κεκρύφθαι τὸν λόγον.  
 Διὰ τούτων ἦρθη μέγας ὁ Φίλιππος.  
 Πάνθ' ἔνεκα ἑαυτοῦ ποιῶν ἐξελέλεγκεται.  
 Τὰ<sup>12</sup> τῆς οἰκείας ἀρχῆς κακῶς ἔχοντα ἐξελεγχθήσεται. 44  
 Ἡ Μακεδονικὴ δύναμις Θετταλοῖς στασιάζουσι καὶ τεταραγμέ-  
 νοις ἐβοήθησε.  
 Ἐπειδὴν ὁμορος πόλεμος συμπλάκῃ.  
 Σοφῇ δὲ χειρὶ τεκτόνων δέμας τὸ σὸν εἰκασθὲν ἐν λέκτροις ἐκτά-  
 θήσεται.  
 Καὶ μὴν σκοτεινὸν ὄμμα μοῦ βᾶρύνεται. 50  
 Ποῦ τοὺς Φρύγας λέγουσιν ᾠκίσθαι, πάτερ;  
 Πυλᾶδης ἐκλήζεθ' ἄτερος<sup>13</sup> πρὸς θατέρου.<sup>13</sup>  
 Πρεσβυτέρῳ νεωτέρων<sup>14</sup> πάντων ἀρχεῖν προστετάζεται. Plato,  
 Rep. p. 465 A. 54  
 Τὰ δέοντα ἐσόμεθα ἐγνωκότες<sup>15</sup>, καὶ λόγων ματαίων ἀπηλλα-  
 γμένοι. Demosth. p. 54. 50.  
 Πάντα σοι πεπράξεται.<sup>16</sup> Aristoph. Plut. 1201.

<sup>10</sup> See p. 61, § 47, Obs. 7, on the quantity of verbs in ω.

<sup>11</sup> On this form see § 64, Obs. 1.

<sup>13</sup> *i. e. ὅστις, τοῦ ἰστέου.*

<sup>12</sup> On this use of the article see § 119, Obs.

<sup>14</sup> § 132 (c) explains this genitive.

<sup>15</sup> In the active, and sometimes in the middle, voice, the notion expressed in Latin by the *futurum exactum* or *paulo-post-future*, is rendered by a periphrasis of the participle, and the future of *εἶμι*.

<sup>16</sup> Here the *paulo-post-future* only differs in sense from the simple future by expressing more vividly the *immediate* occurrence of the action.

Πλείω χρήματα κεκτήσεται.<sup>17</sup> Plato, Rep. p. 591 A.  
 Ως ἡδομαι<sup>18</sup>, ὅτ πεντετάλαντος διαγέγραπτα δίκη!

## FIFTH CONJUGATION OF VERBS IN Ω.

See § 43, p. 52, § 46, seqq.

Ζῶειν ἐναι ἐγγέλους καὶ ἐπὰ καὶ ὀκτὼ ἔτη.

Ὁ Ὅσκιος ποτᾶμός ρεῖ ἐκ τοῦ ὄρους, ὅθεν περ καὶ ὁ Νέστος καὶ ὁ  
 Ἑβρος.

Παρεκᾶλει δὲ καὶ τῶν ὀρεινῶν Θρακῶν πολλούς.

Ἄλλα ἔθνη ἐντὸς τοῦ Ἰστροῦ ποταμοῦ κατῴκητο.<sup>1</sup> 5

Τοῖς Ἀθηναίοις ὠμολογῇ, ὅτε τὴν συμμαχίαν ἐποιεῖτο, τὸν  
 Χαλκιδικὸν πόλεμον καταλύσειν.<sup>2</sup>

Τὰς ἄλλας νήσους ἐκ Λιπάρας ὁρμώμενοι γεωργοῦσιν οἱ Σι-  
 κελοί.

Οἱ Ἀθηναῖοι, τὴν γῆν τεμόντες, ἀπέπλευσαν ἐς τὸ Ῥήγιον. 10

Πρὸς<sup>3</sup> ἀνδρός ἐστι νοῦν ἔχοντος καὶ πολλά περιπεπλευκός,  
 μετακυλινδεῖν αὐτὸν αἰὶ πρὸς τὸν εὖ πράττοντα τοῖχον.

Πάντα ἡμῖν κατ' ὀρθὸν πλεῖ.<sup>4</sup> Plato, Legg. viii. 813 B.

Εἰ ἐν νηὶ πλέοις. Plato, Alcib. i. 117 C.

Ναῦν ὁρῶ ἐν τῇ θαλάττῃ πλέουσαν. 15

Ἐπλευσαν εἰς ἐκείνους τοὺς τόπους.

Πλέομεν εἰς Αἴγυπτον.

Ἐν ἀφθονωτέροις πλοίοις πλευσόμεθα.<sup>5</sup> Xen. Anab. v. 1, 10.

Οὐκοῦν ἐγὼ ἐν ἐνὶ πλοίῳ πλεύσομαι.<sup>5</sup> Xen. Anab. v. 7, 8.

Ἵμεῖς δὲ πλεῖτε<sup>6</sup>, ἐνθα δὴ ἐπεθυμεῖτε πάλαι. Xen. Anab. vii.  
 6, 37. 21

Ἡ ναῦς ἄριστα ἔπλει<sup>4</sup> παντὸς τοῦ στρατοπέδου. Lysias, 169, 9.

<sup>17</sup> Where the perfect has a present sense, as *πίπτημαι*, *μίμνημαι*, &c., the *present-post-future* has the force of the simple future.

<sup>18</sup> A deponent verb.

<sup>1</sup> On neuters plural see § 150

<sup>2</sup> On the quantity of the penult in verbs in *ω* see p. 61, 7.

<sup>3</sup> See p. 214, *init.*

<sup>4</sup> On the inflections of *πλέω* see § 44, Obs. 1.

<sup>5</sup> On the futures of *πλέω*, *πλείω*, *νέω*, &c., see § 56, Obs. 1.

<sup>6</sup> Schneider, *in loco*, prefers this form to *πλείντι*.

Ἐφᾶσαν<sup>7</sup> γυμνοὶ ὡς γευσούμενοι<sup>8</sup> διαβαίνειν. Xen. Anab. iv.  
8, 12. 24

Καὶ ἐπνίγετο, ὅστις νεῖν μὴ ἐτύγγανεν ἐπιστάμενος. Xen. Anab.  
v. 7, 25.

Καὶ ἄνεμος Βορρᾶς ἐναντίος ἔπνει<sup>4</sup>, ἀποκαίων πάντα. Xen.  
Anab. iv. 5, 3.

Ὅταν ὁ Βορρᾶς πνέη, καλοὶ πλόοι εἰσὶν εἰς τὴν Ἑλλάδα. Xen.  
Anab. v. 7, 7. 30

Ἐφη ὡς κλαύσοιτο<sup>5</sup> ὁ Φρυνίων, εἰ ἄψαιτο τῆς γυναικός. De-  
mosth. 1357, 27.

Καθελκύσας<sup>2</sup> τὰς ἑαυτοῦ τριήρεις, ἀπέπλει.

ὦ θύμ', ὁρᾶς γὰρ ὡς ἀπωθοῦμαι δόμων!

Εὐδαιμονοίης<sup>8</sup>, ὥσπερ ἡ μήτηρ ποτέ.

35

Ἀνθρῶπ', ἀφαιρήσει με τὴν τραγωδίαν!<sup>9</sup>

Ἀνὴρ<sup>10</sup> ὑβρίζει· κλεῖε πηκτὰ δωμάτων.

Μὴ μοι φθονήσῃτ', ἄνδρες οἱ θεώμενοι.

Ἐγὼ δὲ μισῶ τοὺς Λακεδαιμονίους σφόδρα.

Τί ταῦτα τοὺς Λάκωνας<sup>9</sup> αἰτιώμεθα;

40

Ἄλλ' οὐχ οἷός τ' εἰμὶ ἀποσοβῆσαι τὸν γέλῳ, ὁρῶν λεοντῇ ἐπὶ  
κροκῳτῷ κειμένην.

Ἐναυμάχῃσας; καὶ κατεδύσαμέν γε ναῦς τῶν πολεμίων ἢ δώδεκ'  
ἢ τρισκαίδεκα.

Ἦδη ποτ' ἐπεθύμησας ἐξαίφνης ἔτνους;

45

Εἴτα πῶς γε περαιωθήσομαι;

Ἀναβιῶν<sup>8</sup> νυν πάλιν!

Δοῦλον οὐκ ἄγω, εἰ μὴ νευαυμάχῃκε.

Οἱ μεμνημένοι ἐνταυθά που παίζουσιν.

49

Παρεῶσθαί<sup>11</sup> ἔφη<sup>12</sup> τὸν μὴ δυνάμενον τὴν καθ' ἡμέραν ἀκρᾶσίαν  
φέρειν.

Ἐπτέτης ὦν, οὐκ ἔφῄσε<sup>3</sup> φράτορας.

Ὡς ἀργαλέον πρᾶγμ' ἐστὶ, δοῦλον γενέσθαι παραφρονοῦντος  
δεσπότου!

Θεσπιῳδεῖ Λοξίας τρίποδος ἐκ χρυσηλάτου.

55

<sup>7</sup> See *φημί* in the Lexicon to this work. *Γυμνοί* is in the nominative, according to the rule, § 162.

<sup>8</sup> P. 53, Obs.

<sup>9</sup> On double accusatives see § 139.

<sup>10</sup> *ε. δ. ἀνὴρ.*

<sup>11</sup> See p. 118, *ᾠδή*, among the Irregular Verbs

<sup>12</sup> See p. 103, § 82, *φημί*.

Ὁ δεσπότης ἀκολουθεῖ κατόπιν ἀνθρώπου τυφλοῦ.

Ἔτεροι δ' ἐπλούτουν, ἱερόσυλοι, ῥήτορες, καὶ συκοφανταὶ καὶ πο-  
νηροί.

Περιέρρει δὲ ποταμὸς παντοδαπῶν ἰχθύων πλήρης.

Ἦν δὲ καὶ τὰ πτηνὰ ἄφθονα τοῖς ὀρνιθεῦσαι δυναμένοις. 60

Πολλοῦ δικαίους οὐχ ἑώρακα<sup>13</sup> χρόνον.

Ὁ μὲν γὰρ σκυτοτομεῖ καθήμενος, ἕτερος δὲ χαλκεύει τις, ὁ δὲ  
χρυσοχοεῖ, ὁ δὲ λωποδύτει, ὁ δὲ τοιχωρῶχεῖ, ὁ δὲ βυρσοδεψεῖ, ὁ  
δὲ πωλεῖ κρόμμυα.

Μὴ πρῖε τοὺς ὀδόντας.

65

Τί πλέον<sup>14</sup> πλουτεῖν ἐστὶ, πάντων τῶν καλῶν ἀποροῦντα;

Ὡ πρῶτος τῶν Ἑλλήνων πυργώσας ῥήματα σεμνὰ, καὶ κοσμή-  
σας τραγικὸν λήρον!

Ἀνθρωπος<sup>15</sup> οὗτος μέγα τι δρᾷσειε κακόν.

Εἰ πόλεμος ἔξει, πόσα χρὴ νομίσαι [ἡμᾶς] ζημιώσεσθαι; 70

Οἱ Θετταῖοι παρὰ τὴν αὐτῶν ἀξίαν δεδουλωμένοι<sup>16</sup> ἦσαν.

Τὰ τοιαῦτα μηχανήματα τῷ χρόνῳ φωρᾶται<sup>17</sup> καὶ περὶ αὐτὰ  
καταρρεῖ.

Δόξης ἐπιθυμεῖ καὶ τοῦτο ἐζήλωκε.

Συγκεκροτημένοι<sup>18</sup> εἰσὶ τὰ<sup>18</sup> τοῦ πολέμου.

75

Κάλεσον τὸν προστάτην Κλέωνά μοι.<sup>19</sup>

Βασάνιζε τὸν δοῦλον, ἐν κλίμακι δήσας, ὑστρίχιδι μαστιγῶν,  
στρεβλῶν.

Πρὶν ἂν ἀμφοῖν μῦθον ἀκούσῃς<sup>20</sup>, οὐκ ἂν δικάσῃς.

Τελευτῶσαι δὲ αἱ κύνες ἀφίξονται πρὸς τὴν εὐνὴν τοῦ λαγῷ. 80

Ὁ δὲ λαγὼς ὑλαγμὸν ποιήσει τῶν κυνῶν καὶ κλαγγὴν φεύγων.

Ἐν τούτῳ δὲ τῷ καιρῷ χρήσεται τοῖς ἀκοντίοις ὁ κυνηγέτης.

Ἐκυκλοῦντο τὸ δεξιὸν<sup>21</sup> τῶν ἐναντίων.

Προσβάλλοντες οἱ Κερκυραῖοι καταδύουσι<sup>2</sup> μίαν ναῦν.

Τοὺς ἐχθροὺς δοκοῦντας εἶναι ἐφόνευον.

85

<sup>13</sup> On double augments see p. 72, Obs. 8.

<sup>14</sup> Idiomatic: *what advantage is it?*

<sup>15</sup> *i. e. ὁ ἀνθρωπος*. <sup>16</sup> On the circumlocution with *εἰμί* instead of the third person plural of the perf. and pluperf. passive in *-νται* and *-ντο*, see p. 30, Obs. 8, § 43.

<sup>17</sup> § 150.

<sup>18</sup> This accusative is explained by the rule given in § 140.

<sup>19</sup> *Μοί* is what is termed the ethical dative. It means, *I beg you*, in this passage. It may be classified under the *dativus commodi*: and signifies literally, *for me*.

<sup>20</sup> The aorist subjunctive with *ἄν*, answers to the Latin *futurum exactum* in this line.

<sup>21</sup> Subaudi *κίεας*, *wing*.



Κλίμακας ἐποίησαντο ἴσας τῷ τείχει τῶν πολεμίων.  
 Ὁ δὲ Πάχης προὐκαλέσατο ἐς λόγους Ἰπκίαν, τὸν ἐν τῷ δια-  
 τειχίσματι Ἀρκάδων ἄρχοντα.

Πλέον δ' <sup>22</sup> οἶμαι ζημιωθῆναι τοὺς γεωργοῦντας ἡμῶν.  
 Κατ' ὀλίγον οἱ Ἀθηναῖοι χωροῦσιν ἐπὶ τοὺς πέλας. 90  
 Φανεροὶ εἰσιν ὑμᾶς ἐξηπατηκότες.<sup>23</sup>  
 Ὑπὸ τῶν ἁρμοστῶν τυραννοῦνται.  
 Ἐλογίζετο ὁ Πausanίας ὡς Λύσανδρος τετελευτηκῶς εἶη<sup>24</sup>, καὶ  
 τὸ μετ' αὐτοῦ στράτευμα ἡττημένον ἀποκεχωρήκοι.<sup>24</sup>  
 Ἐπειρᾶτο τοὺς νεκροὺς ἀναιρεῖσθαι. 95  
 Ἡ στρατιὰ τῶν Λακεδαιμονίων διελύθη.  
 Ἀλκιβιάδης ἐκέλευσε βασιλέα<sup>25</sup> πολεμεῖν Ἀθηναίους.  
 Σοὶ γε φίλοι γενέσθαι περὶ παντὸς ἂν ποιησαίμεθα.  
 Ὅπως μὴ καταγελῶν<sup>6</sup> αὐτοῦ οἱ ἄλλοι τριάκοντα, ἐπορεύετο σὺν  
 ᾧ<sup>26</sup> εἶχε δυνάμει. 100  
 Ἐφοβεῖτο ὁ στρατηγὸς μὴ κυκλωθεὶς πολιορκοῖτο.  
 Ὅρῳ, ὁπόσοι σφῆκας ἐξαιρεῖν βούλονται, ἔαν ἐκθέοντας τοὺς  
 σφῆκας πειρῶνται θηρᾶν, ὑπὸ πολλῶν τυπτομένους.<sup>27</sup>  
 Οἱ δὲ Ἀθηναῖοι, ἵνα μὴ διασπασθῇσαν, ἐπηκολούθουν.  
 Οἱ σύμμαχοι πάντες ἐκρατήθησαν ὑπὸ τῶν ἐναντίων. 105  
 Ἠγγεῖλεν ὅτι νικῶν<sup>6</sup> οἱ Λακεδαιμόνιοι.  
 Εἰ αὐτονόμους ἐψῆ<sup>6</sup> βασιλεὺς<sup>25</sup> τὰς Ἑλληνίδας πόλεις.  
 Εἰσῆλθε<sup>28</sup> στεφανώσων τὸν ἡνίοχον.  
 Ἀπεκρίναντο οἱ Ἥλείοι ὅτι οὐ ποιήσειαν<sup>29</sup> ταῦτα. 110  
 Οἱ Ἀχαιοὶ πεποικέναι οὐδὲν ἐνόμιζον αὐτόν. 110  
 Δεινοποιοιυμένον<sup>30</sup> τοῦ Φιλίππου τῇ πρώτῃ ἐσπέρᾳ, ἔσεισεν ὁ  
 θεός.  
 Πάντες ὕμνησαν τὸν περὶ τὸν Ποσειδῶ παιᾶνα.  
 Βουλόμενος τειχίσαι φρούριον, ἐθύετο.

<sup>22</sup> "Α, belongs to ζημιωθῆναι. Οἱ γεωργοῦντες ἡμῶν means *those among you who are farmers*: ἡμῶν being a partitive genitive. See § 132 (a).

<sup>23</sup> § 126, on this use of the participle.

<sup>24</sup> See § 42, Obs. 9.

<sup>25</sup> Βασιλεὺς, when denoting κατ' ἐξοχὴν the king of Persia, does not take the article.

<sup>26</sup> On this attraction see § 149.

<sup>27</sup> On this use of the participle see § 164.

<sup>28</sup> See ἐρχομαι, p. 102, among the Defective Verbs.

<sup>29</sup> § 156.

<sup>30</sup> § 163.

- Ὁ κατὰ γῆν πόλεμος οὕτως ἐπολεμεῖτο. 115  
 Παρακελευσάμενος τοῖς συμμάχοις προθύμως πολεμεῖν, ᾗχετο  
 ἐπ' οἴκου.  
 Κεκωλόκασι<sup>2</sup> τὸν Φίλιππον Μαγνησίαν τειχίζειν.  
 Πάλιν ἐπισπωμένη ἡ θάλαττα βιαίτερον τὴν ἐπὶ κλύσιν ποιεῖ.  
 Μετὰ τοῦτο φυλάκην τοῦ Πειραιῶς μᾶλλον ἐποιῶντο. 120  
 Ἡ πολιτεία τελέως κεκοσμήσεται, ἂν ὁ τοιοῦτος αὐτὴν ἐπι-  
 σκοπῇ φύλαξ. Plato, Rep. p. 506 A.  
 Ὑμᾶς παύσουσι ταύτης τῆς ἀμουσίας.  
 Ταῦτα ἐνόμισαν αὐτὸν παρὰ βασιλέως<sup>3</sup> ἀκκοῖναι.  
 Αἱ κίχλαι νεοττιᾶν ποιοῦνται, ὥσπερ αἱ χελιδόνες, ἐκ πηλοῦ ἐπὶ  
 τοῖς ὑψηλοῖς τῶν δένδρων. 126

## VERBS IN μι. § 71, seqq.

- Ἡ νῆσος φαίνεται πῦρ ἀναδιδοῦσα<sup>1</sup> νυκτός.  
 Προσεχώρησαν οἱ Θηβαῖοι, ὁμήρους τε δόντες καὶ τᾶλλα πιστὰ  
 παρασχόμενοι.  
 Δός μοι σπυρίδιον διακεκαυμένον λύχνῳ.  
 Λακεδαιμονίων τις ἐκπλεύσας σκάφει, ἀπέδοτο κυνίδιον. 5  
 Τί δ' ἔστιν; οὐ δῆπον μ' ἀφελέσθαι<sup>2</sup> διανοεῖ, ἀ ἔδωκας αὐτός;  
 Οὐκ ὠνήσεται, ἦν σὺ μὴ αὐτὸς διδῶς ἀργύριον.  
 Συνδεῖτε ταχέως τουτονὶ τὸν κυνοκλόπον, ἵνα δῶ δίκην.  
 Οὐ προδώσω τὸν Ἀθηναίων κολοσυρτόν.  
 Τὴν Εὐβοίαν διδοᾶσιν ὑμῖν. 10  
 Οἱ Θηβαῖοι εἶπον, ὅτι οὐκ ἀποδοῖεν<sup>3</sup> τοὺς νεκρούς.  
 Τοῦτ' ἔστιν ἀνδρῶν<sup>4</sup> ἐπισταμένων χάριτας ἀποδιδόναι.  
 Μὴ καταπροδίδετε τὴν ἀρχὴν τὴν Ἀθηναίων.  
 Ἦκουον ἔγωγέ τινων<sup>5</sup> ὥς οὐδὲ τὰς ἀγοράς ἔτι Φιλίππῳ δώ-  
 σοιεν<sup>3</sup> καρποῦσθαι. 15

<sup>1</sup> § 164.<sup>2</sup> See αἰεῖω among the Defective Verbs, p. 82. The double accusative is explained by § 139.<sup>3</sup> See § 156 on the oratio obliqua.<sup>4</sup> This genitive is explained by § 130 (a).<sup>5</sup> Ἀκούω is usually construed with a genitive of the person and an accusative of the thing.

- Ἔφασκον τὴν Ἀμφίπολιν παραδῶσειν Φιλίππῳ.  
 Εἴ τις αἵρεσιν δοίη, εἰρήνην ἂν ἐλοίμεθα.<sup>3</sup>  
 Δοκεῖς προδοῦς σὴν ἄλοχον οὐ δίκαια δρᾶν.  
 Περίδου νῦν ἐμοί<sup>6</sup> περὶ θυματῖδ' ἁλῶν. 19  
 Ὅσῳ ἐπεδίδου ἢ πόλιν τῶν Χίων ἐπὶ τὸ μείζον, τόσῳ καὶ ἐκο-  
 σμοῦντο ἐχυρώτερον.  
 Ἐλεγον δύο τέχνα τὸν θεὸν δεδωκέναι τοῖς ἀνθρώποις.  
 Τῇ γῇ τὸ κυβικὸν εἶδος δῶμεν.  
 Χρόνος ἀμφοτέροις δίδεται τοῖς ἀντιδίκους.  
 Δέχει τοῦτον τὸν νῦν διδόμενον λόγον. 25  
 Τοῦτο δέ μοι πως ἐκ θεοῦ δέδοται.  
 Τοῖς πρώτοις τὸ μέγιστον γέρας δεδόσθω. Plat. Legg. p. 922. A.  
 Τῶν ὀρθῶς δοθέντων ἀφαίρεσις οὐκ ἔστιν.<sup>7</sup>  
 Τιμὰς δοτέον ἐκείνῳ καὶ ζῶντι καὶ τελευτήσαντι. 29  
 Τῶν δικαίων<sup>8</sup> οἱ νόμοι κοινὴν τὴν μετουσίαν ἔδωσαν καὶ τοῖς  
 ἀσθενέσι καὶ τοῖς ἰσχυροῖς.  
 Ἀπαλλᾶγην ἡμῖν τὴν ταχίστην δότε τῶν ἐπηρημένων κακῶν.  
 Οὐκ ἐψηφίσαντο πολιτείαν, ἀλλ' ἀτέλειαν ἔδωκαν μόνον.  
 Τὸ πρᾶγμα<sup>9</sup> δώσει τὸν ἔλεγχον.  
 Ἐν τῷ δέρματι ὁ δοῦλος τὸν ἔλεγχον δίδωσι. 35  
 Τοὺς νόμους δεῖ τοὺς αὐτοὺς λύειν, οἷπερ καὶ τεθείκασιν.  
 Πάλαι ἂν ὁ Φίλιππος ἔνεκά<sup>10</sup> γε ψηφισμάτων ἐδεδῶκε δίκην.  
 Εἰ μὴ καταθήσεις δύο δραχμάς, μὴ διαλέγον.  
 Ἀπὸ τούτων [τῶν προσόδων] κατάθες μισθὸν τοῖς δικασταῖς.  
 Ἰστανται αἱ ποδοσφῆραι ταῖς ἐλάφοις<sup>11</sup> ἐν τοῖς ὄρεσι. 40  
 Ἀποστάς βασιλέως<sup>12</sup> ἐπολέμησεν αὐτῷ.  
 Νικόστρατος [τοὺς ἱκετὰς] ἀνίστη καὶ παρεμυθεῖτο.  
 Ἐπιθεμένων<sup>13</sup> τῶν Κᾶρων ὁ στρατηγὸς διαφθείρεται.

<sup>6</sup> The usual construction is *περιδίδωμι τινὶ τινος*, or *περὶ τινος*, *to wager with another for some stake*. The genitive is the *genitivus pretii*. Jelf.

<sup>7</sup> Ἔστιν is here a verb substantive, not a mere logical copula, and therefore it is not an enclitic.

<sup>8</sup> Τὰ δίκαια means "rights."

<sup>9</sup> Cf. the English proverb: "The artificer is known by his work."

<sup>10</sup> ε. ε. If mere decrees could have chastised him.

<sup>11</sup> *Dativus incommodi*, § 134.

<sup>12</sup> Though *βασιλεύς* is a collective noun, the article is here omitted, because it is used as a proper name, signifying the king of Persia.

<sup>13</sup> § 163, genitive absolute.

Ταύτας ἔχοντες προφάσεις ἀπέστημεν τῶν Ἀθηναίων. 44  
Οἱ πολέμιοι Ἀθηναίων πόλιν συμμαχίδα καὶ φόρου ὑποτελῆ  
ἀπέστησαν.

Ἵμεῖς τοὺς Ἀθηναίους εἰάσατε τὰ μακρὰ στήσαι τείχη.

Τοὺς Εἴλωτας ἀρμυστὰς καθιστάναι ἀξιούσι.

Δέκα ἄνδρας κατέστησε Λύσανδρος ἐν ἐκάστῃ πόλει. 49

Ἐνθα τὸ πρῶτον τοῖς πολεμίοις ξυνέμιζαν, ἐστήσαντο τρό-  
παιον.

Ἐλεγον οἱ κίνδυνος εἶη<sup>3</sup> μὴ οἱ Ἕλληνες συσταῖεν.

Καταπλεύσας εἰς τὴν πατρίδα, συναναστήσει τὰ μακρὰ τείχη  
τοῖς Ἀθηναίοις. 54

Ἐφοβούντο συνθέσθαι αὐτονόμους τὰς πόλεις καὶ τὰς νήσους  
εἶναι.

Μετέστησεν ἐξ ὀλιγαρχίας εἰς τὸ ἀριστοκρατεῖσθαι τοὺς Βυ-  
ζαντίους.

Ἐλπίδας ὑποθεῖς τοῖς Μιτυληναίοις, ὥς προστάγει πάσης τῆς  
Λέσβου ἔσονται, ἀπέπλει. 60

Τοῦτο εὐεργέτημα ἂν ἔγωγε θεῖην.

Οἱ δανειζόμενοι, μικρὸν εὐπορήσαντες χρόνον, ὕστερον καὶ τῶν  
ἀρχαίων ἀπέστησαν.

Τοὺς δορυφόρους τὸ μὲν σὺντίκα διαφεύγει ὁ Ἀριστογείτων,  
ὕστερον δὲ ληθθεὶς οὐ ῥαδίως διετέθη. 85

Οἱ τρίποδες οἱ ἐφεξῆς ἐστῶτες<sup>14</sup> ἐν τῷ Διονυσίῳ.

Εἰκόνες ἀπάντων ἔστασαν<sup>14</sup> ἐκ χρυσοῦ.

Οἱ στρόβιλοι ἐστᾶσι<sup>14</sup> τε ἅμα καὶ κινουῦνται.

Τὸ ἀγαθὸν διώκοντες βαδίζομεν, ὅταν βαδίζωμεν, καὶ ἔσταμεν<sup>14</sup>,  
ὅταν ἐστῶμεν, οἰόμενοι βέλτιον εἶναι. 70

Ὁ Σωκράτης ξυνοήσας ἔωθέν τι εἰστήκει<sup>15</sup> σκοπῶν, καὶ τινες  
τῶν Ἴωνων ἐφύλαττον αὐτόν, εἰ καὶ τὴν νύκτα ἐστήξοι.<sup>16</sup>

Plato, Sympos. p. 220 D.

Ἐὰν ἡδέα πρὸς ἡδέα ἰσθῆς.

Ἐν ἀρετῆς καὶ σοφίας τίθης μέρει τὴν ἀδικίαν. 75

<sup>14</sup> On this form see § 81 (b).

<sup>15</sup> Ἐσθῆκα having a present sense, ἐσθῆσκαι has an imperfect sense.

<sup>16</sup> The future ἐστήξω, or ἐστήξομαι, is formed from ἵστημι, and means *I shall stand*. There is no other future possessing the same sense: for ἐστήσω means *I shall place*; and ἐστήσομαι, *I shall place for myself*; and ἐσθῆσμαι, *I shall be placed*.

- Τοὺς νόμους ὀρθῶς τιθέᾱσι.  
 Καὶ ἐμὲ κοινωνὸν τῆς ψήφου ταύτης τίθετε.  
 Δεύτερον τοῦτο τιθῶμεν μάθημα τοῖς νέοις.  
 Λόγους ψιλοὺς εἰς μέτρα ἐτίθεσαν.  
 Ἄθλα ἔθεσαν ραιψωδίας. 80  
 Αἰσχρὸν ἐτέθη χαρίζεσθαι ἐρασταῖς.  
 Οἱ τεθήσεσθαι μέλλοντες νόμοι.  
 Τίθεται τοὺς νόμους ἐκάστη ἡ ἀρχὴ πρὸς τὸ αὐτῇ συμφέρον.  
 Οὐκ ἂν τιθείμην ταύτην τὴν ψήφον.  
 Ὑδωρ ἐξ οὐράνου πολὺ γενόμενον ἔσβεσε τὴν φλόγα. 85  
 Θεῶν τις τήνδε πείραν ἔσβεσεν.  
 Ἔστιν ἡ θάλασσα· τίς δὲ νιν κατασβέσει;  
 Ἐπεὶ δὲ ἐδείπνησαν τάχιστα, παρηγγέλθη<sup>17</sup> τὰ πυρὰ κατασβε-  
 νῦναι πάντα.  
 Διοκετῆς ὅπως ἀστήρ ἀπέσβη.<sup>18</sup> 90  
 Ἔμοιγε κλαυμάτων ἐπίσσυτοι πηγαὶ κατεσβήκασιν.  
 Ἐντεῦθεν ἡ ἀρχὴ τοῦ πολέμου κατερράγη.  
 Πολλῷ μᾶλλον οἱ Ἀθηναῖοι ἐπερρώσθησαν.  
 Τὸ πεδίον ἐδῆον καὶ τὸν σῖτον ἐνεπίμπρᾳσαν.  
 Τὸ κώνειον εὐθὺς ἀποπήγνυσι τὸ ἀντικνήμα. 95  
 Πλακοῦντας ὦπτα καὶ οἶνον ἀνεκέραννυ γλυκύτατον.  
 Δειξάτω τις ἐμοί, ὥς οὐκ ἀληθὴ τάδε λέγω.  
 Ἐν τοῖς σώμασιν ἡμῶν, τέως μὲν ἂν ἐρρωμένος ᾖ τις, οὐδὲν  
 ἐπαισθάνεται τῶν καθ' ἕκαστα σαθρῶν, ἐπὶ δὲ ἀρρώστημά  
 τι συμβῇ, πάντα κινεῖται. 100  
 Ὁ ἄνθρωπος ἀφ' ὑψηλοῦ κρεμασθεὶς γέλωτα παρέχει.  
 Ὁρῶμεν αὐτοὺς κρεμαννύντας εἰδῶλον ἀψύχον.  
 Φησὶ τὴν ναῦν πλέουσιν ἐξ Αἰγύπτου ῥαγῆναι.  
 Οὐδεὶς ἐτόλμησε ῥῆξαι φωνήν.  
 Οἱ στρατιῶται ἐσκεδασμένοι ἦσαν. 105  
 Ὡστε πάλιν σκεδαννύμενοι διεφθείροντο.  
 Ἐπίμπατο τῶν περὶ τὸ σῶμα καλουμένων ἡδονῶν.  
 Ἀναγκάζεται καὶ νύκτα καὶ ἡμέραν πιμπλᾶναι τὰ ἀγγεῖα.

<sup>17</sup> This verb is impersonal in point of construction : literally it means " it was ordered ; " or, as we should say, " orders were sent "

<sup>18</sup> *ἔσβηναι* is the only verb in *μι* which has a second aorist.

Τὸν Φίλιππον ἑώρακα τὴν κλεῖν<sup>19</sup> κατεαγότα.

Οὐδεὶς κατεῖχεν τὴν κεφαλὴν.<sup>19</sup>

110

Ἐνεπίπλατο ἡ ὀρχήστρα χρυσῶν στεφάνων.

Ἰημι AND ITS COMPOUNDS.

Μέθεσθέ νῦν μου πρῶτον. Ἦνι, μεθίεμεν.

Ἐδοξεν ἀφιέναι τὰς περιουκίδας πόλεις αὐτονόμους.

Ἄθρει, καὶ τοῦ ποδὸς<sup>20</sup> παρίει.

Τοὺς στρατιώτας ἑώρα γήρᾳ παρειμένους.

115

Μὴ παρίωμεν τοῦτο εἰς τὴν ψυχὴν.

Τὰ τε ἄλλα βέλη ἤφιεσαν<sup>21</sup>, καὶ τοῖς δόρασι τοὺς ἵππους κατέτρωσαν.<sup>22</sup>

Οὐδὲ νῦν τολμᾶς μεθῆναι καρδίας μέγαν χόλον;

Τῶν πράξεων τὰς μὴ ἀξίας λόγον παρήσω.

120

Τοὺς αἰχμαλώτους ὑποσπόνδους ἀφῆκεν εἰς τὴν Λακωνικὴν.

Ὁ παρὼν καιρὸς μόνον οὐχὶ λέγει φωνὴν ἀφίεις.

Τὸ παρὸν αἰ προΐεμενοι ἠνέξσαμεν Φίλιππον ἡμεῖς.

Εἰ προησόμεθα τούτους τοὺς ἀνθρώπους, εἴτ' Ὀλυνθον Φίλιππος καταστρέψεται.

125

Ὡς ἄλυσιτελὲς τὸ προΐεσθαι καθ' ἕκαστον αἰεὶ τι τῶν πραγμάτων!

Οἱ δὲ ἀκούσαντες παρῆκαν τὰς ἀσπίδας, δηλοῦντες προσίεσθαι τὰ κεκρηυγμένα.

Ἐν οὐ προσίεται με, ὅτι μόνος τὸν ζωμὸν ἐκροφήσεις.

130

Ἦ τε ἡλικία καὶ τὸ χρεὼν ἤγαγε τὴν ἐρωμένην εἰς τὸ προσέσθαι τὸν ἐρῶντα εἰς ὁμιλίαν.

Πολλῶν καὶ μεγάλων πραγμάτων οἱ καιροὶ προεῖνται τῇ πόλει.

Οἱ πρέσβεις οὐδ' αὖμ' προΐεντο ἑαυτούς.

Τὰ τῆς δημοκρατίας ἰσχυρὰ προΐεσθε.

135

<sup>19</sup> See § 142.

<sup>20</sup> τοῦς here means *the sheet*, i. e. the rope attached to the sail of a ship. Παρῆναι τοῦ τοῦς therefore means, *to slack the sheet*, and is opposed to τίσιν πύδα, *to haul it tight*.

<sup>21</sup> § 54, Obs. 2.

<sup>22</sup> An irregular verb. See καταστρέψω in the Lexicon to this work.

- Σώζω νεοσσούς, ὄρνις ὡς ὑφειμένη.  
 Οἷας τότε ἡφίει φωνὰς ὁ Φίλιππος, μαθήσεσθε.  
 Τὰς δίκας<sup>23</sup> ἡφίεσαν τοῖς ἐπιτρόποις.  
 Ἀφείμεν καὶ ἀπηλλάξαμεν ἀλλήλους τῶν συναλλαγμάτων.  
 Πόσα με οἶεσθε δάκρυα ἀφιέναι. 140  
 Οὐ, τὸν αἴτιον ἀφέντες, τὸν ἀναίτιον διώκομεν.  
 Τίς οὐκ οἶδεν ὑμῶν ἀφεθῆναι πᾶν τὸ ὄφλημα;  
 Παραμένουσι, τηροῦντες τὴν οἶκαδε σωτηρίαν, ὅποτε αὐτοὺς  
 ἀφήσει ὁ στρατηγός.  
 Μὴ ἀφίεσο τοῦ Θεαιήτου. 145  
 Ἀφιέντων εἰς τὸν ἀγῶνα τὸν ἐθέλοντα ἀγωνίζεσθαι.  
 Καθῆκε τὰ σκέλη ἀπὸ τῆς κλίνης ἐπὶ τὴν γῆν.  
 Τὸ περὶ τὴν πόλιν πᾶν ἐλέγετο<sup>24</sup> πεδίον, κύκλῳ περιεχόμενον  
 ὄρεσι πρὸς τὴν θάλατταν καθειμένοις. Plato, Critias, p. 118 A.  
 Μεθιᾶσι τοὺς τῆς ψυχῆς δεσμούς. 150  
 Τῶν ἀναγκαίων γυμνᾶσιων μεθιένται.  
 Μὴ μεθίει τοὺς ἀνδρας. Οὐ μεθήσω τὸν παῖδα.  
 Ἐφιασιν εἰς ὑμᾶς καὶ τὰς πάνν μικρὰς δίκας.  
 Πᾶσα τέχνη ἀγαθοῦ τινὸς ἐφίεσθαι δοκεῖ.  
 Ἡ ὕαινα τυμβωρῦχεῖ ἐφιεμένη σαρκοφαγίας. 155  
 Δάκνει τοὺς ἀνθρώπους ἡ ἐνυδρίς, καὶ οὐκ ἀφίησι μέχρῃς ἂν  
 ὁστοῦ ψόφον ἀκούσῃ.

## VERBS IN μι IRREGULARLY FORMED. § 80.

(a) Εἰμί, *sum*; (b) Εἶμι, *ibo*; and their Compounds.

- Ἄπας λόγος, ἂν ἀπῇ τὰ πράγματα<sup>1</sup>, μάταιόν<sup>2</sup> τι φαίνεται καὶ  
 κενόν.  
 Οὐδὲν ποιοῦντες ἡμεῖς τοῦ πάντα ποιούντος<sup>3</sup> ἃ δεῖ περιῆμεν.  
 Ἡδὺ<sup>3</sup> γὰρ φίλος κἂν νυκτὶ λεύσσειν, ὄντιν' ἂν παρῇ χρόνον.  
 Οὐδενὸς ἀντιπάλου παρόντος, ἐνόμισε καταπράξαι ἂν τι τῇ πό-  
 λει ἀγαθόν. 6

<sup>23</sup> "They resigned their rights of action."

<sup>1</sup> Τὰ πράγματα here means *reality*.

<sup>2</sup> § 123.

<sup>24</sup> "Was described as."

<sup>3</sup> § 139 (c).

Ἐώρα ὁ τῶν Βυζαντίων δῆμος Ἀθηναίους ὀτιπλείστους πα-  
ρόντας ἐν τῇ πόλει.

Νῦν οὐδεμία πάρεστιν ἐνταυθοῖ γυνή.

Προσεδόντων πρῶτας παρέσθαι δεῦρο τὰς Ἀχαρνέων γυναικας.

Μῶν ὕστεραι πάρεσμεν, ὦ Λυσιστράτη; 11

Πρεσβείαν δεῖ πέμπειν, ἥτις παρέσται τοῖς πράγμασιν.

Περίσται τῷ χρόνῳ τῶν πολιουρκούντων<sup>3</sup> ἡ πόλις.

Ὡς πολὺν ἀπῆσθα χρόνον<sup>4</sup> ἐν Αὐλίδος μυχοῖς!

Δειπνήσαντας αὐτοὺς ὁ στρατηγὸς παρήγγειλε παρεῖναι πρόσθεν  
τοῦ στρατοπέδου. 16

Φύσει ὑπάρχει τοῖς παροῦσι τὰ τῶν ἀπόντων.

Παρῆς, ἡ οὐ παρῆς<sup>5</sup>, ὅτε ταῦτ' ἔλεγον, Αἰσχίνῃ; Index, Oratt.

Att. p. 619.

Παντᾶχοῦ κρατοῦμεν καὶ περίεσμεν τῷ λόγῳ. 20

Οἱ χρηστοὶ τῶν πονηρῶν περίεισι.

Οὐκουν ἐκ τοῦ περιόντος<sup>6</sup> ταῦτα ποιῶ.

Οἱ δικασταὶ τοῦτο<sup>7</sup> πεπεισμένοι ἔστων.

Ἀρ' οὖν σοφοὶ ἦτε, ὅτε ταῦτα οὐκ ἠπίστασθε;

Προϊόντος δὲ τοῦ χρόνου, κατενόησεν ὅτι Θίμβρων βοηθοίη  
ἀτάκτως καὶ καταφρονητικῶς. 26

Ἄλλ' ἴθι χαίρων καὶ πράξειας κατὰ νοῦν τὸν ἐμόν.

Τῷ πολέμῳ ὑμᾶς προσέχειν δεῖ, καὶ αὐτοὺς ἐξιόντας καὶ μη-  
δὲν ἐλλείποντας.

Τὴν Φιλίππου ῥώμην διεξιέναι οὐ καλῶς ἔχειν ἡγοῦμαι. 30

Τοῦτο λαβὼν ἀπειμι κοῦ πρόσειμ' ἔτι.

Ἐντεῦθεν αὐλῶν τίς σε περίεισιν πνοή.

Οἱ Θηβαῖοι ἐβούλοντο ἀπιέναι ἐκ τῆς χώρας.

Τῆς ἐπιούσης νυκτὸς<sup>8</sup> ἀνηγάγοντο οἱ στρατιῶται.

Ὡς δὲ κατέβησαν ἐπὶ τὴν θάλατταν, ταύτη<sup>9</sup> προήεσαν διὰ τοῦ  
πεδίου. 36

Οὐκ ᾔσθάνοντο προσιόντων τῶν πολεμίων.

Ὁ Ἀγησίλαος περιῶν κατὰ τὴν χώραν ἔκοπτε καὶ ἔκαε.

Οἱ μὲν ὑπάρχοντες ὑμῖν φίλοι θαρρήσουσι μᾶλλον, καὶ οἱ ἐνδοιά-  
ζοντες ἀδεέστερον προσιᾶσι. 40

<sup>4</sup> § 141 (a).

<sup>6</sup> "Out of sheer idleness."

<sup>7</sup> § 140.

<sup>3</sup> Παρῆσθα is the more common form.

<sup>8</sup> § 131 (a).

<sup>9</sup> Selfciet ἰδῆ.



Ὅτε ἔξιμεν αὐτοὶ μέρει γέ τινι στρατιωτῶν οἰκείων;  
 Ἡ ἐνύδρις ἐξιοῦσα νύκτωρ τὰς περὶ τὸν ποταμὸν κερκίδας πολ-  
 λάκις ἐκτέμνει τοὺς ὁδοῦσιν.

### DEPONENT VERBS.

Deponent Verbs are verbs of passive or middle form with active signification. They are divided into Deponents Middle and Deponents Passive, according as their aorists are derived from the middle or the passive voice.

#### I. The following are examples of Deponent Verbs with a Middle Aorist.

Ἡσπάζετ' ἄλλοτ' ἄλλον, ὡς θανουμένη.<sup>1</sup>  
 Ἰδὼν<sup>2</sup> οὖν με ὁ Ἀριστείδης ἡσπάσατό τε καὶ διελέχθη.<sup>3</sup>  
 Τὴν τῶν δίκαστῶν μετριότητα βιάζεται.  
 Τοὺς θεοὺς οὔτε λαμβάνειν οὔτε βιάσασθαι δυνατόν.  
 Δεῖ τὰ ὠτὰ ὑμῶν πρῶτον λίσασθαι. 5  
 Ἐγὼ δ' ἂν εὐξαίμην ἐντῷχεϊν<sup>4</sup> τινὶ τῶν θηρίων, ὧν<sup>5</sup> ἔφασκ'  
 ἐκεῖνος.  
 Σκάνδικά μοι δός, μητρόθεν δεδεγμένος.  
 Μεθύοντα ἄνδρα δέξεσθε συμπύτην;  
 Ἐδεξάμην τὸ ξίφος παρ' Ἑκτορος δώρημα. 10  
 Ἐγὼ δα τοῦτον, καὶ διέσκεμμαι πάλαι.  
 Οὐ τὸ συμβὰν ἐσκέψατο, ἀλλὰ τὴν τοῦ δεδρακότος διάνοιαν.  
 Αἰσχρὲ, τί σιγᾷς; αἰσθάνει γὰρ τοῦ λόγου.  
 Οὐδένα πω ἡσθόμην οὕτω θαυμαστῶς εὖ πεφύκóta.  
 Ἐπιπίπτει τοῖς Λακεδαιμονίοις οὐ προησθημένοις τὰ γεγεννη-  
 μένα. 16  
 Τὸ τεῖχος ἐχειργάσαντο ἐν ἡμέραις ὀλίγαις.  
 Ἐπεθύμει λαμπρόν τι ἐργάζεσθαι.

<sup>1</sup> From *δήσκειν*, an irregular verb.

<sup>2</sup> Participle of *ἵδω*. See § 82, *ἰδέω*.

<sup>3</sup> *Διελέξαμην* is also used; but the passive form is more common.

<sup>4</sup> From *ἐντῷχεῖν*, an irregular verb.

<sup>5</sup> On this attraction see § 149.

Τί δ' ἂν γυναῖκες φρόνιμον ἐργασαίμεθα, αἱ καθήμεθ' ἔνδον  
κεκαλλωπισμέναι ; 20

Τὸν ὕβριστήν οὐκ ἐπιτήδειον ἡγήσατο εἶναι συμπολιτεύεσθαι.<sup>6</sup>

Χαριεῖται μὲν οὐδετέροις, διαβεβλήσεται δὲ πρὸς ἀμφοτέρους.

Ἄρ' ἂν τί μοι χαρίσαιο τοιόνδε, μή μου καταγελᾶν ;

Ἄει χαρίζεται τῇ προσπιπτούσῃ ἐπιθυμίᾳ.

Καί σοι ἐγὼ ὕπισχνούμαι χρυσοῦν εἰκόνα ἀναθήσειν. 25

Ὁ ὑπέσχετο Χαρεφῶντι, οὐ ποιεῖ.

Ὅσῳ χεῖρον ἢ προσῆκε κέχρησθε τοῖς πράγμασι, τοσούτῳ πλείονα  
αἰσχύνην ὠφλήκατε.<sup>7</sup>

Κελεύουσι τὸν στρατηγὸν διακρήσασθαι τοὺς Μντιληναίους. 29

Θετᾶλους προσάγεται τῷ<sup>8</sup> Μαγνησίαν παραδώσειν ὑποσχέσθαι.

Οὐκ ἔστιν<sup>9</sup> ἐπιροκοῦντα καὶ ψευδόμενον δύναμιν βεβαίαν κτήσα-  
σθαι.

Ἀνδρὸς ἤκουον<sup>10</sup> οὐδαμῶς οἶον τε ψεύδεσθαι.

Ἐν μάλιστα ἐθαύμασα τῶν πολλῶν ὧν ἐψεύσαντο.

Οὐδ' ἂν ὁ Μῶμος τό γε τοιοῦτον μέμψαιτο. 35

Οὗτις ἀντὶ σοῦ ποτὲ τόνδ' ἄνδρα νυμφῇ Θεσσαλὶς προσφθέγ-  
ζεται.

Ταχέως βαδίζει καὶ μέγα φθέγγεται καὶ βακτηρίαν φορεῖ.

Τὸ κάλλιστον ἐκ παιδείας ῥήμα ἐφθέγγαντο, μὴ μνησικᾶκεῖν.

Ἡ ψυχὴ τῆς ἀληθείας ἄπτεται. 40

Ἐπεσκόπουν, τίνα ποτὲ τρόπον ἄψοιντο τοῦ λόγου, καὶ ὁπόθεν  
ἄρξοιντο παρεκελευόμενοι τῷ νεανίσκῳ σοφίαν ἀσκεῖν.

Ἡ ψυχὴ φόνων ἀδίκων ἡμμένη, ἢ ἄλλα ἅττα τοιαῦτα εἰργα-  
σμένη, πλανᾶται ἐν πάσῃ ἀπορίᾳ.

Ὅμνῳμι τῶν σῶν μήποθ' ἄψασθαι γάμων.<sup>11</sup> 45

<sup>6</sup> The infinitive follows adjectives in the Greek and English idiom ; not in the Latin, which would render *συμπολιτεύεσθαι* by the words "quocum viveret" : except in particular constructions designed as Græclams.

<sup>7</sup> From *ἐπισπᾶναι*, an irregular verb.

<sup>8</sup> See § 161. Τὸ *ὑποσχίσθαι* is equivalent to *ὑπέσχεσθαι*, and is inflected accordingly. In Latin, the gerund, *pollicendo*, would be used ; in English, the participle, *by promising*.

<sup>9</sup> "It is not possible."

<sup>10</sup> *Ἀκούω* usually takes an accusative of the thing heard, and a genitive of the person from whom it is heard, as in this passage.

<sup>11</sup> *Οἱ σοὶ γάμοι* means "marriage with you."

Τῇ παρασκευῇ καὶ τοῖς ἀνάλωμασιν ἰσχυρίζονται.  
 Συρφετὸς δούλων καὶ παντοδαπῶν ἀνθρώπων, μηδενὸς ἀξίων  
 πλὴν ἴσως τῷ σώματι ἰσχυρίσασθαι.  
 Ἰδίᾳ μὲν φέειδομαι, δημοσίᾳ δὲ λειτουργῶν ἦδομαι.  
 Εἰς πεῖραν ἦλθον ἀγῶνος, εἰς δὲ οὐδὲ τῆς ψυχῆς ἐφείσαντο. 50  
 Τὴν Προδίκου τοῦδε διαίρεσιν τῶν ὀνομάτων παραιτοῦμαι.<sup>12</sup>  
 Τοῦτο κατ' ἀρχὰς ἡμᾶς<sup>13</sup> παρητησάμεν.  
 Πολλὰκις ἤδη τὴν τε φύσιν ἐμαντοῦ κατεμεμψάμεν, καὶ τὴν  
 τύχην ὠδυνάμεν. 54  
 Τὸ μὲν σχῆμα τοῦ Σόλωνος ἐμιμήσατο Αἰσχίνης, τὴν δὲ ψυχὴν  
 καὶ τὴν διάνοιαν οὐκ ἐμιμήσατο.  
 Δοκεῖ μοι τὰς ὁδοὺς, ἃς δυσπόρους ἀκούμεν εἶναι, ταῖς παρὰ  
 θάλατταν οἰκουμέναις πόλεσιν ἐντείλασθαι<sup>14</sup> ὁδοποιεῖν.  
 Τὸν στρατηγὸν ἡσπάζοντο καὶ ἐδεξιούνθ' ἅπαντες ὑπὸ τῆς ἡδο-  
 νῆς. 60  
 Ἀκούσαντες δὲ ταῦτα οἱ Χαλδαῖοι, πολλὰ<sup>15</sup> δεξιωσάμενοι τὸν  
 Κῦρον, ᾤχοντο οἴκαδε.  
 Αἰτιαταί με οὐδὲν Φίλιππος ὑπὲρ τοῦ πολέμου.  
 Αἰτιασαίμην ἂν οὐδένα τοῦ<sup>16</sup> κακῶς τὰ πράγματα ἔχειν.

## II. The following are instances of Deponent Verbs with Passive Aorists.

Ἐκείνων<sup>1</sup> ἦν, περὶ ὧν οἱ χαριέστατοι τῶν Ἑλλήνων καὶ μνη-  
 σθεῖεν ἂν καὶ διαλεχθεῖεν ὡς σπουδαίων ὄντων.  
 Ὡς μέγα δύνασθον παντάχου τῷ δὴ ὀβολῷ!  
 Ὁ δέ, ὡς ἀπαξ ἐταράχθη καὶ τῶν γεγραμμένων διεσφάλη<sup>2</sup>, οὐδ'  
 ἀναλαβεῖν ἔτι αὐτὸν ἠδυνήθη<sup>3</sup>, ἀλλὰ καὶ πάλιν ἐπιχειρή-  
 σας λέγειν ταῦτόν ἔπαθεν. 6  
 Τὴν πόλιν οἰοῦνται πολέμου ἐργαστήριον εἶναι.  
 Οὗτοί εἰσιν, οὓς ψήθης ἐξ ἀθλίων εὐδαίμονας γεγονέναι.

<sup>12</sup> "I deprecate."

<sup>13</sup> On this double accusative see § 131 (d).

<sup>14</sup> Πάλλειν is governed by ἐντείλασθαι.

<sup>15</sup> Παλλέ, which is governed by κατὰ understood, is a neuter accusative, used in an adverbial sense. The passage means, "having heartily greeted."

<sup>16</sup> See § 131 (d), which explains this genitive. <sup>1</sup> Partitive genitive. See § 132 (a).

<sup>2</sup> "He lost his memoranda."

<sup>3</sup> On this form see § 47 (e), 1.

Ὁ Φαρνάβάζος ἡσχύνθη ἐντρυφῆσαι, ὥρῳ τοῦ Ἀγησιλάου τὴν φαυλύτητα. 10

Βουλήσομαι ὑμῖν καὶ φίλος καὶ σύμμαχος εἶναι.

Ἑγοῦμαι αὐτοὺς οὐ τι διαπράξασθαι ὃ ἐβουλήθησαν.

Ὅταν τις ὄνομα εἴπῃ σιδήρου ἢ ἀργύρου, ἄρ' οὐ τὸ αὐτὸ πάντες διανοήθημεν;<sup>4</sup>

Οἱ δὲ πολῖται ἀκούοντες ταῦτα ἡδοντό τε καὶ ἐπῆνουν. 15

Ἀπαντες ὑπὲρ τῆς αὐτῶν ἐλευθερίας ἤσθησαν.

Ἦν τις ἡμᾶς σὺν κατηγορίᾳ παροξύνῃ, οὐδὲν μᾶλλον ἀχθεσθέντες ἀνεπίεσθημεν.

Ἦπερ ὑμῶν τῶν γυναικῶν ἄχθομαι.

Ἄξιον δ' ἐνθυμηθῆναι καὶ λογίσασθαι τὰ πράγματα. 20

Εὐλαβεῖται μὴ πλησιάζειν τῷ ἀνδρί.

Εὐλαβηθῶμεν τι πάθος μὴ πάθωμεν.

Εὐλαβήσεσθε μὴ πολλῶν ἐναντίον λέγειν.

Εὐλαβητέον<sup>5</sup> ἐστὶ τὸ ἀδικεῖν μᾶλλον ἢ τὸ ἀδικεῖσθαι.

Πολλᾶκις ἐν τῷ σώματι πνεῦμα ἐγγενόμενον καὶ ἀδυνατοῦν ἕξω πορευθῆναι, ὥδινας παρέσχε. 26

Τότ' ἐγὼ μόνος ἠναντιώθην ὑμῖν μηδὲν ποιεῖν παρὰ τοὺς νόμους.

### III. The following Verbs use either the Middle or the Passive Aorist indifferently.

Ταύτην ἡμέραν ἠυλίσθησαν οἱ Ἕλληνες ἐν ταῖς κώμαις.

Ἡυλίζοντο ἐπὶ τοῦ αἰγιαλοῦ πρὸς τῷ λιμένι.

Ἦπὸ νύκτα, αὐλισσάμενον τοῦ στρατεύματος ἀπόθεν, ἐκδιδράσκουσιν οἱ Ἀργεῖοι. Thucyd.<sup>1</sup> vi. 7.

Φερέ δὲ, πεिरᾶθῶ<sup>2</sup> πρὸς ὑμᾶς πιθανώτερον ἀπολογήσασθαι. 5

Ἐπειράσατο τὸ τεῖχος ἐλεῖν βίᾳ.

Ἐγὼ προνοηθεὶς καὶ ἐπιβουλεύων ἦλθον ἐπὶ τὴν Σίμωνος οἰκίαν. Lysias, 98. 46.

Ἀποκτεῖναι τὸν ἄνδρα προύνοησάμην μόνος, ἵνα μοι μηδεὶς συνειδέη. Antiphon, 134. 25. 10

<sup>4</sup> This aorist has a *momentary* force: "Do we not instantly think of one and the same thing?"

<sup>5</sup> § 166.

<sup>1</sup> Thucyd. prefers the middle, Xenophon the passive, aorist of this verb.

<sup>2</sup> On this use of the subjunctive see § 158.

N.B. The following verbs use both Aorists, but prefer the Aorist Passive : *ἄγμαι, αἰδέσμαι, ἀμύλλασμαι, ἀρνέσμαι, βρυχάσμαι, διαλέγμαι, ἔραμαι, φιλοτιμέσμαι*. On the other hand, *ἀμείβωμαι, ἀπολογέωμαι, ἀποκρίνομαι, μέφωμαι*, prefer the Aorist Middle, though their Passive Aorists are in use. See Dr. Kennedy's admirable Greek Grammar, Appendix p. 156.

### DEFECTIVE VERBS. See § 82.

*Αἰρέω, capio* : *Ἀλίσκομαι, capio*.

Γνοὺς δὲ ὁ Λακεδαιμόνιος ἄρχων τὴν ἀσθένειαν τῶν πολεμίων,  
βίᾳ οὐκ ἐβούλετο ἐλεῖν τὸ χωρίον.

Ἄντ' ἑκαστῶν ἄν<sup>1</sup> ὑμᾶς χρημάτων ἐλέσθαι τοῦτο νομίζω.

Ἔφ' ὑμῶν πεισθέντες ἀνείλοντο<sup>2</sup> τὸν πόλεμον.

Ἄπαντα τότε ἡλπίζε τὰ πράγματα ἀναιρήσεσθαι.<sup>3</sup> 5

Αὐτὴ τὰδ' εἶλον· μηδὲν ἄλλον αἰτιῶ.

Μὴ αἰρεῖτε<sup>4</sup> παρανοίας ἐναντίον τῶν Ἑλλήνων τὸν Ἀθηναίων  
δῆμον.

Γραφάς πολλὰς καὶ μεγάλας διώξας<sup>5</sup> οὐδεμίαν εἶλεν.

Δέκα ἄνδρες ἐκ πάντων τῶν Ἀθηναίων πρέσβεις ἤρέθησαν. 10

Οὐκ ἔσθ'<sup>6</sup> ὅπως ὀλίγοι πολλοῖς, καὶ ζητοῦντες ἄρχειν τοῖς μετ'  
ἰσηγορίας ζῆν ἡρήμενοις<sup>7</sup> εὖνοι γένοιοντ' ἂν.

Ἡ πόλις ἐπίδοκος ἦν καθ' ἐκάστην ἡμέραν ἄλῳναι.

Τοῖς δώρων<sup>8</sup> ἀλίσκομένοις ἔσχῃται εἰσὶ τιμωρία. 14

Ἐννοήσας δ' ὁ Ξενοφῶν, μὴ, εἰ ἔρημον καταλίποι τὸν ἡλωκότα  
λόφον, πάλιν λαβόντες οἱ πολέμιοι ἐπίθοντο τοῖς ὑποζυγίοις  
παριοῦσιν, καταλείπει ἐπὶ τοῦ λόφου λοχαγούς.

Ἀλώσεται δὲ ὁ νεβρὸς ὑπὸ τῶν κυνῶν σὺν πόνῳ διωκόμενος.

Ἀλίσκονται μάλιστα οἱ ἰχθύες πρὸ ἡλίου ἀνατολῆς καὶ μετὰ  
τὴν δύσιν. 20

<sup>1</sup> Ἄν belongs to ἰλάσθαι.

<sup>2</sup> "To recover his affairs."

<sup>3</sup> Πόλις ἀνακτιῖσθαι means *bellum suscipere*.

<sup>4</sup> See Lexicon, αἰρέω.

<sup>5</sup> Διώκειν γεγραφέν means to bring an action or impeachment : ἰλὺν γεγραφέν, to get a verdict for conviction.

<sup>6</sup> Literally, it is not that : i. e. it is impossible that.

<sup>7</sup> Ἐρήμενος is a deponent passive, meaning "one who has chosen." See Lex. αἰρέω.

<sup>8</sup> Δάρον ἀλίσκισθαι means "to be convicted of bribery."

ἄλλος ἄλλον εἴλκε καὶ ἄλλος ἀναβεβήκει<sup>9</sup>, καὶ ἤλωκε τὸ χωρίον.

Καὶ ἵπποι ἤλωσαν εἰς<sup>10</sup> εἴκοσι, καὶ ἡ σκηνὴ ἡ Τιριβάζου ἐδάτω.

Ὁ ἀνὴρ λαγῶς ᾤχετο θηρεύσων, καὶ οὐχ ἤλω ἐν ταῖς κώμαις.

### Ἔρχομαι.

Ἦλθον ἐς Λακεδαίμονα οἱ ἐκπεπτωκότες Ῥοδίων<sup>11</sup> ὑπὸ τοῦ δήμου. 26

Ἄλλ' ἐκποδὼν ἄπελθε, καὶ περὶ σαντοῦ φρόντιζε.

Ἄλλ' οἶσμαι τοὺς σιτοπώλας ἐπὶ τοῦτον τὸν λόγον οὐκ ἐλεύσεσθαι.<sup>12</sup>

Εἰς ὑμᾶς τοὺς οὐδὲν τῶν ἡμετέρων πραγμάτων ἀκριβῶς ἐπισταμένους ἐλήλυθεν. 31

### Ἔσθίω. Φάγω.

Τίς τὴν κεφαλὴν ἀπεδήδοκεν τῆς μαινίδος;

Ὁ τυρὸς ὁ χλωρός, ὃν Ἡράκλῆς αὐτοῖς τοῖς ταλαῖροις<sup>13</sup> κατήσθιεν.

Τροφαλῖδα τυροῦ Σικελικτῆν κατεδήδοκε. 35

Οὐκ ἄρα μὰ τὴν Δῆμητρα τῶν γ' ἐμῶν ἔδει<sup>14</sup>, οὐτ' αὐτός, οὐθ' ὁ ζύγιος ἵππος, οὐθ' ὁ σαμόρας.

Ὡς ὀξύθυμος εἶ! φέρε, τί σοι δῶ καταφάγειν;

Ἄλλ', ὦγαθ', ἀνίστασο, μὴδ' οὕτω σαντὸν ἔσθιε, μὴδ' ἀγανάκτει.

Ἐκεῖνοι οἱ λίθοι οὐκ ἐδηδεσμένοι ἦσαν ὑπὸ σηπεδόνος καὶ ἄλμης.

### Ἔχω.

Ἐγὼ γάρ, ὦ ἄνδρες Ἀθηναῖοι, δι' οὐδὲν ἄλλο ἢ διὰ σοφίαν τινὰ τοῦτο τὸ ὄνομα ἔσχηκα. 42

Αἰτίαν ἔσχον<sup>15</sup> οἱ στασιῶται ὑπὸ τῶν πολιτῶν, ὥς ἐπιβουλεύουσι τῷ δήμῳ καὶ εἰσιν ὀλιγαρχικοί.

<sup>9</sup> Βίβηται being virtually a present tense, its pluperfect is an imperfect.

<sup>10</sup> "To the number of."

<sup>11</sup> Οἱ Ῥοδῖων, "those of the Rhodians," partitive genitive. See § 132 (a).

<sup>12</sup> "Will not resort to this pretence."

<sup>13</sup> § 137 explains this use of the dative with αὐτός.

<sup>14</sup> On the form ἔδομαι see § 55, Obs. 4. Τῶν ἐμῶν is a partitive genitive, αὐτός being understood. See ἰσθίω in the Lexicon.

<sup>15</sup> Αἰτίαν σχῶν here means, "to be charged."

Ἀκούσας οὖν ταῦτα ὁ Σωκράτης ἔφη θανυῖσθαι, καὶ πᾶσαν προθυμίαν σχεῖν<sup>16</sup>, δεόμενος τῶν ἱερέων πάντα περὶ τῶν πάλοι πολιτῶν ἐξῆς διελθεῖν.

Ἡ ἡδονὴ τῶν δευτερείων στερηθεῖσα<sup>17</sup> παντάπασιν ἂν ἀτιμίαν σχοίη πρὸς<sup>18</sup> τῶν αὐτῆς ἐραστῶν.

Ἐκεῖ δύο ἐστὶ χάσματα τῆς γῆς ἐχομένω<sup>19</sup> ἀλλήλοιν. 50

Ἰππύλυτον ἰδοῦσα Φαίδρα καρδίαν<sup>20</sup> κατέσχετο ἔρωτι δεινῷ.

Οὗτοι μὰ τοὺς θεοὺς ἔτι σοῦ σχήσομαι<sup>21</sup>, οὕτως ὄρων σε δειλὸν ὄντα καὶ θρασύν. Aristoph. Aves, 1243.

Ταχέως ἐς τὸ πλοῖον ἔμβαινε. Ποῖ σχήσειν<sup>22</sup> δοκεῖς;

Τίνες<sup>23</sup> ποτ' ἐς γῆν τήνδε ναυτίλῃ πλάτῃ κατέσχετε; 55

Ἰώ, μάκαρες θεοί, ἀκμάζει βρετέων ἔχεσθαι.

Ἦν οὖν σωφρονῶμεν, ἐξόμεθα αὐτοῦ· κλεπτής γάρ ἐστι.

Ὁράω. \*Ὁπω. \*Εἶδω.

Ἐγὼ γὰρ ἅμα μὲν νεώτερός εἰμι, ἅμα δὲ οὐδὲ ἐώρᾳκα Πρωταγόραν πώποτε, οὐδ' ἀκήκοα οὐδέν. 59

Οὐχ ἐωρῶμεν ἄρ' αὐτό, ἀλλ' ἤμεν καταγελαστότατοι, ὥσπερ οἱ ἐν ταῖς χερσὶν ἔχοντες ζητοῦσιν ἐνίοτε ὃ ἔχουσιν.

Οἱ κρεσβύτεροι, ἂν ἄρ' ἰδῶσιν ἢ θανάτην ἢ πότον<sup>24</sup> ἢ παιδιάν πλείω τῆς μετρίας, οὕτω ταῦθ' ὀρώσιν ὥστε μὴ δοκεῖν ἐωρᾶ-  
κέναι.

Ὀφθηνεν οὐ νῦν πρῶτον ὄντες ἄθλιοι. 65

Ἦδη δὲ ὥπται<sup>25</sup> λέων ὑπὲρ ἐπιτίθεσθαι μέλλων<sup>26</sup>, καὶ, ὥς εἶδεν ἀντιφρίξαντα, φεύγων.

Οὗτ' ἐξ ἐκείνων ἐλπὶς ὥς ὀφθῆσομαι, αὐτὴ τ' ἐκείνους οὐκέτ' ὀψομαί ποτε.

<sup>16</sup> "Paid all attention."

<sup>17</sup> The participle is here conditional: "If deprived."

<sup>18</sup> "At the hands of."

<sup>19</sup> Literally, "clinging to:" *i. e.* "close to."

<sup>20</sup> See § 142.

<sup>21</sup> Literally, "will abstain from you:" *i. e.* "will keep my hands off you."

<sup>22</sup> Σχῶν here means *σχῶν πλοῖον*, "to anchor a ship:" *i. e.* "to land." See Lexicon, *σχῶ*.

<sup>23</sup> Τίνες *παρόχρησι* is the concise classical form for which the English language only affords the periphrastic substitute: *who are you who have landed?*

<sup>24</sup> Πίνον, a *carousal*, is a paroxyton; *πότης*, *drinker*, and *πότην*, a *draught*, are oxytons.

<sup>25</sup> Ἐώρᾳμαι is a much more common perfect than *ἑώρακα*, which, however, occurs repeatedly in Aristotle, especially in his *Natural History*.

<sup>26</sup> Μέλλων means "in the act of threatening."

- ἴδωμεν τί ποτε λέγομεν περὶ τῆς ῥητορικῆς ; 70  
 Εὐθύς οὖν με ἰδὼν<sup>27</sup> ὁ Κέφαλος ἠσπάζετο.  
 Οἶσθα οὖν ὃ μέλλεις νυνὶ πράττειν, ἢ σε λανθάνει ;  
 Περικλέα, οὕτω μεγαλοπρεπῶς σοφὸν ἄνδρα, οἶσθ' ὅτι δύο νιεῖς  
 ἔθρεψε, Πάραλον καὶ Ξάνθιππον. 74  
 Ἄρά γε οὐκ ἴστε, ὅτι λαμπὰς<sup>28</sup> ἔσται πρὸς ἐσπέραν ἀφ' ἔκπων  
 τῇ θεῷ ;<sup>29</sup>  
 Οὐκ ἠβουλόμεν ἐκείνῳ, οὐδὲ τοῖς ποιήμασιν αὐτοῦ ἀντίτεχνος  
 εἶναι· ᾗδειν<sup>30</sup> γάρ, ὥς οὐ ῥᾳδίον εἶη.  
 Ἦδησθα<sup>31</sup> σαφῶς τό τε ὅσιον καὶ τὸ ἀνόσιον. 79  
 Τὴν ἐσομένην ἐν ἡμῖν ποτῶν καὶ ἐδεστῶν ἀκολασίαν ᾗδεσαν οἱ  
 ξυντιθέντες ἡμῶν τὸ γένος.  
 Ἄρ' οὖν μανθάνω, οἷαν τὴν ῥητορικὴν βούλει καλεῖν ; τάχα δὲ  
 εἴσομαι<sup>32</sup> σαφέστερον.  
 Οἱ πάλοι δόμους πλινθισθεῖς οὐκ ᾔσαν.<sup>30</sup> 84  
 Ἦγεῖτο εἶναι ἀνδρὸς<sup>33</sup> ἀγαθοῦ ὠφελεῖν τοὺς φίλους, καὶ εἰ  
 μηδεὶς μέλλοι εἴσεσθαι.

Τρέχω. \*Δρέμω.<sup>34</sup>

- Ἰεντο, ὥσπερ ἂν δρᾶμοι τις περὶ νίκης, κατὰ πρᾶνοῦς γηλόφου.  
 Τοῦτον ποιήσω δάκεῖν τὴν καρδίαν, καὶ τὸν περὶ ψυχῆς δρόμον  
 δρᾶμεῖν. 89  
 Καταδρᾶμῶν ἐπὶ τὴν θάλατταν, ἐν ἀλιεντῖκῳ πλοίῳ περιέπλει  
 εἰς τὴν ἀκρόπολιν.  
 Ὅρεστην οὐχ ὁρᾷς πέλας στείχοντα, ἀγῶνα θανάσιμον δραμού-  
 μενον ;  
 Ἀθηναίων<sup>11</sup> οἱ θύειν ὑπὸ βασιλείῳς κελευόμενοι, ὥς ἀνέβησαν  
 εἰς τὸ ἱερὸν, ἐώρων βλαστὸν ἐκ τοῦ στελέχους τῆς ἐλλάδας ἀνα-  
 δεδραμηκύτα. 96

<sup>27</sup> The English idiom is, "the moment he saw me."

<sup>28</sup> Λαμπάς here means "a torch-race."

<sup>29</sup> "In honour of the goddess," *dativus commodi*.

<sup>30</sup> See § 43, Obs. 5.

<sup>31</sup> Εἴσομαι, the future, is omitted in the Grammar.

<sup>31</sup> See § 72, Obs. 1.

<sup>33</sup> See § 130 (a).

<sup>34</sup> *Θίω* and *μισυθίω* supply, especially in Plato and Xenophon, many of the senses and some of the inflexions of *τρέχω*. See Ast, *Lexicon Platonicum*; and Xenoph. de Venat. *passim*.



Φέρω. \* Οἶω. \* Ἐνέγκω.

Θεαιτήτῳ ἐνένυχον φερομένῳ ἐκ Κορίνθου ἀπὸ στρατοπέδου Ἀθηνᾶζε.

Ὁ ἐπεικὴς πάνν ῥαδίως ἂν γῆρας μετὰ πενίας ἐνέγκοι. 99

Ἵμεῖς μὲν ὄντες πολῖταιί μου οὐχ οἰοί τε ἐγένεσθε ἐνεγκεῖν τὰς ἐμὰς διατριβὰς καὶ τοὺς λόγους· ἄλλοι δὲ αὐτὰς οἴσουσι ῥαδίως.

Λίμνη, ἐξ ἧς φέρετον τῷ ὁδῷ, ἡ μὲν εἰς μακάρων νήσους, ἡ δὲ εἰς Τάρταρον.

Τῶν εὐεργεσιῶν τιμὰς φέρονται κατὰ τὴν ἀξίαν. 105

Εἰκότως μοι φαίνεται ἐν φιλοσοφίᾳ διατρίψας<sup>35</sup> τὸν βίον θαρρεῖν μέλλων ἀποθανεῖσθαι, καὶ εὐελπὶς εἶναι ἐκεῖ<sup>36</sup> μέγιστα οἴσασθαι ἀγαθὰ, ἐπειδὴν τελευτήσῃ.

Ὁμολογήσας ἐξοίσειν τὰς συνθήκας ὁ Ἀριστοκλῆς ἐμφανείς<sup>37</sup>, οὐπω καὶ τήμερον ἐνήνοχεν.<sup>38</sup> 110

Ἡ ἐμὴ μήτηρ οὐκ ἦν ἐγγυητή, οὐδ' ἠνέγκατο<sup>39</sup> προῖκα.

Ἐξέστην ἑμαντοῦ, καὶ τὴν αἰτίαν<sup>40</sup> βαρέως ἤνεγκα.

Ἐπεὶ δὲ εἰς τὴν ὁδὸν ἦκον τὴν<sup>41</sup> ἐκ τῶν κωμῶν, ἔνθα ἔκειντο ἄθροοι οἱ νεκροί, συνενέγκαντες αὐτοὺς ἔθαψαν. 114

Ἐπειδὴ δὲ ὁ Σωκράτης ἐλούσατο, καὶ ἠνέχθη παρ' αὐτὸν τὰ παῖδιά — δύο γὰρ αὐτῷ νιεῖς σμικροὶ ἦσαν, εἷς δὲ μέγας<sup>42</sup> — καὶ αἰ οἰκεῖται γυναῖκες ἀφίκοντο, ἐκείναις ἐναντίον τοῦ Κρίτωνος διαλεχθεῖς τε καὶ ἐπιστείλας ἅττα ἐβούλετο, τὰς μὲν γυναῖκας καὶ τὰ παῖδιά ἀπιέναι ἐκέλευσε, αὐτὸς δὲ ἦκε παρ' ἡμᾶς.

Ὅμως δὲ ὑπὸ μεγέθους τοῦ ἐπικρεμαμένου κινδύνου πάντα ταῦτα αὐτοῖς οἰστὰ<sup>43</sup> ἐφαίνετο. 121

Φημί. \* Ἐπω. \* Ἐρω.

Οὔποτε φήσω γάμον εὐφραίνειν πλέον ἢ λυπεῖν.

Ἐπὶ τῷ αὐτῷ<sup>44</sup> ἡμεῖς μὲν φᾶμεν σκληρότης, Ἐρετριεῖς δὲ σκληρότηρ. Plato, Cratyl. 434 C.

<sup>35</sup> Τῇ is understood.

<sup>36</sup> Ἐπιῶ often signifies the next world, as ἐνθάδε signifies this world.

<sup>37</sup> "To produce the agreements as large as life."

<sup>38</sup> See § 59, Obs. 3.

<sup>39</sup> Ἡμεγαλόμενῃ, 1 aor. mid., and αἰσόμεναι, fut. mid., are omitted in the list of inflexions in the Grammar.

<sup>40</sup> "The imputation."

<sup>41</sup> Ἀγνοῦσα is understood.

<sup>42</sup> "Grown up."

<sup>43</sup> On verbals see § 166.

<sup>44</sup> "In the same sense."

Polus. Οὐκ οὖν τοῦτο ἐστὶ τὸ μέγα δύνασθαι; Socrates. Οὐχ, ὥς γέ φησι Πῶλος. Polus. Ἐγὼ οὐ φημι; φημί μὲν οὖν ἔγωγε. Socrates. Μὰ τὸν [Δία], οὐ σύ γε, ἐπεὶ τὸ μέγα δύνασθαι ἔφης ἀγαθὸν εἶναι τῷ δυναμένῳ. 128

Τοῖς πλουσίοις πολλὰ παραμύθια φασιν εἶναι.

Οὐδὲν ἂν ἕτερον ἔφησεν αἰτιὸν τις εἶναι τῆς ἐμῆς μεταβολῆς.

Μὴ ὁκνεῖ ἀποκρίνασθαι, ἀλλὰ γενναίως τῷ λόγῳ, ὥσπερ ἰατρῷ, παρέχων<sup>45</sup> ἀποκρίνου, καὶ ἡ φάθι ἡ μὴ ἂ ἐρωτῶ.

Ἐφθασθα<sup>46</sup> τοὺς τῆς πόλεως ἄλλας περὶ πλείονος ποιεῖσθαι τῆς ξενικῆς τραπέζης. 134

Διαλέγεσθαι φησιν ἑαυτῷ νύκτωρ τοὺς θεούς, οὓς μεθ' ἡμέραν ἐπιорκεῖ.

Λόγον εἶπεν, οὐχ ὑπὲρ Θηβαίων ἀλλ' ὑπὲρ ὑμῶν ἄξιον εἰρησθαι.

Προσέχουσιν ἅπαντες οὐχ οἷς<sup>47</sup> εἵπομεν τότε, ἡ νῦν ἂν εἵπομεν, ἀλλ' οἷς ποιούμεν. 140

Κάλλιστα ἔμοιγε τὰ νῦν λεγόμενα εἰρηκέναι Σωκράτης φαίνεται.

Καὶ πρῶτον μὲν ἐρῶ δικαιοσύνην οἶον<sup>48</sup> εἶναι φᾶσι.

Ἄλλα πείσομαι σοι, ἔφη φάναι τὸν Ἐρξίμαχον· καὶ γάρ μοι ὁ λόγος ἡδέως ἐρρήθη, καὶ εἰ μὴ ξυνῆδιν Σωκράτει τε καὶ Ἀγάθωνι δεινοῖς οὔσι περὶ τὰ ἐρωτικά, πάνυ ἂν ἐφοβούμην, μὴ ἀπορήσωσι λόγων διὰ τὸ πολλὰ καὶ παντοδαπὰ εἰρησθαι.

Πρὸς τὸν διδάσκᾶλον σου εἰρήσεται, ὅτι ἀνάγκη αὐτῷ ὁμολογεῖν σοφώτερον ἄλλον ἄλλον εἶναι.

Ῥηθήσεται ὁ λόγος οὐ παραιτήσεως ἕνεκα. 150

Ὡνέομαι. \*Πρίαμαι.

Πόσου<sup>49</sup> πρίωμαι σοι<sup>50</sup> τὰ χοιρίδια; λέγε.

Ὡνήσομαι σοι<sup>50</sup> τὰ βοσκήματα. περίμενε αὐτοῦ.

Τὰ ἐπιτήδεια ὠνεῖσθαι κρεῖττον ἐκ τῆς ἀγορᾶς, ἥς<sup>47</sup> οὗτοι παρέχουσι.

<sup>45</sup> Understand *συνόν*.

<sup>46</sup> On this form see § 72, Obs. 1.

<sup>47</sup> On this attraction see § 149.

<sup>48</sup> Sub. *χρῆμα*. Cf. Virgil's "*Triste lupus stabulis*."

<sup>49</sup> See § 131 (b).

<sup>50</sup> "Of you." This dative is properly the *dativeus commodi*. Cf. Aristoph. Ach. 771, Ran. 1164.

Ἐκκαίδεκα δραχμῶν ἀπέβαινον ἐωνημένον<sup>51</sup> ἄρνιον. Lys. 906. 2.  
 Ἴσως ἐροῦσιν, ὥς ἐπ' εὐνοίᾳ τῆς πόλεως συνωνοῦντο τὸν σίτον,  
 ἵν' ὥς ἀξιώτατον ὑμῖν πωλοῖεν.

Τοξότας τριακοσίους Σκύθας ἐπριάμεθα.<sup>52</sup>

Οἱ δικασταὶ σώσουσιν ὑμῖν τὰ ἐν τῇ θαλάττῃ χωρία, ἐὰν μὴ  
 Φίλιππος αὐτοὺς πρίηται. 160

Ἦ δὲ γυνή, ἐξὸν αὐτῇ βελτίῳ ἄνδρα πρίασθαι τῆς ἴσης τιμῆς<sup>49</sup>,  
 τοῦτον ἡγόρασε.

## IRREGULAR VERBS.

### § 93.

Μοχλοῖς<sup>1</sup> ἄραρε κληῖθρα, ἃ σ' εἶρξει μὴ δόμων ἔσω περᾶν.

Οὐδενί<sup>2</sup> τῶν πολιτῶν, ὃ ἄνδρες δικασταί, ἀπεχθῆσεσθε.

Ἀλλὰ γὰρ, ἔφη, θανμάζω, ὅτι, εἰ μὲν τινι<sup>3</sup> ὑμῶν ἀπηχθόμεν,  
 μέμνησθε· εἰ δὲ τῷ<sup>3</sup> ἀσθενοῦντι<sup>2</sup> συνεξευπόρισά τι, τοῦτον  
 οὐδεὶς μέμνηται. 5

Ὁ δοῦλος οὐκ ἠπίστατο τοῖς τοῦ δεσπότου τρόποις<sup>2</sup> ἀρέσκειν.

Ἐγνων, ὅτι Πρωταγόρας οὐκ ἤρεσεν αὐτὸς αὐτῷ ταῖς ἀποκρίσεις  
 ταῖς ἔμπροσθεν.

Τῶν γε ἱππέων πολὺ ἡμεῖς ἐπ' ἀσφαλεστέρου ὀχήματος ἐσμέν·  
 οἱ μὲν γὰρ ἐφ' ἵππων κρέμανται, φοβούμενοι οὐχ ἡμᾶς μόνον,  
 ἀλλὰ καὶ τὸ καταπεσεῖν· ἡμεῖς δ' ἐπὶ τῆς γῆς βεβηκότες πολὺ  
 μὲν ἰσχυρότερον παίσομεν, ἢν τις προσή, πολὺ δ' ἔτι μάλλον,  
 ὅτουν<sup>4</sup> ἂν βουλώμεθα, τενζόμεθα.

Ὁ Φαρνάβᾶζος, ἀνᾶβὰς ἐπὶ τὸν ἵππον, ἀπῆει.

Μάλα σεμνῶς καταβήσεται ἀπὸ τοῦ βήματος. 15

Τὸ τῆσδε χώρας οὐ γεγῆρακε σθένος.

Περὶ τῶν κορῶν ἐν τοῖς θαλάμοις γηρασκουσῶν ἀνιῶμαι.

<sup>51</sup> Ἐωνημένος is sometimes used in a passive, sometimes in an active, sense, as in Aristoph. Plutus, 7.

<sup>52</sup> Πριάμει is only found in the aor. ἐπριάμην (for ἐωνησάμην is not Attic), the other tenses being supplied by ὀνιάμην.

<sup>1</sup> § 135 (a).

<sup>2</sup> § 134.

<sup>3</sup> τῷ = τινί, ἰνδεδίπτε.

<sup>4</sup> § 149.

Νῦν οὖν Ἠλέκτραν κατ' ἐκείνην<sup>5</sup> ἥδ' ἡ κωμῳδία ζητοῦσ' ἦλθε, ἣν  
που ἐπιτύχη θεᾶταις οὕτω σοφοῖς· γινώσεται γὰρ τὰδελεφοῦ  
τὸν βόστρυχον. 20

Χερρόνησον βασιλεὺς καὶ πάντες οἱ Ἕλληνες Ἀθηναίαν ἐγνώ-  
κασιν.

Τὴν παρανόμως γνωσθεῖσαν δίαίταν<sup>6</sup> κυρίαν ἔγνω εἶναι.

Ὅσα δὲ δέδηγμαι τὴν ἑμαυτοῦ καρδίαν!<sup>7</sup>

Ἡ ψύλλα, δακοῦσα Χαίρεφῶντος τὴν ὀφρὺν, ἐπὶ τὴν κεφαλὴν τοῦ  
Σωκράτους ἀφήλατο. 26

Ὅταν συκοφάντην καὶ πικρὸν καὶ ἔχιν τὴν φύσιν<sup>8</sup> ἀνθρωπον  
ἴδητε, μὴ πότε ἕκαστον ὑμῶν δήξεται περιμένετε, ἀλλ' ὁ προσ-  
τυχὼν αἰεὶ τιμωρεῖσθω.

Ἐτοιμός εἰμ' ἔγωγε, κοῦκ ἀναδύομαι, δάκνειν, δάκνεσθαι πρότε-  
ρος, εἰ τούτῳ δοκεῖ. 31

Μηδὲν δέδιδι, μηδὲν, ὡς ἐγὼ τοῦτόν γ', ἐὰν γρύξῃ τι, ποιήσω  
δακεῖν τὴν καρδίαν.

Τὸ τοῦ δηχθέντος ὑπὸ τοῦ ἔχεως πάθος κάμει νῦν ἔχει.

Εἰ οἶσθε Χαλκιδίας τὴν Ἑλλάδα σώσειν ἢ Μεγαρίας, ὑμᾶς δ'  
ἀποδράσασθαι τὰ πράγματα, οὐκ ὀρθῶς οἶσθε. 36

Κῦρος δὲ συγκαλέσας τοὺς στρατηγοὺς εἶπεν· Ἀπολελοίπασιν  
ἡμᾶς Ξενίας καὶ Πασίων· ἀλλ' εὖ γε μέντοι ἐπιστάσθωσαν,  
ὅτι οὔτε ἀποδεδράκασιν· οἶδα γὰρ, ὅπη οἴχονται· οὔτε ἀπο-  
πεφεύγασιν·<sup>9</sup> ἔχω γὰρ τριήρεις, ὥστε ἐλεῖν τὸ ἐκείνων πλοῖον.

Ἐκαστος ἐκὼν ἐπιδοὺς τριήρη οὐκ ἀπέδρα ταύτην τὴν στρα-  
τείαν.

Πολλὰκις ἔμοιγε ἐπελήλυθε τοῦτο φοβεῖσθαι, μή τι δαιμόνιον  
τὰ πράγματα τῆς πόλεως ἐλαύνῃ.

Ἐλᾶ τὸν Αἴαντα τῇδε θῆμέρα μόνῃ Δίας Ἀθάνας μῆνις. 45

Ἠλᾶς μ' ἀπ' οἴκων φυγάδα θυμωθεὶς πατήρ.

Ὡ τέκν', ἔοιγμεν<sup>10</sup> ναυτίλοισιν, οἵτινες χειμῶνος ἐκφυγόντες

<sup>5</sup> Ἐκείνη is here equivalent to the Latin *ille*, denoting what is famous. The allusion is to a play of Æschylus, in which Electra recognises her brother by a lock of his hair.

<sup>6</sup> "Arbitration."

<sup>7</sup> § 140 explains this accusative.

<sup>8</sup> Sub. κατέ.

<sup>9</sup> This passage contrasts the distinct meanings of ἀποδράσκειν and ἀποφεύγειν.

<sup>10</sup> Ἐοιγμεν for ἰσίκαιμεν by Syncope. See § 83.

ἄγριον μένος ἐς χεῖρα γῆ συνῆψαν, εἶτα χερσόθεν πνοαῖσιν  
ἠλάθησαν ἐς πότον πάλιν.

Πολλούς τοὺς ἀσελγείς εὐρήσετε καὶ τοὺς ὑβρίζοντας ἡμᾶς ἐπὶ  
τῇ τοῦ φιλοτιμεῖσθαι<sup>11</sup> προφάσει. 51

Εὗρεν οὖν τοῦτο ποιῶν<sup>12</sup>, τοὺς νόμους νόμῳ καταλῦσαι.

Εἴ τις ὑμᾶς ὑποθωπεύσας λίπαράς καλέσειεν Ἀθήνας, εὔρετο<sup>13</sup>  
πᾶν ἂν διὰ τὰς λιπαράς.

Τέθνηκε Φίλιππος; οὐ μὰ Δί', ἀλλ' ἀσθενεῖ; 55

Οἱ μὲν ἐχθροὶ καταγελῶσιν, οἱ δὲ σύμμαχοι τεθναῖσι τῷ δέει τοὺς  
τοιούτους ἀποστόλους.<sup>14</sup>

Τοῖς μὲν ζῶσι πᾶσιν ὑπεστί τις ἢ πλείων ἢ ἐλάττων φθόνος,  
τοὺς δὲ τεθνεώτας οὐδὲ τῶν ἐχθρῶν οὐδεὶς ἔτι μισεῖ.

Θνήσκω, παρόν μοι μὴ θανεῖν, ὑπὲρ σοῦ. 60

Ἔξεστιν οὖν πρὸς ταῦτ' ἀμείψασθαι λόγῳ, ὥς οὐ δικαίως, ἦν  
θάνω, θανούμεθα.

Οὐκ ἂν δύναιο, μὴ<sup>15</sup> κᾶμὼν, εὐδαιμονεῖν.

Μῶρος δὲ θνητῶν ὅστις ἐκπορθεῖ πόλεις, ναοὺς τε τύμβους θ',  
ιερὰ τῶν κεκμηκότων, ἐρημίᾳ δούς αὐτὸς ὦλεθ' ὕστερον. 65

Διὰ τὴν ἰσχὺν ἡ ἄρκτος<sup>16</sup> ἐπιτίθεται τοῖς ἀγρίοις ὑσίν, ἐὰν δύνη-  
ται λαθεῖν ἐπιπεσοῦσα.

Πολλοὶ τὴν ἀκρίδα ἐωράκᾱσιν ὅτι, ὅταν μάχηται τοῖς ὄφεσι,  
λαμβάνεται τοῦ τραχήλου τῶν ὄφρων.

Ἐσπέρα μὲν γὰρ ἦν, ἦκε δ' ἀγγέλλων τις ὥς Ἐλάτεια κατεί-  
ληπται.<sup>17</sup> 71

Τούτων τῶν ἀδελφῶν εἷς ὑπὸ Λαμάρχου ληφθεὶς ἐν Σικελίᾳ ἀπε-  
τυμpanίσθη.

Γίγνεται οὗτω ταχεῖα ἡ φθορὰ [ὑπὸ τῶν ἀρουραίων μυνῶν], ὥστ'  
ἐνι τοῦ μὴ μεγάλας γεωργίας ἐργαζομένων, τῇ προτεραίᾳ  
ιδόντες ὅτι θερίζειν ὥρα, τῇ ὕστεραίᾳ ἔωθεν ἄγοντες τοὺς  
θεριστὰς καταβεβρωμένα ἅπαντα καταλαμβάνουσιν. 77

<sup>11</sup> "Public spirit."

<sup>12</sup> "By doing this."

<sup>13</sup> "A", with the aorist or the imperfect often signifies what is habitual.

<sup>14</sup> Τεθναῖσι τῷ δέει is equivalent to τεθνήσκουσι, whence the accusative.

<sup>15</sup> Μὴ is used with participles when the sense is conditional, as here, where the words are equivalent to ἦν μὴ κᾶμῳ.

<sup>16</sup> When animals are mentioned generically, they are generally in the feminine gender.

<sup>17</sup> § 156, *orat. obliqua*.

Ἐν δὲ ἦν χωρίον ~~ῥητρώπολις~~ αὐτῶν· εἰς τοῦτο πάντες ξυνερνή-  
κεσαν.

Πρὸς τὰ μαθήματα αἱ τῆς ψυχῆς ἐπιθυμίαι ἐρρηκᾶσι. 80

Ὁ Ἀσωπὸς ποταμὸς μέγας ἐρρῆ καὶ διαβῆναι οὐ ῥάδιον ἦν.

Οὐκ εἶδον οὕτως ἄνδρ' ἄγροικον οὐδένα, ὅστις σκαλαθυρμάτι  
ἄττα<sup>18</sup> μικρὰ μανθάνων ταῦτ' ἐπιλέλυσται πρὶν μαθεῖν.

Ὅλοιτο μὲν μή, δεσπότης γὰρ ἔστ' ἐμός.

Ταχὰ δὴ πυρὶ φωσφόρους ὀλεῖ κόρας τοῦ Κύκλωπος Ὀδυσσεύς.

Καὶ πῶς ἐν οἴκοις σοῖς ἀπώλεσεν βίον; 86

Ὀλωλας, ὦ παῖ, μητρὸς ἀρπασθεῖς' ἄπο.

Εἴπω<sup>19</sup> τι τῶν εἰωθότων, ὧ δέσποτᾶ, ἐφ' οἷς αἰεὶ γελῶσιν οἱ θεώ-  
μενοι;

\* Ἄν οὗτός [ὁ Φίλιππος] τι πάθῃ, ταχέως ὑμῖν ἕτερον Φίλιππον  
ποιήσετε. 91

Οὐτ' οὖν τι δράσω φλαῦρον, οὔτε πείσομαι.

Οὐκ οἶονται δεῖν ἐν τοῖς γράμμασι τιμᾶσθαι, ἀλλ' ἐν τῇ μνήμῃ  
τῶν εὖ πεπονθότων.

Ἄνῃρ Συβαρίτης ἐξέπεσεν ἐξ ἄρματος. 95

Πρὸς τὰ πεπτωκότα<sup>20</sup> τίθεται τὰ αὐτοῦ πράγματα.

Διόνῳσε, πίνεις οἶνον, οὐκ ἀνθοσμῖαν.

Τὴν ἄγαν λύπην ἀφείς, πιεῖ μεθ' ἡμῶν τάσδ' ὑπερβαλὼν  
πύλας. 99

Εἴ που σίκυον ἴδοιεν, ἢ λαγῶδιον, ἢ χοιρίδιον, ἢ σκόροδον, ἢ  
χόνδρους ἄλας, ταῦτ' ἦν Μεγαρικά, κάπέπρατ' αὐθημερόν.

Ὡλόμην ἐγὼ εὐμορφίᾳ<sup>21</sup> πραθεῖσα, καὶ ὄνειδίζομαι ἐξ ὧν ἐχρῆν  
με στέφανον ἐπὶ κάρᾳ λαβεῖν.

Διεφθαρμένος καὶ πεπρᾶχως ἑαυτὸν Αἰσχίνης ἐλάνθανε.

Σοὶ δ' εἰ δοκῶ νῦν μῶρα δρῶσα τυγχάνειν, σχεδὸν τι μῶρφ<sup>22</sup>  
μωρίαν ὀφλισκάνω. 106

Δεινῶν δέ σοι βουλευμάτων ἔοικε δεῖν πρὸς αὐτόν, εἴπερ τὸν  
ἄνδρ' ὑπερβάλεῖ, καὶ μὴ γέλωτ' ὀφλήσεις.

Εἶτα λύζει καὶ δακρύνει, καὶ λέγει πρὸς τοὺς φίλους, οὗ<sup>23</sup> μ'  
ἐχρῆν σορὸν πρίσθαι, τοῦτ' ὀφλὼν ἀπέρχομαι. 110

<sup>18</sup> Ἄττα = τίνα: ἄττα = ἄτινα.

<sup>19</sup> See § 158.

<sup>20</sup> "According to events."

<sup>21</sup> Dative of the cause. See § 135.

<sup>22</sup> "In the opinion of a fool." This is called the dative of reference.

<sup>23</sup> See § 131 (b).

- Ἔξεισιν ἐκ τοῦ δικαστηρίου κλοπῆς ἔνεκα τὰς εὐθύνας ὠφληκώς.  
 Ἐφθη τις ἡμᾶς ἐπ' ἄλλο τι ἐπιτήδευμα τρέψας Ἀλκιβιάδου τὴν  
 διάνοιαν.  
 Οἱ ἄλλοι στρατιῶται φθάνουσιν ἐπὶ τῷ ἄκρῳ γενόμενοι τοὺς  
 πολεμίους. 115  
 Δέδοικα μὴ πολὺς πλοῦτος γένηται τοῦ φθάσαντος ἀρπαγῇ.  
 Οὐδὲν προτερήσετε ὑμεῖς, ἔξω τοῦ ἐφθᾶκεναι ἀδικοῦντες.  
 Ὅργῃ καὶ τρόπῳ προπετεῖα ἔφθᾶσε τὸν λογισμόν.  
 Ἀλλὰ μέντοι δεῖ γε πρὸς μὲν τοὺς οἰκείους πράους εἶναι, πρὸς  
 δὲ τοὺς πολεμίους χαλεπούς· εἰ δὲ μή, οὐ περιμενοῦσιν ἄλλους  
 σφᾶς διολέσαι, ἀλλ' αὐτοὶ φθήσονται αὐτὸ δράσαντες. 121  
 Ἐπειτ' ἀνέκρᾳγον πάντες· “ὦ μιαρώτατε, σπονδὰς φέρεις, τῶν  
 ἀμπέλων τετμημένων;”  
 Ὁ δὲ Ἀρχιδάμος προσδεχόμενος τοὺς Ἀθηναίους τῆς γῆς ἔτι  
 ἀκεραίου οὔσης ἐνδῶσειν τι καὶ κατοκνήσειν περιῖδεῖν αὐτὴν  
 τμηθεῖσαν, ἀνεῖχεν. 126  
 Ἀδεέστερον ἐδόκουν ἦδη οἱ Πελοποννήσιοι ἐς τὸ ὕστερον τὸ πεδίον  
 τεμεῖν.  
 Οἱ πολέμιοι τὴν γῆν ταμόντες ἐπ' οἶκον ἀνεκομίσαντο.  
 Καθιεῖ ἡ πόλις ἐφ' ἐκάστῳ τούτων τῶν ἀδικημάτων δικαστή-  
 ριον. 131  
 Ὁ νόμος χρηματίζειν κελεύει πρῶτον περὶ τῶν νομοθετῶν, καθ'  
 ὃ τι<sup>24</sup> καθεδοῦνται.  
 Εἴ τις Ἀλέξανδρον ὑπέληφεν εὐτυχῇ, ἐκεῖνο λογισάσθω, ὅτι  
 πράττων καὶ πονῶν καὶ τολμῶν, οὐχὶ καθήμενος, ηὔτύχει.  
 Ἡ καὶ σύ με ἄκρίτον τυπτήσεις; 136

<sup>24</sup> Lit. “according to what,” i. e. “under what provisions.”

## MISCELLANEOUS PASSAGES.

## FROM ÆSOP'S FABLES.

Γεωργοῦ παῖς ὥπτα κοχλίας· ἀκούσας δὲ αὐτῶν τρυζόντων ἔφη· ὦ κάκιστα ζῶα, τῶν οἰκιῶν ὑμῶν ἐμπιπραμένων, αὐτοὶ ἄδετε.

Κριθὴν τὴν τοῦ ἵππου ὁ ἵπποκόμος κλέπτων, καὶ πωλῶν, τὸν ἵππον ἐτρίβε<sup>1</sup> πάσας ἡμέρας· ἔφη δὲ ὁ ἵππος· Εἰ θέλεις ἀληθῶς καλὸν εἶναι με, τὴν κριθὴν τὴν τρέφουσιν μὴ πῶλει.

Γεωργός, χειμῶνος ὥρα, ὄφιν εὐρών ὑπὸ κρίους πεπηγότα, τοῦτον λαβὼν ὑπὸ κόλπου κατέθετο· θερμανθεὶς δὲ ἐκείνος, καὶ ἀναλαβὼν τὴν ἰδίαν φύσιν ἐπληγε τὸν εὐεργέτην.

Μυῖα, ἐμπεσοῦσα εἰς χύτραν κρέατος, ἐπειδὴ ὑποπνίγεσθαι ἐμελλεν, ἔφη πρὸς αὐτήν· Ἄλλ' ἔγωγε καὶ βέβρωκα καὶ πέπωκα καὶ λείλουμεν, κἂν ἀποθάνω, οὐδὲν μέλει μοι.

Βοτρυὰς πεπεύρους ἀλώπηξ κρεμαμένους ἰδοῦσα, τούτους ἐπειράτο καταφᾶγειν· πολλὰ δὲ καμοῦσα, καὶ μὴ δυνηθεῖσα ψαῦσαι, τὴν λύπην παραμυθουμένη, ἔλεγεν· Ὁμφᾶκες ἔτι εἰσίν.

Κύων κρέας φέρων, ποτᾶμόν διέβαινε· θεασάμενος δὲ τὴν αὐτοῦ σκίαν ἐπὶ τοῦ ὕδατος, ὑπέλαβεν ἕτερον κύνα εἶναι κρέας κατέχοντα· καὶ ἀφείς τὸ ἴδιον, ὥρμησε τὸ ἐκείνου λαβεῖν· ἀπώλεσε δὲ ἀμφοτέρω· τὸ<sup>2</sup> μὲν οὖν οὐκ ἦν· ὁ δὲ κατεῖχεν, ὑπὸ τοῦ βέβρωτος κατεσφύρετο.

Τῶν ὀρνίθων βουλομένων ποιῆσαι βασιλέα, ταῶς αὐτὸν ἡξίου διὰ τὸ κάλλος χειροτονεῖν· αἰρουμένων δὲ τοῦτον πάντων, κολοῖς ὑπολαβὼν ἔφη· Ἄλλ' εἰ, σοῦ βασιλεύοντος, ἀετὸς ἡμᾶς καταδιώκειν ἐπιχειρήσει, πῶς ἡμῖν ἐπαρκέσεις;

<sup>1</sup> "Kept rubbing him." On the senses of the imperfect see § 41, Obs. 2 (a).

<sup>2</sup> The article ὁ, ἡ, τό is often used as a demonstrative pronoun. See § 118 (a).



"Ἴππος κατεῖχε λειμῶνα μόνος· ἐλθόντος δ' ἐλάφου, καὶ διαφθείροντος τὴν νομὴν, βουλόμενος τιμωρῆσασθαι τὸν ἔλαφον, ἡρώτα τιν' ἀνθρωπον εἰ δύναίτο μετ' αὐτοῦ κολᾶσαι τὸν ἔλαφον· ὁ δ' ἔφησεν, ἐὰν λάβῃ χαλινόν, καὶ αὐτὸς ἀναβῇ ἐπ' αὐτόν, ἔχων ἀκόντια· συνομολογήσαντος δέ, καὶ ἀναβάντος<sup>3</sup>, ἀντὶ τοῦ τιμωρῆσασθαι, αὐτὸς ἐδούλευσεν ἤδη τῷ ἀνθρώπῳ.

"Ελάφος διψήσας ἐπὶ πηγὴν ἦλθεν· ἰδὼν δὲ τὴν ἑαυτοῦ σκιάν, τοὺς μὲν πόδας ἐμέμφετο ὡς λεπτοὺς καὶ ἀσθενεῖς ὄντας· τὰ δὲ κέρατα ἐπῆνει, ὡς μέγιστα καὶ εὐμήκη. Μηδέπω πίων, κυνηγοῦ καταλαβόντος, ἔφηνεν· ἐπὶ πολὺν δὲ τόπον δρᾶμων καὶ εἰς ὕλην ἐμβάς, τοῖς κέρασιν ἐμπλάκεις ἐθηρεύθη· ἔφη δέ, ὦ μάταιος ἐγώ, ὅς ἐκ μὲν τῶν ποδῶν ἐσώθην, οἷς ἐμεμφόμεν, ἐκ δὲ τῶν κερᾶτων προεδόθην, οἷς ἐκαυχώμην.

Ἀλώπηξ ἐν παγίδι ληφθεῖσα, καὶ ἀποκοπίσης τῆς οὐρᾶς διαδραῖσα, ἀβίωτον ὑπ' αἰσχύνῃς ἡγεῖτο τὸν βίον. Ἐγνων οὖν καὶ τὰς ἄλλας ἀλώπεκας τοῦτ' αὐτὸ νοουθετῆσαι, ὡς ἂν τῷ κοινῷ πάθῃ τὸ ἴδιον συγκαλύψειεν αἷσχος. Καὶ δὴ πάσας ἀθροίσασα παρῆνει τὰς οὐρὰς ἀποκόπτειν, ὡς οὐκ ἀπρεπὲς μόνον τοῦτο τὸ μέλος ὂν, ἀλλὰ καὶ περιττὸν βάρος προσσητημένον· ὑπολαβοῦσα δέ τις αὐτὸν εἶπε· ὦ αὐτὴ<sup>4</sup>, ἀλλ' εἰ οὐ<sup>5</sup> σοὶ τοῦτο προσέφερεν, οὐκ ἂν ἡμῖν αὐτὸ συνεβούλευες.

Λέων καὶ ὄνος καὶ ἀλώπηξ, κοινῶνίαν ποιησάμενοι, ἐξῆλθον πρὸς ἄγραν. Πολλῆς οὖν θήρας συλληφθείσης, προσέταξεν ὁ λέων τῷ ὄνῳ διελεῖν αὐτοῖς· ὁ δὲ τρεῖς μερίδας ποιησάμενος ἐκ τῶν ἴσων, ἐκλέξασθαι τούτους προὔτρεπετο. Καὶ ὁ λέων θυμωθείς, τὸν ὄνον κατέφῃγεν. Εἶτα τῇ ἀλώπεκι μερτίζειν ἐκέλευσε· ἡ δ', εἰς μίαν μερίδα πάντα σωρεύσασα, ἑαυτῇ βραχύ τι κατέλιπε. Καὶ ὁ λέων πρὸς αὐτήν· Τίς σε, ὦ βελτίστη, διαιρεῖν οὕτως ἐδίδαξεν; Ἡ δ' εἶπεν, ἡ τοῦ ὄνου συμφορά.

<sup>3</sup> Συνομολογήσαντος refers to the stag: ἀναβάντος to the man.

<sup>4</sup> Οὗτος is often used in calling to a person. Cf. Soph. Ajax, ὦ οὗτος, Αἴας, δι' ἡμέρας σὺ προσκαλῶ.

<sup>5</sup> Mr. White, the editor of Dalzell's *Analecta Minora*, rashly condemns *εἰ ὡ* as a solecism. See Jelf's Gr. Grammar, § 744, 1. Obs. Cf. Soph. Aj. 1131: Εἰ τοὺς θανόντας ὡς ἐγὼ θέπτω.

FROM ARISTOTLE, *περὶ θαυμασίων ἀκουσμάτων*.

Περὶ τὴν Κύμην τὴν ἐν Ἰταλίᾳ λίμνη ἐστὶν ἡ προσαγορευομένη ἄορος, αὐτὴ μὲν, ὡς ἔοικεν, οὐκ ἔχουσά τι θαυμαστόν· περικεῖσθαι γὰρ λέγουσι περὶ αὐτὴν λόφους κύκλῳ, τὸ ὕψος οὐκ ἐλάττους τριῶν σταδίων, καὶ αὐτὴν εἶναι τῷ σχήματι κυκλοτερῆ, τὸ βᾶθος ἔχουσαν ἀνυπέρβλητον. Ἐκεῖνο δὲ θαυμάσιον φαίνεται· ὑπερκειμένων γὰρ αὐτῇ πυκνῶν δένδρων, καὶ τινων ἐν αὐτῇ κατακεκλιμένων, οὐδὲν ἔστιν ἰδεῖν φύλλον ἐπὶ τοῦ ὕδατος ἐφειστικός, ἀλλ' οὕτω καθᾶρόν ἐστι τὸ ὕδωρ ὥστε τοὺς θεωμένους θαυμάζειν. Περὶ δὲ τὴν ἀπέχουσαν ἡπειρον αὐτῆς οὐ πολὺ θερμὸν ὕδωρ πολλαχόθεν ἐκπίπτει, καὶ ὁ τόπος ἅπας καλεῖται Πυριφλεγέθων. Ὅτι δὲ οὐδὲν διττάται ὄρνεον αὐτὴν, ψεύδος<sup>1</sup>· οἱ γὰρ παραγενόμενοι λέγουσι πληθὸς τι κύκνων ἐν αὐτῇ γίγνεσθαι.

Περὶ δὲ τὴν Θράκην τὴν ὑπὲρ Ἀμφίπολιν φασὶ γίνεσθαι τι τερατῶδες καὶ ἄπιστον τοῖς μὴ τεθεαμένοις. Ἐξιόντες γὰρ οἱ παῖδες ἐκ τῶν κωμῶν καὶ τῶν ἐγγύς χωρίων ἐπὶ θήραν τῶν ὀρνιθαρίων συνθηρεύειν<sup>2</sup> παραλαμβάνουσι τοὺς ἱέρακας, καὶ τοῦτο ποιοῦσιν οὕτως. Ἐπειδὴν προέλθωσιν εἰς τόπον ἐπιτήδειον, καλοῦσι τοὺς ἱέρακας ὀνομαστὶ κεκράγότες· αἱ δ' ὅταν ἀκούσωσι τῶν παίδων τὴν φωνήν, παραγινόμενοι κατασβοῦσι τοὺς ὀρνίθας· οἱ δὲ δεδιότες ἐκείνους καταφεύγουσιν εἰς τοὺς θάμνους, ὅπου αὐτοὺς οἱ παῖδες ξύλοις τύποντες λαμβάνουσιν. Ὁ δὲ πάντων ἂν τις μάλιστα θαυμάσειεν· οἱ μὲν γὰρ ἱέρακες ὅταν αὐτοὶ τινα λάβωσι τῶν ὀρνίθων, καταβάλλουσι τοῖς θηρεύουσιν, οἱ δὲ παῖδες ἀπάντων τῶν ἀλόντων μέρος τι τοῖς ἱεράξιν ἀποδόντες ἀπέρχονται.

Ἐν Μυσίᾳ φασὶν ἄρκων τι γένος εἶναι λευκόν, αἶ, ὅταν κυνηγῶνται, ἀφιαῖσι τοιαύτην πνοὴν ὥστε τῶν κυνῶν τὰς σάρκας σήπειν, ὡσαύτως δὲ καὶ τῶν λοιπῶν θηρίων, ἀβρώτους τε ποιεῖν. Ἐὰν δὲ τις καὶ βιάσθαι καὶ ἐγγίση, ἀφιαῖσιν ἐκ τοῦ στόματος

<sup>1</sup> See Virgil, *Æneid* vi. 236 seqq.

<sup>2</sup> In Greek, as in English, but not in Latin, the infinitive mood is used in a final sense, as here. "They carry the hawks to hunt with themselves."

φλέγμα παμπολύ τι, ὃ προσφῦσά πρὸς τὰ πρόσωπα τῶν κυνῶν, ὡσαύτως δὲ καὶ τῶν ἀνθρώπων, ὥστε καὶ ἀποτυφλοῦν.

Ἐν δὲ τῇ Ἀραβίᾳ ὑαίνων τι γένος φᾶσιν εἶναι, ὃ ἐπειδὰν προΐδῃ τι θηρίον ἢ ἀνθρώπου ἐπιβῇ ἐπὶ τὴν σκιάν, ἀφωγίαν ἐργάζεται καὶ πῆξιν τοιαύτην ὥστε μὴ δύνασθαι κινεῖν τὸ σῶμα.

Θαυμαστὸν δέ τι καὶ παρὰ τοῖς Ἑνετοῖς φασὶ γίνεσθαι. Ἐπὶ γὰρ τὴν χώραν αὐτῶν πολλὰκις κολοιῶν ἀναριθμήτους μυριάδας ἐπιφέρεισθαι, καὶ τὸν σίτον αὐτῶν σπειράντων καταναλίσκειν· οἷς τοὺς Ἑνετοὺς πρὸ τοῦ ἐφίπτασθαι μέλλειν ἐπὶ τὰ μεθόρια τῆς γῆς προτιθέναι δῶρα, παντοδαπῶν καρπῶν καταβάλλοντας σπέρματα, ὧν ἂν μὲν γεύσωνται οἱ κολοιοί, οὐχ ὑπερβαίνουσιν ἐπὶ τὴν χώραν αὐτῶν, ἀλλ' οἶδασιν οἱ Ἑνετοὶ ὅτι ἔσονται ἐν εἰρήνῃ· ἂν δὲ μὴ γεύσωνται, ὥσει πολεμίων ἔφοδον αὐτοῖς γινομένην οὕτω προσδοκῶσιν.

Ἐν τῇ Ἀρκάδιᾳ κρήνην εἶναι τινά φασιν, ἐν ᾗ χερσαῖοι μύες γίνονται καὶ κολυμβῶσι, τὴν δίαιταν ἐν ἐκείνῃ ποιούμενοι. Ἐν Κράνωνι τῆς Θετταλίας<sup>3</sup> δύο κόρακας εἶναι φασὶ μόνους ἐν τῇ πόλει. Οὗτοι ὅταν ἐκνεοττεύσωσιν, ὡς ἔοικεν, ἐκτοπίζουσιν, ἐτέρους δὲ τοσούτους τῶν ἐξ αὐτῶν γενομένων ἀπολείπουσιν.

Ῥήνος καὶ Ἰστρου οἱ ποταμοὶ ὑπ' ἄρκτον ρέουσιν, ὃ μὲν Γερμανοὺς ὃ δὲ Παίονας παραμείβων· καὶ θέρους<sup>4</sup> μὲν ναυσίπορον ἔχουσι τὸ ρεῖθρον, τοῦ δὲ χειμῶνος παγέντες ὑπὸ κρύους ἐν πεδίῳ σχήματι καθιππεύονται.

Περὶ τὴν Θούριον πόλιν δύο ποταμούς φασιν εἶναι, Σύβαριν καὶ Κραῖθιν. Ὁ μὲν οὖν Σύβαρις τοὺς πίνοντας ἀπ' αὐτοῦ πτυρτικοὺς εἶναι ποιεῖ, ὃ δὲ Κραῖθις τοὺς ἀνθρώπους ξανθότριχας λουομένους. Ἐν δὲ Εὐβοίᾳ δύο ποταμούς εἶναι, ὧν ἀφ' οὗ<sup>5</sup> μὲν τὰ πίνοντα πρόβατα λευκὰ γίνονται<sup>6</sup>, δὲ ὀνομάζεται Κέρβης· ὃ δὲ Νηλεύς, δὲ μέλανα ποιεῖ.

Ἐν τῇ Σικελίᾳ περὶ τὴν καλουμένην Ἐνναν σπήλαιόν τι

<sup>3</sup> Partitive genitive. See § 132 (a).

<sup>4</sup> See § 131 (a).

<sup>5</sup> Here the relative is used demonstratively, as in the instance given at § 147.

<sup>6</sup> A plural verb is sometimes used with neuter plurals, especially when animals are spoken of. See § 150, Obs. 1.

λέγεται εἶναι, περὶ ὃ κύκλῳ πεφυκέναι φασὶ τῶν τε ἄλλων ἀνθίων πλῆθος ἀνὰ πᾶσαν ὥραν, πολὺ δὲ μάλιστα τῶν ἰων ἀπέραντόν τινα τόπον συμπεπληρωῶσθαι, ἃ τὴν σύνεγγυς χώραν εὐωδίας πληροῖ, ὥστε τοὺς κυνηγοῦντας, τῶν κυνῶν κρατουμένων ὑπὸ τῆς ὁσμῆς, ἐξαδυνάτειν τοὺς λαγῶς ἰχνεύειν. Διὰ δὲ τούτου τοῦ χάσματος ἀσυμφάνῆς ἐστὶν ὑπόνομος, καθ' ὃν φασὶ τὴν ἀρπᾶγὴν ποιήσασθαι τὸν Πλούτωνα τῆς Κόρης. Εὐρίσκεσθαι δὲ φασιν ἐν τεύτῳ τῷ τόπῳ πυροὺς οὔτε τοῖς ἐγχωρίοις ὁμοίους, οἷς χρῶνται, οὔτε ἄλλοις ἐπείσάτοις, ἀλλ' ἰδιότητά τινα μεγάλην ἔχοντας.<sup>7</sup>

Ἐν τῇ ἐπικρατείᾳ τῶν Καρχηδονίων φασὶν ὅρος εἶναι ὃ καλεῖται Οὐράνιον, παντοδαπῆς μὲν ὕλης γέμον, πολλοῖς δὲ διαπεποικιλμένον ἀνθεσιν, ὥστε τοὺς συνεχεῖς τόπους ἐπὶ πολὺ μεταλαμβάνοντας τῆς εὐωδίας ἡδίστην τινὰ τοῖς ὁδοιποροῦσι προσβάλλειν τὴν ἀναπνοήν. Πρὸς δὲ τοῦτον τὸν τόπον κρήνην ἐλαίου φασὶν εἶναι, τὴν δὲ ὁσμὴν ἔχειν τῆς κέδρου τοῖς ἀποπρίσμασιν ὅμοιαν. Δεῖν δὲ φασὶ τὸν προσιόντα πρὸς αὐτὴν ἀγνὸν εἶναι, καὶ τούτου γινομένου πλεῖον ἀναβλύζειν αὐτὴν τὸ ἔλαιον, ὥστε ἀσφᾶλῶς ἀρύεσθαι. Φασὶ δὲ ταύτης τῆς κρήνης πλησίον εἶναι τινα πέτραν αὐτοφυῆ, μεγάλην τῷ μεγέθει. Ταύτην οὖν λέγουσιν, ἐπειδὴ μὲν ἢ θέρος, φλόγα ἀναπέμπειν πυρός, χειμῶνος δὲ γενομένου ἐκ τοῦ αὐτοῦ τόπου κρουνὸν ὕδατος ἀναρραίνειν, οὕτω ψυχροῦ ὥστε χιόνι συμβαλλόμενον μὴδὲ διαφέρειν.

Αἱ ἐν Κρήτῃ αἶγες ὅταν τοξευθῶσι, ζητοῦσιν, ὡς ἔοικε, τὸ δίκταμον<sup>8</sup> τὸ ἐκεῖ φνόμενον. Ὅταν γὰρ φάγωσιν, εὐθὺς ἐκβάλλουσι τὰ τοξεύματα.

<sup>7</sup> There is a pretty description of this spot in Cicero, in Verrem; v. 48.

<sup>8</sup> Virgil alludes to this plant:

"Hic Venus, indigno nati concussa dolore,  
Dictamnū genitrix Crætææ carpit ab Idæ  
Puberibus caulem foliis et flore comantem  
Purpureo: non illa feris incognita capris  
Gramina, cum tergo volucres hæserē sagittæ." *Æn.* xii. 411.

## FROM XENOPHON.

Battle of Ægospotamus, between the Athenian and the Peloponnesian fleets ; the latter under the command of Lysander.

Οἱ δὲ Ἀθηναῖοι ὠρμίσαντο ἐν Ἐλεοῦντι ναυσὶν<sup>1</sup> ὀγδοήκοντα καὶ ἑκάτῳ· ἐνταῦθα δὴ ἀριστοποιούμενοις αὐτοῖς ἀγγέλλεται τὰ περὶ Λάμφακον, καὶ εὐθὺς ἀνήχθησαν εἰς Σηστόν· ἐκεῖθεν δ' εὐθὺς ἐπισιτισάμενοι ἔπλευσαν εἰς Αἰγὸς ποταμούς, ἀντίον τῆς Λαμφάκου· [διεῖχε δὲ ὁ Ἑλλήσποντος ταύτην σταδίους ὡς πεντεκαίδεκα] ἐνταῦθα δὴ ἐδειπνοποιοῦντο. Λύσανδρος δὲ τῇ ἐπιούσῃ νυκτί, ἐπεὶ ὄρθρος ἦν, ἐσήμηνεν εἰς τὰς ναῦς ἀριστοποιησαμένους ἐσβαίνειν. Πάντα δὲ παρασκευασάμενος ὡς εἰς ναυμαχίαν, καὶ τὰ παραβλήματα παραβάλλων, προεῖπεν, ὡς μηδεὶς κινήσειτο ἐκ τῆς τάξεως μηδὲ ἀνάξειτο· οἱ δὲ Ἀθηναῖοι ἅμα τῷ ἡλίῳ ἀνίσχοντι ἐπὶ τῷ λιμένι παρετάξαντο ἐν μετώπῳ ὡς εἰς ναυμαχίαν, ἐπεὶ δ' οὐκ ἀντανήγαγε Λύσανδρος, καὶ τῆς ἡμέρας ὀψέ<sup>2</sup> ἦν, ἀπέπλευσαν πάλιν εἰς τοὺς Αἰγὸς ποταμούς. Λύσανδρος δὲ τὰς ταχίστας τῶν νεῶν ἐκέλευσεν ἔπεσθαι τοῖς Ἀθηναίοις, ἐπειδὴν δὲ ἐκβῶσι, κατιδόντας ὅ τι ποιῶσιν, ἀποπλεῖν, καὶ αὐτῷ ἐξαγγεῖλαι. Καὶ οὐ πρότερον ἐξεβίβασεν ἐκ τῶν νεῶν, πρὶν αὐταὶ ἦκον· ταῦτα δ' ἐποίει τέτταρας ἡμέρας<sup>3</sup>· καὶ οἱ Ἀθηναῖοι ἐπανάγοντο. Ἀλκιβιάδης δέ, κατιδὼν ἀπὸ τῶν τειχῶν τοὺς μὲν Ἀθηναίους ἐν αἰγιαλῷ ὁρμοῦντας, καὶ πρὸς οὐδεμιᾷ πόλει, τὰ δ' ἐπιτήδεια ἐκ Σηστοῦ μετιόντας πεντεκαίδεκα σταδίους<sup>4</sup> ἀπὸ τῶν νεῶν, τοὺς δὲ πολεμίους ἐν λιμένι καὶ πρὸς πόλει, ἔχοντας πάντα, οὐκ ἐν καλῷ ἔφη αὐτοὺς ὁρμεῖν, ἀλλὰ μεθορμίσαι εἰς Σηστόν παρῆναι πρὸς τε λιμένα καὶ πρὸς πόλιν· οὗ ὄντες ναυμαχήσετε, ἔφη, ὅταν βούλησθε. Οἱ δὲ στρατηγοὶ ἀπιέναι αὐτὸν ἐκέλευσαν· αὐτοὺς<sup>5</sup> γὰρ νῦν στρατηγεῖν, οὐκ ἐκεῖνον. Καὶ ὁ

<sup>1</sup> Dativus modi. See § 135 (c). "With 180 ships."

<sup>2</sup> Ὀψί governs ἡμέρας, "late in the day." Cf. *serum dici*, in Livy. Thus also ὀψι τῆς ἐσθῆτος means "after the banquet."

<sup>3</sup> The accusative of time signifies *duration*.

<sup>4</sup> About two English miles.

<sup>5</sup> According to the usual rule, given at § 162, this would have been αὐτοί; but the accusative is here used to maintain the antithesis between αὐτοὺς and ἐκεῖνον.

μὲν ᾤχετο, Λύσανδρος δέ, ἐπεὶ ἡμέρα ἦν πέμπτη ἐπιπλέουσι τοῖς Ἀθηναίοις, εἶπε τοῖς παρ' αὐτοῦ ἐπομένοις, ἐπὰν κατίδωσιν αὐτοὺς ἐκβεβηκότας καὶ ἐσκεδασμένους κατὰ τὴν χερρόνησον, ὅπερ ἐποιοῦν πολὺ μᾶλλον καθ' ἐκάστην ἡμέραν, τὰ τε σιτία πόρρωθεν ὠνούμενοι καὶ καταφρονοῦντες δὴ τοῦ Λυσάνδρου, ὅτι οὐκ ἀντανῆγεν, ἀποπλέοντας τοῦμπαλιν παρ' αὐτόν, ἄραι ἀσπίδα κατὰ μέσον τὸν πλοῦν. οἱ δὲ ταῦτα ἐποίησαν, ὥς ἐκέλευσε. Λύσανδρος δὲ εὐθὺς ἐσήμνηε τὴν ταχίστην<sup>6</sup> πλεῖν· ζυμπαρῆει δὲ καὶ Θώραξ τὸ πεζὸν ἔχων. Κόνων δὲ, ἰδὼν τὸν ἐπίπλουν, ἐσήμνηεν ἐς τὰς ναῦς βοηθεῖν κατὰ κράτος· διεσκεδασμένων δὲ τῶν ἀνθρώπων, αἱ μὲν τῶν νεῶν δίκροτοι ἦσαν, αἱ δὲ μονόκροτοι, αἱ δὲ παντελῶς κεναί· ἡ δὲ Κόνωνος καὶ ἄλλαι περὶ αὐτὸν ἐπὶ πλήρεις ἀνήχθησαν καὶ ἡ Πάρᾱλος, τὴς δ' ἄλλας πάσας Λύσανδρος ἔλαβε πρὸς τῇ γῇ· τοὺς δὲ πλείστους ἀνδρας ἐν τῇ γῇ ξυνέλεξεν· οἱ δὲ καὶ ἔφθγον ἐς τὰ τειχύδρια. Κόνων δὲ ταῖς ἐννεά ναυσὶ<sup>1</sup> φεύγων, ἐπεὶ ἔγνω τῶν Ἀθηναίων τὰ πράγματα διεφθαρμένα, κατασχὼν ἐπὶ τὴν Ἀβαρνίδα, τὴν Λαμψάκου ἄκραν, ἔλαβεν αὐτόθεν τὰ μεγάλα τῶν Λυσάνδρου νεῶν ἰστία· καὶ αὐτὸς μὲν ὁκτὼ ναυσὶν ἀπέπλευσεν ἐς Κύπρον, ἡ δὲ Πάρᾱλος<sup>7</sup> ἐς τὰς Ἀθήνας, ἀπαγγελοῦσα τὰ γεγονότα.

The Paralus announces the disaster at Athens, which is besieged by land and blockaded by sea. The Athenians attempt to negotiate terms

Ἐν δὲ ταῖς Ἀθήναις, τῆς Παράλου ἀφικομένης νυκτὸς, ἐλέγετο ἡ ξυμφορά, καὶ ἡ οἰμωγὴ ἐκ τοῦ Πειραιῶς διὰ τῶν μακρῶν τειχῶν ἐς ἄστυ διήκεν, ὁ ἕτερος τῷ ἑτέρῳ παραγγέλλων<sup>1</sup>. ὥστ' ἐκείνης τῆς νυκτὸς οὐδεὶς ἐκοιμήθη, οὐ μόνον τοὺς ἀπολωλότας πενθοῦντες<sup>2</sup>, ἀλλὰ πολὺ ἔτι μᾶλλον ἑαυτοὺς πείσεσθαι νομίζοντες, οἳ αὐτοὶ ἐποίησαν Μηλίους<sup>3</sup> τε, Λακεδαιμονίων ἀποίκους ὄντας,

<sup>6</sup> Ὅδᾱ, is understood: and the phrase is used adverbially to mean "as quickly as possible."

<sup>7</sup> The Paralus was an Athenian state galley, used for sacred purposes. It was sent on to Athens alone, because it was supposed that the sacred character of the ship would protect its crew against the indignation of their countrymen.

<sup>1</sup> § 128 explains this construction.

<sup>2</sup> See § 123 on the construction *κατὰ σύνεσιν*.

<sup>3</sup> See § 139 on the double accusative.

κρατήσαντες πολιορκίᾳ, καὶ Σκιωναίους καὶ ἄλλους πολλοὺς τῶν Ἑλλήνων· τῇ δ' ὑστεραίᾳ ἐκκλησίαν ἐποίησαν, ἐν ᾗ ἔδοξε τοὺς τε λιμένας ἀποχωῶσαι<sup>4</sup> πλὴν ἐνός, καὶ τὰ τεῖχη εὐτρεπίζειν, καὶ φυλάκας ἐφιστάναι, καὶ τᾶλλα πάντα ὥς ἐς πολιορκίαν παρασκευάζειν τὴν πόλιν.

Λύσανδρος δὲ ἐκ τοῦ Ἑλλησπόντου ναυσὶ διακοσίαις ἀφικόμενος ἐς τὴν Δέσβον, κατεσκευάσατο τὰς τε ἄλλας πόλεις ἐν αὐτῇ καὶ Μιτυλήνῃ· ἐς δὲ τὰ ἐπὶ Θράκης χωρία ἔπεμψε δέκα τριήρεις ἔχοντα Ἑτερόνικον, ὃς τὰ ἐκεῖ πάντα πρὸς Λακεδαιμονίους μετέστησεν, εὐθύς δὲ καὶ ἡ ἄλλη Ἑλλὰς ἀφειστήκει Ἀθηναίων μετὰ τὴν ναυμαχίαν πλὴν Σαμίων· οὗτοι δὲ, σφᾶγὰς τῶν γνωρίμων ποιήσαντες, κατεῖχον τὴν πόλιν. Λύσανδρος δὲ μετὰ ταῦτα ἔπεμψε πρὸς Ἄγιν τε ἐς Δεκέλειαν καὶ ἐς Λακεδαίμονα, ὅτι προσπλεῖ σὺν διακοσίαις ναυσί. Λακεδαιμόνιοι δὲ ἐξήσαν πανδημί, καὶ οἱ ἄλλοι Πελοποννήσιοι, πλὴν Ἀργείων, παραγέιλαντος τοῦ ἐτέρου Λακεδαιμονίων βασιλέως Πausανίου· ἐπεὶ δὲ ἅπαντες ἡθροίσθησαν, ἀναλαβὼν αὐτούς, πρὸς τὴν πόλιν ἐστρατοπέδενσεν ἐν τῇ Ἀκαδημίᾳ [τῷ καλουμένῳ γυμνασίῳ]. Λύσανδρος δὲ, ἀφικόμενος πρὸς Αἰγίναν, ἀπέδωκε τὴν πόλιν Αἰγινήταις, ὅσους ἡδύνατο πλείστους ἀθροίσας αὐτῶν· μετὰ δὲ τοῦτο δρώσας Σαλαμίνα, ὠρμίσατο πρὸς τὸν Πειραιᾶ ναυσὶ πεντήκοντα καὶ ἑκατόν, καὶ τὰ πλοῖα εἴργε τοῦ εἰσπλου.

Οἱ δ' Ἀθηναῖοι, πολιορκούμενοι κατὰ γῆν καὶ κατὰ θάλατταν, ἠπόρουν, τί χρὴ ποιεῖν, οὔτε νεῶν, οὔτε συμμάχων αὐτοῖς ὄντων, οὔτε σίτου· ἐνόμιζον δ' οὐδεμίαν εἶναι σωτηρίαν, εἰ μὴ παθεῖν, ἃ οὐ τιμωρούμενοι ἐποίησαν, ἀλλὰ διὰ τὴν ὕβριν ἠδίκουν ἀνθρώπους μικροπολίτας, οὐδ' ἐπὶ μιᾷ αἰτίᾳ ἑτέρῃ, ἢ ὅτι ἐκείνοις<sup>5</sup> συνεμάχουν. Διὰ ταῦτα τοὺς ἀτίμους ἐπιτίμους ποιήσαντες ἐκαρτέρουν· καὶ ἀποθνησκόντων ἐν τῇ πόλει λιμῷ πολλῶν, οὐ διελέγοντο περὶ διαλλαγῆς. Ἐπεὶ δὲ παντελῶς ἤδη ὁ σίτος ἐπιλελοιπίει, ἔπεμψαν πρέσβεις παρὰ Ἄγιν, βουλόμενοι ξυμμά-

<sup>4</sup> The aorist is here used, because the operation signified is regarded as a thing done once for all; whereas, in the three following verbs, the operations they denote are all of a continuous nature, and the verbs are therefore in the present.

<sup>5</sup> Ἐκείνους, as opposed to οὗτους, generally refers to the more remote object, as here, where it denotes the Peloponnesians.

χοι εἶναι Λακεδαιμονίοις, ἔχοντες τὰ τεῖχη καὶ τὸν Πειραιᾶ, καὶ ἐπὶ τούτοις συνθήκας ποιῆσθαι, ὃ δὲ αὐτοὺς ἐς Λακεδαίμονα ἐκέλευεν ἵεναι· οὐ γὰρ εἶναι<sup>6</sup> κύριος αὐτός.

On the surrender of Athens, the Thirty Tyrants are established in the government of that State under Lacedæmonian influence. Disagreement of Critias and Theramenes, two members of the government.

Οἱ δὲ τριάκοντα ἡρέθησαν μὲν, ἐπεὶ τάχιστα τὰ μακρὰ τεῖχη καὶ τὰ περὶ τὸν Πειραιᾶ καθηρέθη· αἰρεθέντες δέ, ἐφ' ᾧ τε συγγράψαι νόμους, καθ' οὓσιν ας πολιτεύσονται, τούτους μὲν αἰετὶ ἔμελλον συγγράφειν τε καὶ ἀποδεικνύναι, βουλὴν δὲ καὶ τὰς ἄλλας ἀρχὰς κατέστησαν, ὡς ἐδόκει αὐτοῖς. Ἐπειτα πρῶτον μὲν, οὓς πάντες ἤδεσαν ἐν τῇ δημοκρατίᾳ ἀπὸ συκοφαντίας ζῶντας καὶ τοῖς καλοῖς καὶ ἀγαθοῖς βαρεῖς ὄντας, συλλαμβάνοντες ὑπῆγον θανάτου· καὶ ἥ τε βουλὴ ἡδέως αὐτῶν κατεψηφίζετο, οἱ τε ἄλλοι, ὅσοι ξυνῆδσαν ἑαυτοῖς μὴ ὄντας τοιούτοις, οὐδὲν ἤχθοντο. Ἐπεὶ δὲ ἤρξαντο βουλευέσθαι, ὅπως ἂν ἐξείη αὐτοῖς τῇ πόλει χρῆσθαι, ὅπως βούλοιντο, ἐκ τούτου πρῶτον μὲν πέμψαντες ἐς Λακεδαίμονα Αἰσχίνην τε καὶ Ἀριστοτέλην ἔπεισαν Λύσανδρον, φρουροὺς σφίσι ξυμπράξαι ἔλθειν, ἕως δὴ τοὺς πονηροὺς ἐκποδῶν ποιησάμενοι καταστήσαιντο τὴν πολιτείαν. Θρέψειν δὲ οὗτοι ὑπισχνούνη· ὃ δὲ πεισθεὶς τοὺς τε φρουροὺς καὶ Καλλίβιον ἀρμολογῶν ξυνέπραξεν αὐτοῖς πεμφθῆναι. Οἱ δ' ἐπεὶ τὴν φρουρὰν ἔλαβον, τὸν μὲν Καλλίβιον ἐθεράπευον πάσῃ θεραπείᾳ, ὡς πάντα ἐπαινοίη, ἃ πράττειν· τῶν δὲ φρουρῶν τούτου ξυμπέμποντος αὐτοῖς, οὓς ἐβούλοντο, συνελάμβανον οὐκέτι τοὺς πονηροὺς τε καὶ ὀλίγου ἀξίους, ἀλλ' ἤδη οὓς ἐνόμιζον ἥκιστα μὲν παρωθυμένους ἀνέχεσθαι, ἀντιπράττειν δὲ τι ἐπιχειροῦντας πλείστους ἂν τοὺς ξυνθέλοντας λαμβάνειν. Τῷ μὲν οὖν πρώτῳ χρόνῳ ὁ Κριτίας τῷ Θηραμένει ὁμογνώμων τε καὶ φίλος ἦν, ἐπεὶ δὲ αὐτὸς μὲν προπετής ἦν ἐπὶ τὸ πολλοὺς ἀποκτείνειν, ἅτε καὶ φυγῶν ὑπὸ τοῦ δήμου, ὃ δὲ Θηραμένης ἀντέκοπτε λέγων, ὅτι οὐκ εἰκὸς εἶη θανατοῦν, εἴ τις ἐτιμᾶτο ὑπὸ τοῦ δήμου,

<sup>6</sup> Ἐἶναι is governed by ἴση, the notion of which verb is included, κατὰ σύνεσιν, in ἐπίλειπον. Αὐτός is in the nominative, because it represents the same subject as that of the finite verb.



τούς δὲ καλοὺς καὶ ἀγαθοὺς μηδὲν κακὸν εἰργάζετο· ἐπεὶ καὶ ἐγὼ, ἔφη, καὶ σὺ πολλὰ δὴ τοῦ ἀρέσκειν ἔνεκα τῇ πόλει καὶ εἵπομεν καὶ ἐπράξαμεν· ὁ δὲ, ἔτι γὰρ οἰκείως ἐχρήτο τῷ Θηραμένει, ἀντέλεγεν, ὅτι οὐκ ἐγγχωροίη τοῖς πλεονεκτεῖν βουλομένοις μὴ οὐκ ἐκποδῶν ποιεῖσθαι τοὺς ἱκανωτάτους διακωλύειν· εἰ δέ, ὅτε τριάκοντα ἔσμεν καὶ οὐχ εἷς, ἡττόν τι οἶει ὥσπερ τυραννίδος ταύτης τῆς ἀρχῆς χρῆναι ἐπιμελεῖσθαι, εὐήθης εἶ. Ἐπεὶ δέ, ἀποθνησκόντων πολλῶν καὶ ἀδίκως, πολλοὶ δῆλοι ἦσαν συνιστάμενοί τε καὶ θαυμάζοντες, τί ἔσοιτο ἢ πολιτεία, πάλιν ἔλεγεν ὁ Θηραμένης, ὅτι, εἰ μὴ τις κοινωνοὺς ἱκανοὺς λήψοιτο τῶν πραγμάτων, ἀδύνατον ἔσοιτο τὴν ὀλιγαρχίαν διαμένειν· ἐκ τούτου μέντοι Κριτίας καὶ οἱ ἄλλοι τῶν τριάκοντα, ἡδὴ φοβούμενοι καὶ οὐχ ἥκιστα τὸν Θηραμένην, μὴ συρρείησαν πρὸς αὐτὸν οἱ πολῖται, καταλέγουσι τρισχιλίους τοὺς μετέξοντας δὴ τῶν πραγμάτων.

# LEXICON.

# MEANING OF ABBREVIATIONS.

<b>Absol.</b>	= absolute, absolutely.	<b>indeclin.</b>	= indeclinable.
<b>acc.</b>	= accusative.	<b>indic.</b>	= indicative.
<b>acc. to</b>	= according to.	<b>infin.</b>	= infinitive.
<b>act.</b>	= active.	<b>intrans.</b>	= intransitive.
<b>adj.</b>	= adjective.	<b>irreg.</b>	= irregular.
<b>adv.</b>	= adverb.	<b>Lat.</b>	= Latin.
<b>aor.</b>	= aorist.	<b>masc.</b>	= masculine.
<b>Att.</b>	= Attice, in Attic Greek.	<b>med.</b>	= medium, middle.
<b>augm.</b>	= augment.	<b>metaph.</b>	= metaphorically.
<b>c. gen. pers.</b>	= cum genitivo personæ.	<b>neut.</b>	= neuter.
<b>cf.</b>	= confer, compare.	<b>nom.</b>	= nominative.
<b>collat.</b>	= collateral.	<b>opp. to</b>	= opposed to.
<b>compar.</b>	= comparative.	<b>opt.</b>	= optative.
<b>compos.</b>	= composition.	<b>partic., part.</b>	= participle.
<b>contr.</b>	= contracted.	<b>pass.</b>	= passive.
<b>copul.</b>	= copulative.	<b>perf.</b>	= perfect.
<b>dat.</b>	= dative.	<b>pl. or plur.</b>	= plural.
<b>defect.</b>	= defective.	<b>prepos.</b>	= preposition.
<b>dep. med.</b>	= deponent middle.	<b>prea.</b>	= present.
<b>dep. pass.</b>	= deponent passive.	<b>q. v.</b>	= quod vide.
<b>der.</b>	= derived.	<b>sign.</b>	= signification.
<b>desiderat.</b>	= desiderative.	<b>sing.</b>	= singular.
<b>dimin.</b>	= diminutive.	<b>sub.</b>	= subaudi.
<b>e. g.</b>	= exempli gratiâ.	<b>subj.</b>	= subjunctive.
<b>fem.</b>	= feminine.	<b>subst.</b>	= substantive.
<b>fut., f.</b>	= future.	<b>superl.</b>	= superlative.
<b>gen.</b>	= genitive.	<b>Thuc.</b>	= Thucydides.
<b>i. e.</b>	= id est.	<b>trans., transit.</b>	= transitive.
<b>imperat.</b>	= imperative.	<b>voc., vocat.</b>	= vocative.
<b>imperf.</b>	= imperfect.	<b>usu.</b>	= usually.
<b>impers.</b>	= impersonal.	<b>Xen.</b>	= Xenophon.

\* denotes a word not in classic use.

# LEXICON.

\*Α, nom. and acc. neut. plur. of the relative *ὅς*, q. v.

\*Ἀδάρνις, ἰδός, ἡ. *Adarnis*, a promontory near Lampsacus.

ἀδίωτος, *ov.* not to be lived, insupportable. (α, privat. and βιόω.)

ἀερός, α, ὄν. graceful, delicate, luxurious.

ἄερωτος, *ov.* uneatable. (α, privat. and βιρώσσκω.)

\*Ἀγάθαρχος, *ov.* δ. *Agatharchos*, a painter.

ἀγαθός, ἡ, ὄν. good. τὸ ἀγαθόν, good in the abstract.

\*Ἀγάθων, ὠνος, δ. *Agathon*, an Athenian poet.

ἐγᾶμαι. dep. med. to wonder at, to admire.

ἐγαν. adv. much, very much, too much; like *nimis* in Latin.

ἀγανακτέω, 1 fut. ἦσω. to be grieved, angry, or discontented. (Schneider derives it from *ἐγαν* and *ἐγω*.)

ἀγγεῖον, *ov.* τό. a vessel, a pail. (ἐγος, a jar.)

ἀγγελία, ας, ἡ. a message. (ἐγγελος.)

ἀγγέλλω, fut. ἀγγελέω, 1 aor. ἤγγειλα, perf. ἤγγελκα. to announce. Pass. ἀγγέλλομαι, 1 aor. ἤγγέλθην, perf. ἤγγελμαι. to be announced.

ἤγγελος, *ov.* δ. a messenger.

ἀγέλη, ης, ἡ. a herd, drove, flock, crowd. (ἐγω.)

\*Ἀγησίλαος, *ov.* δ. *Agésilas*, a Lacedæmonian king. (ἐγω and λαός.)

\*Ἄγισ, ἰδός, δ. *Agis*. a Lacedæmonian king.

ἀγνός, ἡ, ὄν. pure, chaste, undefiled.

ἀγνώς, ὠτος, δ, ἡ. pass. unknown; act. ignorant. (α, privat. and γιγνώσκω, γνῶναι.)

ἀγορή, ἄς, ἡ. a market-place, like the

Latin *forum*; also, things sold in the market, provisions. ἀγοραί, market-tolls, dues. (ἀγείρω, I collect.)

ἀγοράζω, ἄσω. to buy or sell in the market. (ἀγορά.)

ἐγρα, ας, ἡ. hunting, the chase; also, that which is caught, game.

ἐγριος, ια, ἰον. living in the fields, wild, fierce. (ἀγρός.)

ἀγρός, οὔ, δ. a field, land; also, the country.

ἐγροικος, *ov.* living in the country; hence, boorish, rude, rough. (ἀγρός; οἰκέω.)

ἐγῶ, fut. ἔξω, 2 aor. ἤγαγον, infin. ἀγαγεῖν, perf. ἤχα. Pass. fut. ἀχθήσομαι, perf. ἤγμαι, 1 aor. ἤχθην. Act. to lead, carry, drive, conduct. Pass. to be led, &c. Med. ἐγομαι, fut. ἔξομαι. to carry away for oneself, to take unto oneself, as γυναικα, i. e. to marry.

ἀγών, ὠνος, δ. a place of assembly or contest; hence, a contest, struggle, battle; an action at law, a trial. (ἐγω, in the sense in which ἐγειν ἐορτήν, to celebrate a festival, is used.)

ἀγωνίζομαι, dep. med., Att. fut. ἀγωνισύμαι, aor. ἠγωνισάμην, perf. ἠγωνισμαι. to contend or struggle, whether in the public games, or on the stage, or on the battle-field, or in a court of law. (ἀγών.)

ἀδεής, ἑς. fearless. ἀδεέστερον, compar. neut., is used adverbially in the sense of more securely. (α, privat.; δέος, fear.)

ἀδελφός, οὔ, δ. a brother. (α, copul.; δελφύς, the womb.)

ἀδελφός, ἡ, ὄν. brotherly; hence, closely resembling.

ἀδικέω, fut. ἦσω. to do wrong, to be in the wrong; also trans. to do wrong to any one, c. acc. pers. Pass. ἀδικοῦμαι, fut. ἀδικησομαι. to be unjustly treated. (α, privat; δίκη.)

ἀδικημα, ματος, τό. a wrong deliberately done, opposed to ἀμάρτημα and ἀτύχημα; a breach of law. (ἀδικέω.)

ἀδίκη, ας, ἡ, =

ἀδικημα. injustice, iniquity.

ἄδικος, ον. unjust, unrighteous.

ἄδικως, adv. unrighteously.

ἀδοξία, ίας, ἡ. ill-repute. (α, privat; δόξα, repute.)

ἀδύνατος, ον. weak, powerless; also, pass. unable to be done, impossible. ἀδύνατόν ἐστιν. it is impossible. (α, privat; δύναμαι.)

ἀδυνατέω, fut. ἦσω. to be ἀδύνατος, not to be able, to want strength.

ἀεί, adv. ever, always.

ἀετός, οὔ, δ. an eagle. (ἔημι, to waver in the wind.)

ἀηδών, όνος, ἡ. the nightingale. (ἀείδω, I sing.)

ἀθάνατος, ον, also ἡ, ον. immortal, deathless. (α, privat; θάνατος, death.)

Ἀθηνᾶ, ᾶς, ἡ. contr. from Ἀθηνά, which is the reason why it makes Ἀθηνᾶς, not Ἀθηνῆς, in the gen. Athena, Minerva.

Ἀθηνᾶζε, adv. to or towards Athens. [Ἀθῆναι, (ε an inseparable enclitic particle, denoting motion towards a place.)

Ἀθῆναι, ών, αἰ. the city of Athens: used in the plural, like Θῆβαι, because it consisted of several parts.

Ἀθηναίος, α, ον. Athenian.

ἄθλιος, ίας, ιον. contr. from ἀέθλιος, painful, wretched. (θεθλον, ἄθλον, a prize.)

ἄθλον, ου, τό. contr. from θεθλον. the prize of a contest; a gift, reward.

ἀθρεῶ, fut. ἦσω. to look intently at, to consider, to look sharp.

ἀθροίζω, fut. οἴσω. to gather together, to collect. 1 aor. partic. ἀθροίσας. Pass. ἀθροίζομαι. to be gathered together, to be mustered, if applied to an army. 1 aor. ἠθροίστην. (ἀθρός.)

ἄθρός, α, ον. crowded together; of an army, in dense masses.

Αἶας, αὐτος, δ. Ajax. The acc. is Αἶαντα, voc. Αἶαν.

αἰγιαλός, οὔ, δ. the sea-shore. (ἡγνύμι, to break, and ἅλς, salt water; i. e. that whereon the sea breaks.)

Αἰγίσθος, ου, δ. Aegisthus, the paramour of Clytæmnestra.

Αἰγὸς ποταμός. Aegospotamos, a place on the shore of the Thracian Chersonese,—the scene of a celebrated sea-fight between the Athenian and Peloponnesian forces.

Αἰγύπτιος, ίας, ιον. Egyptian.

Αἰγυπτος, ου, ἡ. Egypt.

αἰλουρος, ου, δ, ἡ. a cat. (αἰδός, waving; οὐρά, a tail; expressive of the wavy motion of the tail peculiar to cats.)

αἷμα, ματος, τό. blood.

αἰμάσσω, fut. ἄξω. to stain with blood.

Pass. fut. αἰμαχθήσομαι. (αἷμα.)

αἰνίττομαι, fut. αἰνίζομαι, a dep. med. to speak in riddles, to represent by riddles: hence, to hint. (αἶνος, a fable.)

αἰξ, αἰγός, δ, ἡ. a goat. (αἰσσω, to dart.)

αἰψός, εἰα, ύ. high and steep.

αἵρεσις, εως, ἡ. a choice, election. (αἰρέω, to choose.)

αἰρέω, fut. αἰρήσω, perf. ἤρηκα, perf. pass. ἤρημαι, aor. pass. ἤρεθην, fut. pass. αἰρεθήσομαι, and from the root \*ἔλω, 2 aor. ἔλυν, infin. ἐλεῖν, med. ἐλόμεν. Act. to take, grasp, seize, conquer, catch in the act of doing something; to win: hence, as a law term, αἰρεῖν δίκην or γραφήν, to gain a suit, to get a verdict for conviction. αἰρεῖν παρανομίας, to convict of infatuation. Med. to take for oneself, i. e. to choose, to prefer. Pass. to be chosen, elected. ἤρημαι is sometimes used in an active sense, I have chosen.

αἶρω, fut. ἀρῶ, 1 aor. ἦρα. Pass. perf. ἦρμαι, aor. ἦρην, fut. ἀρθήσομαι. Med. fut. ἀρούμαι, 1 aor. ἠράμην, 2 aor. ἠρόμην. Act. to raise, lift, carry: hence, αἶρειν στόλον, to get a fleet under weigh; to exalt, to ex-

- cite*; also, *to take away, put an end to*. Med. *to raise for oneself*, or, *what is one's own*: hence, *to carry off, win*; *to take upon oneself*: hence, *to undertake, begin*; as, πόλεμον αἰρεσθαι, *bellum suscipere*.  
 αἰσθάνομαι, dep. med. irreg., imperf. ἡσθάνομην, fut. αἰσθήσομαι, aor. ἡσθόμην. *to perceive, apprehend, notice, feel, learn*. Usually construed with gen. or acc.  
 αἰσθησις, εως, ἡ. *perception*, generally of the senses; but also mental. *observation, knowledge*. (αἰσθάνομαι.)  
 Αἰσχίνης, ου, δ. *Æschines*, a celebrated Athenian orator and politician.  
 αἰσχος, εος, τό. *shame, disgrace, ugliness*.  
 αἰσχροκέρδεια, ἡ. *conceitousness*. (αἰσχρός, *shameful*; κέρδος, *gain*.)  
 αἰσχρός, α, όν. *ugly, ill-favoured*; but usually in a moral sense, *shameful, infamous*. The Attic compar. and superl. are αἰσχιών, αἰσχιωτος. (αἰσχος.)  
 Αἰσχύλος, ου, δ. *Æschylus*, a celebrated Athenian tragic poet.  
 αἰσχύνη, ης, ἡ. *shame, disgrace*; also, *a sense of shame*. Latin, *puddor*.  
 αἰσχύνω, fut. ὕνω, 1 aor. ἥσχυνα. *to disgrace, dishonour*. Pass. αἰσχύνομαι, fut. αἰσχυνθήσομαι and αἰσχύνομαι, perf. ἥσχυμμαι, 1 aor. ἥσχύνθην. *to be ashamed*.  
 αἷτια, ας, ἡ. *a cause, ground, occasion*: hence, as the occasion of something bad, *a fault, guilt, laid to one's charge*; and so, in general, *a charge, accusation*. αἷτιαν ἔχειν, *to be accused, to lie under an imputation*.  
 αἷτιδομαι, dep. med., fut. αἷτιδσομαι, 1 aor. ἥτιάσθην. *to assign as a cause, esp. in a bad sense*: hence, *to charge, accuse, blame*: with double accus. Pass. 1 aor. ἥτιάθην, perf. ἥτιάμαι, fut. αἷτιάθσομαι. *to be accused*.  
 αἷχμάλωτος, ον. *taken by the spear, i.e. a prisoner of war*. (αἷχη, *spear*; ἄλσκομαι, *I am taken*.)  
 Ἀκᾶδῆμιᾶ, ας, ἡ. *a gymnasium in the suburbs of Athens, where Plato taught*.  
 ἀκάμας, αντος, δ. *untiring*. (α, privat.; κάμνω, *to be weary*.)  
 Ἀκαρνάν, ανος, δ. *an Aarnanian*.  
 ἀκέραιος, ον. *unmixed, pure*: hence, *entire, unscathed*. (α, privat., and κεράννυμι, *I mix*.)  
 ἀκέρατος, ον. *without horns*. (α, privat.; κέρασ, *a horn*.)  
 ἀκμάζω, fut. ἄσω. *to be in prime, to flourish, abound in anything*: as, πλούτῳ, ναυσί; also imper. ἀκμάζει, *it is high time*; sub. χρόνος. (ἀκμή, *a point, the highest point*: hence, *bloom, vigour, &c.*)  
 ἀκολασία, ἡ. *intemperance, licentiousness*. (α, privat. and κολλάω, *to restrain*.)  
 ἀκολουθεῖν, fut. ἔσω. *to follow, attend upon any one*. (ἀκόλουθος, *a follower*, which Plato derives from a copul. and κολουθός, *a path*.)  
 ἀκόντιον, τό. dimin. from ἄκων, *a dart, javélin*.  
 ἀκούω, fut. ἀκούσομαι [ἀκούσω is not Attic, but Alexandrine], Att. perf. ἀκήκοα. Pass. perf. ἤκουσμαι, 1 aor. ἤκουσθην. *to hear, to know by hearsay*: usually c. gen. pers. et acc. rei; as, ἀκούω τί τινος, *I hear something from some one*.  
 ἀκρασία, ἡ. *incontinence, intemperance*. (α, privat.; κρατέω.)  
 ἀκρίβεια, ἡ. *accuracy, precision, perfection*.  
 ἀκριβής, ές. *accurate, precise, clear, definite; strict*. (ἄκρος, *summus, highest of its kind*.)  
 ἀκρίς, ιδος, ἡ. *a locust*.  
 ἄκριτος, ον. *confused; undecided; unjudged, or untried*; as, πρᾶγμα ἄκριτον, *a cause not yet tried*. (α, privat.; κρίνω, *to separate, to decide*.)  
 ἄκρον, ου, τό. *the peak, summit, of a hill, for instance*. (ἄκρος, *summus*.)  
 ἀκρόπολις, εως, ἡ. *the upper city; esp. the Acropolis of Athens*. (ἄκρος, *summus*; πόλις, *urbs*.)  
 ἀλαζονεία, ας, ἡ. *vain boasting, the character of the ἀλᾶζών, the vagabond-juggler*; derived from ἄλη, *a wandering about*.  
 ἄλεκτορις, ιδος, ἡ. fem. from ἄλέκτωρ. *a hen*.

Ἀλέξανδρος, ου, ὁ. *Alexander, King of Macedonia.* (ἀλέξομαι, *I aid; ἀνῆρ, a man.*)  
 ἄλευρον, ου, τό. *wheaten flour; in general, fine wheat, distinguished from ἄλφιτα: usually in plur. (ἀλέω, to grind.)*  
 ἀλήθεια, ας, ἡ. *truth, reality, sincerity.* (α, privat; \*λήθειν, λαθεῖν, *to escape notice.*)  
 ἀληθεύω, fut. εὔσω. *to be ἀληθής, to speak the truth; also of things, to be true.*  
 ἀληθής, ἐς. *open, true, honest, as opposed to false; real, actual, as opposed to apparent.*  
 ἀλιευτικός, ἡ, ὄν. *of or belonging to fishing. ἀλιευτικὸν πλοῖον, a fishing boat. (ἀλιεύς, a seaman.)*  
 ἀλίσκομαι, a defective passive verb, the active being supplied by αἰρέω, imperf. ἡρίσκομην, fut. ἀλώσομαι, aor. syncopated ἦλων, but ἔδλων is more usual in Attic; infin.\*'ἄλῶναι, partic. 'ἄλους, subj. 'ἄλῳ, opt. 'ἄλοιην, perf. ἦλωκα and ἔδλωκα,—all in passive signification. *to be seized, caught; overpowered; detected; convicted, condemned.*  
 Ἀλκιβιάδης, ου, ὁ. *Alcibiades, an Athenian.* (ἀλκή, *courage; βία, force.*)  
 ἀλλά, a conjunction, neut. plur. of ἄλλος, though with changed accent, and so, strictly, *in another way, otherwise; hence, but, yet, on the contrary.*  
 ἀλλάττω, fut. ἄξω. Pass. 2 aor. ἡλάττην, more common in Attic prose than ἡλλάχθην. *to change: hence, to give in exchange, requite, repay; to exchange one thing for another.* Med. *to exchange, barter, &c., for oneself.*  
 ἀλλήλων, gen. plur. reciprocal pronoun. *of one another: dat. ἀλλήλοισι, αις, οῖς: acc. ἀλλήλους, ας, α.* (ἄλλος.)  
 ἄλλοθεν, adv. *from another place. ἄλλοθεν ποθεν, from some other place.* (ἄλλος.)

ἄλλος, η, ο. *another. ἄλλοι, others. οἱ ἄλλοι, the rest.*  
 ἄλλοτε, adv. *at another time.* (ἄλλος; ὅτε, *when.*)  
 ἄλμῃ, ἡ. *salt water.* (ἅλς, *salt.*)  
 ἄλσος, ον. *with a lobe wanting; said of the livers of victims, hence supposed to be ominous. (α, privat, and λσός, the lobe of the liver.)*  
 ἄλσος, ου, ἡ. *a wife. (α, copul; λῆσος, a nuptial couch.)*  
 ἅλς, ἅλός, ὁ. Lat. SAL, our SALT. χόνδροι ἅλς, *lumps of salt. Figuratively, of hospitality. οἱ τῆς πόλεως ἅλς, the entertainments of the State.*  
 ἅλς, ἅλός, ἡ. *the sea.*  
 ἄλσος, εος, τό. *a grove.* (Perhaps from ἄλλομαι, *to leap; as saltus from salio.*)  
 ἀλλοῦτελής, ἐς. *unprofitable. (α, privat; λυσίτελής, profitable.)*  
 ἄλφιτον, ου, τό. *pearl-barley. Metaphorically, one's daily bread. Generally in the plural, ἄλφιστα.*  
 ἀλώπηξ, εκος, ἡ. *a fox.*  
 ἄμα, adv. *at once. Prepos. at the same time with; as, ἄμ' ἐφ, at dawn.*  
 ἁμαρτάνω, fut. ἁμαρτήσομαι,—ἁμαρτήσω only in Alexandrine Greek,—aor. ἤμαρτον, perf. ἤμαρτηκα. Pass. perf. ἤμαρτημαι, aor. ἤμαρτήθην. I. *to fail, to miss, either absolutely, or with genitive of the thing missed; as, ἁμαρτάνειν ἐλπίδος, to be disappointed in an expectation.* II. *to do wrong, err, sin.*  
 ἁμαρτημα, ατος, τό. *a failure, fault, sin. (ἁμαρτάνω.)*  
 ἁμελός, εἰα, ὁ. literally, *blunt, dulled; metaphorically, faint, weak, spiritless.*  
 ἀμείβω, fut. ἀμείψω, 1 aor. ἤμειψα. *to change: esp. of place; as, ἀμείβειν δώματα, to leave a house; πόλιν ἐκ πόλεως ἀμείβειν, to visit city after city. Med. 1 aor. ἡμειψάμην, to exchange one with another: hence, as applied to conversation, to reply, answer; also, to requite, repay; as, τοῖς ὁμοῖοις, with an equivalent. (akin to ἀμφί.)*  
 ἀμείνων, genitive ἀμείνωνος, irregular compar. of ἀγαθός, *better.*

\* See the Grammar, § 53, Obs. 7.

ἄμοσος, *ov.* without the Muses: hence, unpolished, rude, vulgar. (*a*, privat; Μοῦσα, the Muse.)

ἀμπέλιον, τό, dimin. from ἀμπελος, *ov*, ἡ. a vine. (ἀμφί, Æolic, ἀμπί, from the vine clinging round the elm.)

Ἀμύντας, *ov*, δ. *Amynτας*, a king of Macedonia.

ἀμύνω, fut. ἀμύνῶ, 1 aor. ἤμυνα, to ward off; to succour. Med. to ward off from oneself, to defend oneself: hence, to revenge oneself upon an assailant; to chastise, punish.

Ἀμφίπολις, *eos*, ἡ. Amphipolis, a city on the Strymonic gulf. (ἀμφί, πόλις, a city between two seas or rivers.)

ἀμφοτέρος, ἑρά, *erov*. both: Lat. *uterque*. (ἀμφω.)

ἀμφω, τῷ, τᾷ, also οἱ, αἱ, τᾷ, gen. and dat. ἀμφοῖν. both. Lat. *ambo*.

ἐν, a conditional particle, attached to a verb, either expressed or understood, answering often to the Latin *forte*.—our probably, perchance.

ἐν, conjunction = ἐάν. *if*. Used with the subjunctive mood.

ἀνά, prepos. with acc. only in Prose, implying motion upwards. 1. up; as, ἀνά ποταμόν. 2. distributively; as, ἀνά πέντε παρασάγγας τῆς ἡμέρας, five parasangs a day. 3. through, over; as, ἐν ὄρη, roaming over hills; ἐν Ἑλλάδι, along. In Compos. it means, 1. upwards; as, ἀναβαίνω. 2. repetition; ἀναβλαστάνω, to grow again. 3. backwards; as, ἀναχωρέω, I retreat.

ἀναβαίνω, fut. ἀναβήσομαι, 2 aor. ἀνέβην, perf. ἀναβέβηκα, always intrans. in Attic writers. to go up, mount, climb. ἐπὶ ἵππον, to mount on horseback. Of land journeys,—to go up from the coast into the interior; as, ἀναβαίνειν παρὰ βασιλέα, to travel from the coast of Asia Minor to the king's court at Susa. (ἀνά; βαίνειν, to go.)

ἀναβιβώ, fut. ὥσομαι, 2 aor. ἀνεβίω, infin. ἀναβιβῶναι, to return to life. Med. ἀναβιβῶσθαι, to restore to

life. (ἀνά; βίος, life.)

ἀναβλέπω, fut. ψω, 1 aor. ἀνέβλεψα, to look up; to look back upon, retrospect; to recover sight. (ἀνά; βλέπω, to see.)

ἀναβλύω, fut. σω, to cause to gush out; to gush out. (ἀνά; βλύω, to gush.)

ἀναγκάζω, fut. ἄσω, 1 aor. ἠνάγκασα, to force, compel; to prove by irrefutable arguments, like Cicero's *rebus vincere necessariis*. Pass. to be forced. perf. ἠνάγκασμαι, 1 aor. ἠναγκάσθην, fut. ἀναγκασθήσομαι. (ἀνάγκη, necessity.)

ἀναγκαῖος, *ala*, αἰόν, also in Attic, *os*, *ov*. Act. sense, forcible; pressing, constraining; as, λόγος, a conclusive speech. Pass. sense, forced; necessary. τὰ ἀναγκαῖα, necessities: hence, οἱ ἀναγκαῖοι, those connected by necessary or natural ties, i. e. relations. (ἀνάγκη.)

ἀνάγκη, ἡ. force, constraint, necessity. (ἀνῆχω, to choke.)

ἀνάγω, fut. ἀνάξω, aor. ἀνήγαγον. to lead up, e. g. into the interior of a country, or out to sea, ἀνάγειν ναῦν. Also, to bring back, referre. Med. and Pass., ἀνάγεσθαι, to put out to sea, to set sail. fut. med. ἀνάξομαι, opt. ἀναξοίμην, aor. med. Attic ἀνηγαγόμεν, 1 aor. pass. ἀνήχθην. (ἀνά; ἔγω.)

ἀναδίδωμι, fut. δώσω, for the other tenses see δίδωμι. 1. to give forth, to yield, e. g. of a volcano, πῦρ καὶ καπνόν, vomiting fire and smoke. 2. to give back, to restore. (ἀνά; δίδωμι.)

ἀναδύομαι, dep. med., with aor. ἀνέδυν, perf. ἀναδέδυκα, to rise up; also, to draw back, retire: hence, to shirk, hold off. (ἀνά; δύω.)

ἀναιρέω, fut. ἦσω; see αἰρέω for the other tenses. to carry off; destroy; cancel; to give a response, as applied to an oracle. Med. to take on oneself. πόλεμον ἀναιρεῖσθαι, bellum suscipere; to take up dead bodies for burial; also, to recover. πρῶγματα, to recover one's fortunes. (ἀνά; αἰρέω.)

ἀναίτιος, *ov*, also *a*, *ov*. groundless.



- of persons, *guiltless*. (ἀν, which is used for α, privat. before a vowel, and αἰτία, *guilt, cause*.)
- ἀνακρεάννυμι and ἀνακρεάννω, fut. κρεάσω: the other tenses are those of the simple form, as follows: Att. fut. κρεῶ, aor. ἐκρέσα, aor. med. ἐκρεῶσάμην, perf. act. κέκρακα, perf. pass. κέκραμαι, aor. pass. ἐκράθην. to mix up, mix well. (ἀνδ; κρεάννυμι.)
- ἀνακομίζω, fut. κομίσω, Attic κομῶ, med. fut. κομιοῦμαι: see κομίζω. Act. to carry up; to recover. Med. to bring back with oneself; to recover one's own; to return: 1 aor. ἀνεκομίσάμην. Pass. to be brought back, i. e. to return.
- ἀνακράζω, fut. ἐξομαι, 2 aor. ἀνέκρηγον: see κράζω. to cry out. (ἀνδ; κράζω.)
- ἀναλαμβάνω, fut. λήψομαι: see under λαμβάνω. Act. to take, get, receive, recover, accept. Med. to resume, regain, retrieve, repair, reficere. ἐαυτόν, to restore, recover one's strength. (ἀνδ; λαμβάνω.)
- ἀναλώω, ματος, τό. expense, cost, loss. τὰ ἀναλώματα, the expenses. (ἀνδ; λώω, a form of ἀνάλισκω, to expend.)
- ἀναμένω, fut. μενῶ: see under μένω. to await, abide, stay, endure; trans. and intrans., also, to delay.
- ἀναμνησκω, ἀναμνήσκω, irreg. fut. from ἀναμνῶ, which is not used: see μνησκω. to remind a person of a thing: sometimes with acc. of person, and gen. of the thing, as, ἀναμνησθαι τινά τινος. Pass. to remember.
- ἀνανδρος, ov. 1. without a husband; epithet of virgins and widows. 2. unmanly, cowardly. (ἀν, for α, privat. before a vowel, and ἀνῆρ.)
- ἀναπειθω, fut. πείσω. to persuade. Pass. to be persuaded. aor. ἀνεπεισθην. (ἀνδ; πείθω, q. v.)
- ἀναπέμπω, fut. πέμψω: see πέμπω. to send forth.
- ἀναπνοή, ἡ. 1. recovery of breath, rest. 2. fragrance, perfume. (ἀνδ; πνέω, to breathe.)
- ἀναριθμητος, ov. *countless*. (α, privat.; ἀριθμέω, to count.)
- ἀναρπαλνω. to cause to gush forth. (ἀνδ; παλνω, to sprinkle.)
- ἀνατίθην, fut. ἀναθήσω: see τίθην. to set up: hence, to consecrate, i. e. to set up as a votive offering. (ἀνδ; τίθην.)
- ἀνατολή, ἡ. 1. a rising, esp. of the sun or moon. 2. the East. (ἀνδ; τέλλω, to cause to arise.)
- ἀνατρέχω, fut. ἀνατρέξομαι and ἀναδραμούμαι, an irreg. verb (see τρέχω); perf. ἀναδεδράμηκα. to run back; to run or shoot up, esp. of plants. (ἀνδ; τρέχω.)
- ἀναχαιτίζω, fut. ἀναχαιτίσω, 1 aor. ἀνεχαίτισα. of a horse, to throw the mane back, to rear: hence, metaphorically, to upset affairs, as a horse by rearing upsets his rider. (ἀνδ; χαίτη, a horse's mane.)
- ἀνδράποδον, ov, τό. a slave. (usually derived from ἀνδρὸς ποῦς, a man's foot, from the notion of the captive falling at his conqueror's feet.)
- ἄνεμος, ov, ὁ. wind, a gale. (\*ἄνω, ἄνω, to toss in the air.)
- ἀνεπίφθονος, ov. unenvied, not invidious. (α, privat.; ἐπίφθονος, envied, invidious.)
- ἀνέχω, imperf. ἀνείχων; also, ἀνίσχω, ἀνίσχων, perf. ἀνέσχην. Pass. aor. ἀνεσχέθην. to hold up, maintain; to hold back, keep in; intrans. to rise up, esp. of the sun, when the form ἀνίσχω is chiefly used. to hold back. Med. ἀνέχομαι, imperf. and aor. with the Attic double augment, ἡνειχόμην, ἡνεσχόμην, fut. ἀνέξομαι. to endure, suffer, allow. (ἀνδ; ἔχω.)
- ἀνῆρ, ὁ, gen. ἀνδρός, dat. ἀνδρι, acc. ἄνδρα, voc. ἄνερ; plur. ἄνδρες, ἀνδρών, ἀνδράσι, ἀνδρας. a man, as opposed to a woman = VIR, Lat., whereas ἄνθρωπος = HOMO, signifies man as opposed to beasts. ἀνῆρ is often joined with titles, professions, and the like: as, ἀνῆρ ποιητής, a poet, ἀνῆρ δικαστής, a judge, &c.
- ἄνθος, eos, τό. a flower. (ἀνδ, as describing that which shoots up.)

ἀνθοσμίας, ου, δ. *redolent of flowers.*  
 οἶνος ἀνθοσμίας, or ἀνθοσμίας alone,  
*wine of high bouquet.* (ἀνθος; ὄσμη,  
*fragrance.*)

ἀνθρώπινος, η, ου, *human.*

ἄνθρωπος, ου, δ. *a man.* οἱ ἄνθρωποι,  
*mankind, the world.*

ἀνιδῶ, fut. ἀνιδῶσω. *to grieve, distress.*  
 Pass. ἀνιδῶμαι. *I am grieved.* (ἀνία,  
*grief.*)

ἀνίστημι, fut. ἀναστήσω; see ἵστημι.

The pres., imperf., fut., and 1 aor.  
 are transitive. *to raise up, to restore,*  
*to cheer; to make people rise to leave*  
*their homes, i.e. to transport them.*  
 The pres. and imperf. pass., and the  
 2 aor., perf., and pluperf., act., are  
 intransitive; meaning, *to rise up.*  
 (ἀνά; ἵστημι, q.v.)

ἀνίσχω. See δρέχω.

ἀνόητος, ου, foolish. (α, privat.; νοέω,  
*to think.*)

ἀνόσιος, ου, more rarely ἰα, ιον. *un-*  
*holy.* τὸ ἀνόσιον, *impiety.* (α, pri-

vat.; σιος, *holy.*)  
 ἄνσος, ου, *healthy.* ἄνσος νόσων  
*free from diseases.* (α, privat.; νό-

σος, *disease.*)

Ἀνταλκίδας, ου, δ. *Antalcidas.*

ἀντανῶ: see ἄγω. *to put out to sea*  
*against; sometimes with ναῦς, ships,*  
*but more often absolutely, whether*  
*in Active or Middle.* ἀντανήγαγον,  
 Attic aor. (δντί; ἀνάγω.)

ἀντί, prepos., c. gen. *against*, in hostile  
 sense; but usually denoting worth,  
 as evidenced in exchange. *as the*  
*price of; in return for; instead of.*  
 In Compos. it signifies, 1. *against;*  
 as, ἀντιλέγω. 2. *in return;* as,  
 ἀντιβοηθέω, *I return your aid.* 3.  
*equal to; as,* ἀντίθεος, *Godlike.*

ἀντιδίκος, ου, *an opponent in a suit;*  
 hence, generally, *an adversary.*  
 (ἀντί; δίκη.)

ἀντικνήμιον, ου, τό. *the shin.* (ἀντί;  
 κνήμη, *the part of the leg between*  
*the knee and the ankle.*)

ἀντικόπτω, fut. κόψω. *to resist,* (ἀντί;  
 κόπτω, *to strike.*)

ἀντιλέγω, fut. λέξω. *to gainsay, con-*  
*tradict.* (δντί; λέγω.)

ἀντίον, neut. of ἀντίος, used adver-

bially. *right against; against one's*  
*will; opposite to.*

ἀντιπράττω, fut. ξω. *to act against,*  
*oppose.* (ἀντί; πράττω.)

ἀντίτεχνος, ου, *a rival in an art or*  
*craft.* (ἀντί; τέχνη.)

ἀντιφρίσσω, fut. ξω. *to bristle against;*  
*said of a wild boar at bay.* (ἀντί;  
 φρίσσω, *to bristle.*)

ἀνυπέβλητος, ου, *not to be excelled.*  
 (α, privat.; ὑπεβάλλω.)

ἄνω, adv. *above, upwards.* (ἀνά.)

ἄξια, ἡ, sub. τιμή, for ἄξια is strictly  
 feminine of ἄξιος. *a man's due or*  
*desert; worth, rank, honour.*

ἄξιος, ἰα, ιον. 1. *worth as much as;*  
 as, πολλοῦ ἄξιος, *dear.* In Attic it  
 often means, *of a proper value, i.e.*  
*cheap.* 2. *worthy, estimable, deserv-*  
*ing, befitting.* (ἄγω, in the sense of  
*weighing; and so, literally, weigh-*  
*ing as much.*)

ἄξιω, fut. ὥσω. *to think one worthy of*  
*a thing; to value, esteem, honour;*  
*to think fit, expect, require, demand,*  
*claim, deign.* (ἄξιος.)

ἄσπονδος, ου, *without birds.* δ' Ἀσπονδος,  
*Lake Avernus.* (α, privat.; σπνς.)

ἀπαγγέλλω, fut. εἰω: see ἀγγέλλω.  
*to report, bring tidings.* (ἀπό; ἀγ-

γέλλω.)  
 ἀπαγγῶ, fut. ἀπάγξω. *to choke, hang.*  
 Med. *to hang oneself.*

ἀπάγω, fut. ἀξω: see ἔγω. *to lead*  
*away, remove; to return what one*  
*owes, to pay; to turn aside, divert.*  
 (ἀπό; ἔγω.)

ἀπάθης, ἐς. *unharmful.* (α, privat.;  
 πάθος, *suffering.*)

ἀπαλλάγή, ἡ, *a deliverance, release*  
*from a thing; a removal, escape,*  
*retreat.* (ἀπαλλάττω.)

ἀπαλλάττω, fut. ξω: see ἀλλάττω.

I. Trans. *to release, deliver, remove*  
*from.* II. Intrans. *to escape, de-*  
*part, remove.*—The Pass. fut., ἀπα-  
 λαχθήσομαι, and the 1 aorists,  
 ἀπηλλάχθην, ἀπηλλάγην, are used  
 nearly in the same sense as the  
 Middle forms ἀπαλλάξομαι, ἀπηλα-  
 ξάμην. *to be delivered from; to*  
*escape; to be acquitted; to depart;*  
*to be divorced; to leave of, cease.*

as μακρῶν λόγων, *prolix arguments*.  
Pass. perf. ἀπήλλαγμα. (ἀπό ;  
ἀλλάττω.)

ἄπαξ, adv. *once, once only, once for all*.

ἅπας, ἅπανς, ἅπαν. *quits all, all together*. (ἅμα ; πᾶς.)

ἀπεδήδοκε, irreg. perf. of ἀπεσθίω, q.v.  
ἄπειμι, fut. ἀπέσομαι. *to be away, absent*. of ἀπόντες, *the absent*. Of things ; *to be wanting*. (ἀπό ; εἶμι, *to be*.)

ἄπειμι, *to depart*. The indic. pres. has usually a future sense. Imperat. ἄπιθι, partic. ἀπιών. (ἀπό ; εἶμι, *to go*.)

ἄπελθε, 2 aor. imperat. of ἀτέρχομαι, irreg. q.v.

ἀπέραντος, ov. *boundless, infinite, endless*. (α, privat. ; περαίνω, *to bring to an end*.)

ἀτέρχομαι, fut. ἀπελεύσομαι, 2 aor. ἀπῆλθον, perf. ἀπελήλυθα ; defective. *to depart*. (ἀπό ; ἔρχομαι.)

ἀπεσθίω, defective : fut. ἀπέδομαι, perf. ἀπεδήδοκα. *to eat off ; to eat up*. (ἀπό ; ἐσθίω, q.v.)

ἀπεχθάνομαι, fut. χθήσομαι, aor. ἀπηχθόμην. perf. ἀπήχθημαι : a dep. med. *to become hateful to, to be hated, unpopular*.

ἀπέχω, fut. ἀφέξω, aor. ἀπέσχον. I. *to keep off from a person or thing, τινός*. II. Intrans. *to be away or distant from ; to abstain or desist from a thing*. Med. ἀπέχεσθαι τινος. *to hold oneself off a thing ; to abstain, desist from it*. (ἀπό ; ἔχω.)

ἄπιστος, ov. I. Of persons ; *faithless*. Of things ; *incredible, uncertain*. II. Active ; *mistrusting ; disobeying*. (α, privat. ; πιστις, *faith*.)

ἄπλᾶτος, ov. *unapproachable, but always with collat. notion of terrible : hence, monstrous, huge*. (α, privat. ; πελάω, *to approach*.)

ἀπό, prepos. c. gen. only. *from, after* ; as, ἀπὸ δείπνου, *after dinner* : by ; ἀπὸ γλώσσης, *by word of mouth* : of ; as, ἀπὸ ξύλου, *made of wood* : by means of ; as, ἀπὸ συκοφαντίας ᾧν, *to live by playing the informer*. In Compd. it signifies *separation* ;

ἀποβαίνω. *Cessation ; ἀπαλγέω, I cease grieving. Return ; ἀποδίδωμι, I restore*.

ἀποδείκνυμι, fut. δείξω : see δείκνυμι. *to point out, display ; to produce*, Lat. *præstare ; to prove ; to appoint, create*, as a king, a general. Med. *to show forth something of one's own* ; as, γνώμην ἀποδείξασθαι, *to deliver one's opinion*. (ἀπό ; δείκνυμι.)

ἀποδιδράσκω, fut. ἀποδράσομαι, 2 aor. ἀπέδρην, perf. ἀποέδρακα : Irregular. *to escape from ; metaphorically, to run away from public affairs, ἀποδράσασθαι τὰ πράγματα*. (ἀπό ; διδράσκω, *to flee from*.)

ἀποδίδωμι, fut. δώσω : see δίδωμι. *to restore, repay ; to grant, allow*. 2 aor. part. ἀποδούς. Med. *to give away of one's own*, i. e. *to sell* ; as, ἀποδόσθαι τῆς ἀξίας, *to sell for its worth*. (ἀπό ; δίδωμι.)

ἄποθεν, adv. *from afar*. (ἀπό ;θεν, an inseparable particle, denoting motion from a place.)

ἀποικος, ov. *away from home ; a colonist*. (ἀπό ; οἶκος, *home*.)

ἀποκαίω, fut. καύσω. *to burn off*.

ἀποκόπτω, fut. κόψω. *to cut off, to hew*. Pass. aor. 2. ἀπεκόπην, *to be chopped off*. (ἀπό ; κόπτω.)

ἀποκρίνω, fut. κρίνω. *to separate, distinguish ; to choose from*. Med. *to answer* ; esp. in the aor. ἀπεκρίνδμην. The aor. pass. ἀπεκρίθην, in the sense of *answering*, is Alexandrine, not Attic. (ἀπό ; κρίνω, q.v.) ἀπόκρισις, εως, ἡ. *an answer*. (ἀποκρίνομαι.)

ἀποκτείνω, fut. κτενῶ, 1 aor. ἀπέκτεινα, perf. ἀπέκτενα. *to kill*. Of a judge, *to condemn to death*. (ἀπό ; κτείνω, q.v.)

ἀπολείπω, fut. λείψω, aor. ἀπέλιπον, 2 perf. ἀπολέλοιπα. *to leave behind ; to leave a thing undone*. Intrans. *to be wanting ; to flag, fade, wither*. Med. *to leave behind oneself*. Pass. *to be left behind*. (ἀπό ; λείπω, q.v.)

ἄπολις, neut. ἄπολι, gen. ἀπόλιδος, dat. ἀπολι. *one without a country ; i. e. an outlaw, banished man*. (α, privat. ; πόλις.)

ἀπόλλυμι, Attic fut. ἀπολώ, 1 aor. ἀπώλεσα, Att. perf. ἀπώλεκα. *to destroy, ruin, squander.* ἀπώλεσε βίον, *he lost his life.* Med. ἀπόλλυμαι, fut. ἀπολούμαι, 2 aor. ἀπώλομην, perf. ἀπώλωλα. *to perish, to be ruined, undone.* οἱ ἀπολωλότες, *the lost.*

ἀποπέμπω, fut. πέμψω: see πέμπω. *to dispatch, dismiss.* Med. *to remove from oneself, get rid of.* Pass. 1 aor. ἀπεπέμθην. (ἀπό; πέμπω.)

ἀποκηγήνυμι, fut. ἀποκήξω. *to make to freeze or curdle.* Pass., of men, *to be frozen; of blood, to curdle.* (ἀπό; κήγνυμι, q. v.)

ἀποπλέω, fut. πλεύσομαι and πλεύσομαι: see πλέω. *to sail away.* (ἀπό; πλέω.)

ἀπόπρισμα, ματος, τό. sawdust, filings, scrapings. (ἀποπρίω, *to saw or file off.*)

ἀπορέω, fut. ἦσω. 1 aor. ἠπόρησα, *to be at a loss, to be in want of,* c. gen. rei; e. g. χρημάτων, *to want money.* Med. ἀπορεῖσθαι nearly corresponds to ἀπορεῖν in sense. (α, privat.; πόρος, means.)

ἀπορία, ἡ. want of means, destitution, embarrassment, difficulty, hesitation; applied both to places, things, and persons. (ἀπορέω.)

ἀπόρρητος, ον. forbidden, not to be spoken: hence, τὰ ἀπόρρητα τῆς πολιτείας, *the state-secrets of Government; mystical, sacred.* (\*ἀπορρέω, *to forbid.*)

ἀπορρώξ, ὤγος, ὅ, ἡ. broken off, abrupt, steep. (ἀπορρήγνυμι, *to break off.*)

ἀποσθέννυμι, also ἀποσθεννύω, fut. ἀποσθέσω, 1 aor. ἀπέσθεςα, 2 aor. ἀπέσθην, perf. ἀπέσθηκα. Med. fut. ἀποσθήσομαι. *to put out, quench, destroy.* The perf. act. and 2 aor. act. are intransitive, meaning *to go out, vanish, die, cease.* (ἀπό; σθέννυμι, q. v.)

ἀποσοβέω, fut. ἦσω. I. *to scare or drive away.* II. Intrans. *to be off in a hurry.* (ἀπό; σοβέω, *to scare.*)

ἀπόσταλος, ὁ. I. an envoy. II. a fleet ready for sea. (ἀπό; στέλλω, *to dispatch.*)

ἀποστρέφω, fut. ψω. *to turn one away from, to bring back, to dissuade from a thing.* Pass. *to be turned back, to turn oneself away from, to renounce:* hence, *to abhor, to detest; also, to flee, escape.* 2 aor. ἀπεστράφην. (ἀπό; στρέφω, *to turn.*) ἀποστροφή, ἡ. Act. an averting, of evil esp. Pass. an escape from evil, a refuge, resource. (ἀπό; στρέφω.)

ἀποτίνω\*, fut. τίσω. 1 aor. ἔτισα. *to repay, return.* Med. ἀποτινόμεαι, fut. τίσομαι, 1 aor. ἐτίσαμην. *to get repaid to oneself: hence, to exact, demand; e. g. vengeance:* hence, *to avenge oneself on another.* (ἀπό; τίνω, *to pay.*)

ἀποτρέπω, fut. τρέψω. *to turn away, dissuade; prevent or avert evil.* Med. and pass. *to desist from a thing, to turn back or away.* 2 aor. med. ἀπετραπόμην, *to return.* (ἀπό; τρέπω, q. v.)

ἀποτριβέω, fut. ψω. *to rub off.* Med. *to rub off oneself, to get rid of; e. g. doctores, discredit.*

ἀποτυμπανίζω, fut. ἴσω. *to beat or cudgel.* (ἀπό, τυμπανίζω, *to beat a drum: also, to cudgel with a stick.*)

ἀποτυφλόω, fut. ὠσω. *to make quite blind.* (ἀπό; τυφλόω.)

ἄπους, ὁ, ἡ. neut. ἄπουν, gen. ἀποδος. *without feet.* (α, privat.; πούς.)

ἀποφαίνω, fut. φάνῶ, see φαίνω. *to display, declare, prove, represent, denounce.* Med. *to display something of one's own; e. g. γνώμην, to declare one's opinion.*

ἀποφεύγω, fut. φεύξομαι, perf. ἀποπέφυγα, *to fly from, escape.* As a law term, *to be acquitted.*

ἀποχώννυμι, fut. χώσω, 1 aor. ἀπέχωσα. *to dam up, back up; e. g. a river.* (ἀπό; χώννυμι.)

ἀποχωρέω, fut. χωρήσω and χωρήσομαι, perf. act. ἀποκεχώρηκα. *to depart from, to retire, retreat.* (ἀπό; χωρέω.)

ἀπρεπής, ἐς. unseemly. (α, privat.; πρέπω, *to become.*)

\* Τίτω, Ionic; τίτω, Attic. But the fut. is τίσω, the aor. ἔτισα, always.

ἀπροσδόκητος, *ov.* not expected; also act. not expecting. (*α.* privat.; προσδοκᾶν, to expect.)

ἄπτην, *gen.* ἄπτηνων, *δ.* ἡ, *τό.* unfledged, unwinged. (*α.* privat.; πτηνός, winged.)

ἄπτομαι for ἄπτω is rare, fut. ἄψομαι, 1 aor. ἠψάμην, pass. perf. ἤμμαι, partic. ἡμμένος, 1 aor. ἤφθην. to touch, to grasp; *αα.* ἀληθείας ἡ ψυχῇ, the soul grasps truth: to engage in, *αα.* λόγῳ, to engage in an argument; to contract marriage, ἄψασθαι γάμων. Ἠμμένος is sometimes used as a pass. partic.; *αα.* ἐνθρακες ἡμμένοι, red-hot embers: sometimes in med. signif.; *αα.* ἡμμένους φόνων, engaged in murders.

ἀπωθέω, fut. ὠθήσω and ὦσω. to drive away. Pass. to be repelled from. (*ἀπό*; ὠθέω.)

ἄρα, an illative particle. then, therefore, and so.

ἄρα, an interrog. particle = Lat. *num.* Is it so? In questions, ἄρα differs from ἄν in referring only to a part of a clause; thus, τίς ἄρα ρύσεται; means, who is there to defend us? ἄρά τις ρύσεται; will any one save us?

Ἀράβια, *ἡ.* Arabia.

ἄραρα, second person of \*ἄρω, *q. v.* ἀργαλέος, *έα, έον.* hard, painful, annoying. (*ἄλγος*, grief.)

Ἀργεῖος, *εία, εἰον.* an Argive.

ἀργής, *gen.* ἀργήτος, *δ.* ἡ. white: applied to Colonus, near Athens, from its chalky soil.

ἀργυρέος, *α.* *ον.* contracted ἀργυρούς, *α.* *ον.* silvery, of silver. (*ἄργυρος*, silver.)

ἀργύριον, *τό.* a piece of silver: hence, money.

ἀρέσκω, fut. ἀρέσω and ἀρέσομαι. 1 aor. ἤρεσα. to content, satisfy, please, flatter, conciliate. Pass. 1 aor. ἠρέσθην, perf. ἤρεσμαι. to be contented, etc. Also, intrans.; *αα.* ἀρέσκει ταῦτά μοι, this is pleasing to me. (\*ἄρω, *q. v.*)

ἀρετή, *ἡ.* excellence of any kind. (\*Ἄρης, which is akin to ἄρην, male, as Mars is to mas in Latin.)

Ἀριστείδης, *ου, δ.* Aristides, the Athenian. (*ἄριστος*; *είδος*, form.)

Ἀριστογείτων, *ονος, δ.* Aristogiton, an Athenian. (*ἄριστος*; γείτων, a neighbour.)

Ἀριστοκλῆς, κλέους, *δ.* Aristocles, an Athenian. (*ἄριστος*; κλέος, glory.) ἀριστοκρατέομαι, to be governed by nobles. τὸ ἀριστοκρατεῖσθαι = an aristocratic government. (*ἄριστος*; κρατέω, *q. v.*)

ἄριστον\*, *ον, τό.* breakfast. (Akin to ἤρι, and so to our ear-ly.)

ἄριστος, *ἡ, ον.* best, bravest, excellent. Irreg. superl. of ἀγαθός. (\*Ἄρης, Mars.)

ἀριστοποιέω, to prepare breakfast. Med. ἀριστοποιεῖσθαι, to get one's breakfast. (*ἄριστον*; ποιέω.)

Ἀρκαδία, *ἡ.* Arcadia, in Greece.

Ἀρκάς, Ἀρκάδος, *δ.* an Arcadian.

ἄρκτος, *δ* and *ἡ.* I. a bear. II. The Great Bear, or Charles' Wain: hence, the North.

ἄρμα, *ατος, τό.* a chariot, esp. a war-chariot.

ἁρμονία, *ἡ.* harmony, concord, modulation. (*ἁρμόζω*, to fit together.)

ἁρμοστής, *ον, δ.* a Harmost: i. e. one of the governors of the Greek towns and isles sent out by the Lacedæmonians during their supremacy. (*ἁρμόζω*.)

ἄρνιον, *τό.* Dim. from ἄρς, a little ram. ἄρνός, *τοῦ, τῆς*, genitive of the obsolete nomin. ἄρς; the nomin. in use being ἄμνός. The inflexions in use are ἄρνός, ἄρνι, ἄρνα: dual, ἄρνε; plur. ἄρνες, *gen.* ἄρνων, *dat.* ἄρνᾶσι, *acc.* ἄρνας. a lamb. Lat. *agnus*.

ἀρουραῖος, *αἶα, αἰον.* rustic. μῦς ἀρουραῖος, a field mouse. (*ἄρουρα*; *arvum*.)

ἄρπᾶγή, *ἡ.* seizure, rapine; also, the thing seized, i. e. booty, prey, plunder. (*ἄρπάζω*.)

ἄρπάζω, Attic fut. ἄρπάσω, and ἄρπάσομαι, to snatch, hurry off, to overpower, to plunder. Pass. 1 aor. ἠρπάσθην.

\* Ἄριστεν in Homer; ἀρίστην in Attic.

ἀρρώστημα, ατος, τό. *sickness, weakness.* (ἀρρωστέω, to be weak.)

ἀρύομαι, the middle and more common form of ἀρύω, to draw water, etc. for oneself.

ἀρχαῖος, αἶα, αἶον. *ancient, antiquated.* (ἀρχή.)

ἀρχαῖον, ον, τό. a substantive, but properly the neut. of ἀρχαῖος, Sub. δάνειον, the principal of a debt. ἀρχαίων ἀποστήναι = to part with one's capital.

ἀρχή, ἡ. a beginning, first cause, occasion; the first place, or power: hence, sovereignty, an empire, or realm, as Κύρου ἡ ἀρχή, the empire of Cyrus; a magistracy: also, a magistrate, as we say, an authority, as αἱ ἐνδομοὶ ἀρχαί, Thucyd. the home authorities.

\*Ἀρχιδάμος, ον, δ. Archidamus, a Lacedaemonian king.

ἄρχω, fut. ἄρξω, to be first, and that, I. in point of time, i. e. to begin: in which sense the Middle is more used in Attic than the Active. II. In point of place or station, i. e. to lead, rule, govern, command, sometimes used absolutely, whence we find ἄρχω, οντος, δ = a magistrate, an officer. Pass. with Med. fut. ἄρξομαι in pass. sense, to be ruled.

\*ἄρω, a present not in use. Att. perf. ἄραρα, with pres. signif. to be fixed, or fastened; as, μοχλοῖς κλῆθρα ἄραρε, the bolts are fastened by staples.

ἀρωγή, ἡ. aid. (ἀρήγω, to aid.) ἀσελγής, ἐς. intemperate, lewd, brutal. ἀσέλγηνος, ον. moonless, dark. (α, privat.; σελήνη.)

ἀσθένεια, ἡ. weakness, disease. (α, privat.; σθένος.)

ἀσθενέω, fut. ἡσσω, to be weak, sickly.

ἀσθενής, es. weak, whether in body, mind, power, or property.

ἀσπάζομαι, fut. δασπάζομαι, aor. med. dep. ἡσπασάμην. to welcome, take leave of, embrace, love, cleave to.

\*Ἀσπένδιος, ἰα, ἰων. an inhabitant of Aspendus, a town in Pamphylia.

δοσις, δοσιδος, ἡ. a shield.

δοτράπτω, fut. ψω. to lighten, hurl lightnings.

ἔστυ, ἔστεος, and ἔστεως, τό. a city, town. In Athenian literature, Ἄστου means Athens κατ' ἐξοχήν, as Urbs means Rome in Latin writers. ἀστυφάνης, ἐς. invisible. (α, privat.; συμφαίνομαι, to appear.)

ἀσφάλής, ἐς. safe, sure, trusty, secure. (α, privat.; σφάλλομαι, to slip.)

\*Ἀσωπός, οὔ, δ. the river Ἀσωπός, in Boeotia.

ἀτάκτως, adv. confusedly. (α, privat.; τάττω, q. v.)

ἔτε, originally acc. neut. plur. from ὅστε, inasmuch as, seeing that = ut pote in Latin.

ἀτέλεια, ἡ. exemption from some or all of the public burdens at Athens. (ἀτελής, exempt from taxes.)

ἀτίμως, fut. ἡσω. to insult, to deem one unworthy of a favour. (α, privat.; τιμῆ.)

ἀτίμια, ἡ. dishonour, disgrace, a slight: also, at Athens, the entire or partial loss of civil rights. (ἄτιμος.)

ἄτιμος, ον. dishonoured, slighted; an Athenian citizen judicially deprived of his privileges, wholly or in part.

\*Ἀτοσσα, ἡ. Atossa.

ἀτράπος, οὔ, ἡ. a path. (α, Euphon.; τρέπω, to turn.)

ἀτριβής, ἐς. not rubbed: hence, of places, pathless. (α, privat.; τρίβω, to rub, aor. ἐτριβον.)

ἄττα, Attic for τινά, see τις.

ἄττα, Attic for ἄτινα, see ὅστις.

\*Ἀττική, ἡ. sub. γῆ. Attica.

αὔ, adv. 1. Of place, backwards. 2. Of time, again. 3. generally, further, moreover, besides. Lat. porro; on the contrary, on the other hand.

αὐθημερόν, adv. on the very day. (αὐτός; ἡμέρα.)

αὔθις, adv. a lengthened form of αὔ, q. v.

αὐλητρίς, ἰδος, ἡ. a female flute-player. (αὐλός, a flute.)

αὐλιζομαι, dep. med. fut. αὐλίσομαι, 1 aor. ἠυλίσαμην, and ἠυλίσο

to encamp, *βίσινασ.* (αὐλή, a courtyard.)  
*Αὔλις, ἰδος, ἡ. Aulis, a port in Boeotia.*  
*αὐξάνω, or αἰώω, fut. αὐξήσω, 1 aor. ηὔξησα. to make grow, cause to increase, to promote, honour. Pass. with fut. med. αὐξανοῦμαι in pass. sense, and pass. fut. αὐξηθήσομαι, 1 aor. ηὔξηθην, perf. ηὔξημαι. to grow, in size, number, power, etc.*  
*αἶρα, as, ἡ. the air, a breeze. (\*ἄω; ἀημι, to toss in the air.)*  
*αὐτίκα, adv. immediately. τὸ μὲν αὐτίκα, for the time being; at the moment. (αὐτός.)*  
*αὐτόθεν, adv. 1. Of place: from the very spot where one is; hence, Lat. illinc. 2. Of time: directly, Lat. illuc. (αὐτοῦ, there.)*  
*αὐτόνομος, ov. living by one's own laws, free. (αὐτός; νέμομαι, to live.)*  
*αὐτός, αὐτή, αὐτό. Reflexive pron. self: in the oblique cases often used for the personal pronoun, him, her, it; but with the article, ὁ αὐτός, or ἁὐτός, τοῦ αὐτοῦ, or ταῦτοῦ, etc., it means the same. αὐτός also means of one's own accord, like ipse in the sense of sponte: by oneself, alone, together with, with the dat. of a subat., as αὐτοῖς τοῖς ταλαίοις, rinds and all.*  
*αὐτοῦ, Att. contract. for αὐαντοῦ, q. v. αὐτοῦ, adv. there, on the spot.*  
*αὐτοφυής, ἐς. 1. of home production. 2. native, natural, opp. to artificial, as λιμήν, a natural harbour. 3. self-growing. (αὐτός; φύω, to make grow.)*  
*αὐτόχθων, ov. gen. ονως. of native stock, as opp. to settlers. (αὐτός; χθών.)*  
*αὐχὴν, ἐνος, δ. the neck, throat.*  
*ἀφαιρέσις, εως, ἡ. a taking away. (ἀπό; αἰρέω.)*  
*ἀφαιρέω, fut. ἀφαίρήσω, med. ἥσομαι, 2 aor. ἀφείλον, med. ἀφειλόμην, aor. pass. ἀφῆρέθην. to take away from another, to bereave, rob of a thing. Pass. to be robbed. Med. same sense as Act., but always with the notion of robbing, etc., for one's own sake.*

*ἀφάλλομαι, fut. ἀφαλοῦμαι, 1 aor. ἀφηλάμην. to jump off. (ἀπό; ἄλλομαι.)*  
*ἀφανής, ἐς. unseen, vanished, hidden, secret, uncertain. (α, privat.; φαίνωμαι, φάνηναι, q. v.)*  
*ἀφανίζω, fut. ἴσω. to conceal, make away with, obliterate, obscure. Pass. to disappear, vanish. (ἀφανής.)*  
*ἀφῆλιξ, ἰκος, δ, ἡ. elderly. Compar. ἀφελικέστερος, superl. ἀφελικέστατος.*  
*ἀφθονία, ἡ. plenty.—From*  
*ἀφθονος, ov. ungrudging, without envy, plentiful, abounding, as πόνος, abounding with grass. Compar. ἀφθονέστερος and ἀφθονώτερος. Superl. ἀφθονότατος and ἀφθονώτατος. (α, privat.; φθόνος, envy.)*  
*ἀφήμι, fut. ἀφήσω, irreg.; 3 pers. sing. imperf. ἡφίλει; 3 plur. ἡφίλεισαν; 2 aor. partic. ἀφείς; 1 aor. ἀφήκα; pass. aor. ἀφείθην; perf. pass. ἀφείμαι. to emit, to send forth, to discharge, as βέλη, darts: to shed, as δάκρυα, tears: to utter, as φωνήν: to let go, e. g. of an animal relaxing its gripe: ἀφίεναι τινὰ εἰς ἀγῶνα, to let a man go to a contest; αἰχμαλώτους, to release prisoners: to leave, let alone, as πόλεις αὐτονόμους, to leave cities to their own laws: to resign, remit, as ἀφίεναι δίκας, to resign rights of action at law: to abandon, e. g. grief. Med. to send forth from oneself: hence, to let go, to leave. Pass. to be let go, remitted, &c., as ἀφεθῆναι ὄφλημα, that a debt be cancelled. (ἀπό; ἵημι, q. v.)*  
*ἀφικνέομαι, fut. ἀφίξομαι, med. dep. aor. ἀφικόμην, perf. ἀφίγμαι. to arrive at, reach, gain. (ἀπό; ἰκνέομαι, to arrive.)*  
*ἀφίστημι, fut. ἀποστήσω, 1 aor. ἀπέστησα, in which tenses it is transitive. [Thus the 1 aor. means to cause to revolt: the 2nd aor. ἀπέστην, to revolt.] To put away, separate, frustrate, make to revolt. Intrans. in pass. and in 2 aor., perf. and pluperf. act., and med. fut. ἀπέστην, ἀφίστηκα, ἀφειστή-*

κειν, ἀποστήσομαι, while 1 aor. med. is transitive. *To stand aloof from, to withhold, to revolt.* (ἀπό; ἰστημι, q. v.)  
 ἀφωνία, ἡ. speechlessness, loss of voice. (ἄφωτος, mute.)  
 Ἀχαιοί, ὁ, ὄν. *Achaean.*  
 Ἀχαρνεύς, ἔως, ὁ. an Achaean, an inhabitant of Acharnae, a borough near Athens.  
 ἔχθρομαι, dep. med., aor. ἡχθέσθην, fut. ἄχθεσσομαι, *to be out of spirits, vexed, disgusted.* (ἔχθος, a burden.)  
 ἄψυχος, ὄν. *lifeless, spiritless.* (α, privat; ψυχή.)

## B.

βαδίζω, fut. βαδίσω, Att. fut. βαδισοῦμαι, 1 aor. ἐβάδισα. *to march, walk, go, travel.* (βαίνω.)  
 βάθος, εὖς, τό. *depth, height, breadth.*  
 βαίνω, fut. βήσομαι, perf. βέθηκα, partic. βεθηκώς, 2 aor. ἔβην, imperat. βῆθι, subj. βῶ, opt. βαίην, infin. βῆναι, partic. βάς, βάσα, βάν. βαίνω is irreg., and the above forms come from the obsolete βάω. The fut. act. βήσω, and 1 aor. ἔβησα, which are transitive, are chiefly poetical. *to go, walk, tread;* with the perf. βέθηκα, the sense is that of *resting, standing, being in a place*: partic. βεθηκώς.  
 βακτηρία, ἡ. *a stick, an official staff.* (\*βάω, obs. form of βαίνω.)  
 βάλλω, fut. βάλλω, later βαλλήσω, 2 aor. ἐβάλλον, med. ἐβαλόμην, perf. βέβηκα, perf. pass. βέβημαι, 1 aor. pass. ἐβλήθην. *to throw, cast, hurl at; to drop, as βάλλειν ὀδόντας, to cast teeth.* Intrans. *to fall, tumble, as βάλλ' ἐς κόρακας, go to the crows!*  
 βάρ' αἶρον, ὄν, τό. *a cleft, gulf, pit; a pit at Athens, whereinto criminals were thrown.* [Akin to βάθος.]  
 βάρβαρος, ὄν. *barbarous, i. e. not Greek:* hence, *rude, illiterate, uncivilized.*  
 βαρέως, adv. *heavily, impatiently.* (βαρύς.)

βαρύνομαι [pass. of βαρύνω, fut. ὑνώ]. *to be weary, to be weighed down.* (βαρύς.)  
 βαρύς, εἶα, ὕ. compar. βαρύτερος, superl. βαρύντατος. *heavy, grievous, annoying; of soldiers, heavy-armed.*  
 βάσανίζω, Att. fut. βασανιῶ. *to test, convict, torture, examine.* (βάσανος, the touch-stone; hence, torture.)  
 βασίλεια, ἡ. *a kingdom.* (βασιλεύω, q. v.)  
 βασίλευς, ἔως, ὁ. *a king.* After the Persian war the king of Persia was called βασιλεύς without the article, or ὁ μέγας βασιλεύς.  
 βάσις, εὖς, ἡ. 1. *a foot*; 2. *ground: hence, a foundation, base, pedestal.* (βαῖνω.)  
 βέβαιος, α, ὄν, also βέβαιος, ὄν. *firm, fast, lasting, safe, sure.* (βαῖνω.)  
 βεθηκώς. See βαίνω.  
 βελτιων, ὄν, genit. βελτιονος, irreg. compar. of ἀγαθός, q. v.  
 βέλτιστος, ἡ, ὄν. irreg. superl. of ἀγαθός, q. v. Used in addresses, as ὦ βέλτιστε, *my excellent friend!*  
 βῆμα, ατος, τό. *the tribune from which pleaders spoke in courts of law, and in the Pnyx at Athens.* (βαῖνω.)  
 βῆσσα, ἡ. *a glade or wooded glen.* (βαῖνω.)  
 βία, ἡ. *force, violence.* βιά τινός, *against one's will.* βιά εἰλεῖν χωρίον, *to take a place by storm.*  
 βιάζομαι, med. dep. [though βεβιάσμαι and ἐβιάσθην are used as perf. and aor. pass. in the sense of *to be overpowered*] *to force, do violence to; absolutely, to use force, to act with violence.* 1 aor. med. ἐβιάσμην, fut. βιάσομαι. (βία.)  
 βίαιος, α, ὄν, also βίαιος, ὄν. 1. *violent*; 2. *pass. forced, compulsory.* βιαίτερον, adverbially, *more violently.* (βία.)  
 βιβρώσκω, irreg. verb, being a reduplicated form from root βρο-, perf. βέβρωκα, perf. pass. βέβρωμαι, 1 aor. ἐβρώθην. The other tenses are supplied by ἐσθίω, q. v. *to eat, gnaw, consume*: pass. *to be eaten.*  
 βίος, ὄν, ὁ. *life, livelihood, means.*



Βιστωνίς, ἴδος, ἡ. sub. λίμνη, the Bistonian lake or marsh.

Βίων, ὠνος, ὁ. Bion, the poet.

βλάπτω, fut. ψω, 1 aor. ἐβλαψα, perf.

βέβληκα. to disable, weaken, harm, hurt. Pass. βλάπτομαι, βέβλαμμαι, perf. ἐβλάδθην, 1 aor. βλαβδήσομαι, fut. ἐβλάδην, 2 aor. med. fut. with pass. signif. βλάψομαι.

βλαστός, οὐ, ὁ. a bud, shoot: Lat. *germen*.

βλέπω, fut. ψω, 1 aor. ἔβλεψα. to see, look upon; sometimes with accus., as βλέπειν δριμύ, to look *litter*.

βοηθέω, fut. ἦσω, 1 aor. ἐβοήθησα. to assist, *succour*. (βοηθός, an assistant.)

βοιωτός, ἡ, ὄν. Boeotian.

βορρᾶς, ᾧ, ὁ. Contracted Attic form of βορέας, the north wind, the north.

βόσκημα, ατος, τό. gen. in plural, βοσκήματα, cattle. (βόσκω, to feed.)

βόστρυχος, ου, ὁ. a curl, lock of hair: hence, anything twisted or wreathed.

βότρυς, υος, ὁ. a cluster or bunch of grapes.

βουκόλος, ου, ὁ. a cowherd. (βοῦς; κολέω, which only occurs in compounds, but answers to the Latin *colo*.)

βούλευμα, ατος, τό. a determination, plan. (βουλεύω.)

βουλευτής, ου, ὁ. a counsellor.

βουλεύω, fut. εὔσω, much more common in Attic in the med. form βουλέομαι. to deliberate with one's self, form a plan, sit in council. Perf. βεβούλημαι, used both in med. and pass. sense from βουλή, ἡ. counsel, advice; a project, plan; a council, such as the Senate of 500 at Athens.—From

βούλομαι, fut. βουλήσομαι, perf. βεβούλημαι, aor. ἐβούληθην, Att. ἔβουλήθην. A dep. pass. with fut. med. to will, wish, be willing; prefer.

βουνός, ου, ὁ. a hill.

βοῦς, gen. βοός, acc. βούν, dat. plur.

βουσί, ὁ and ἡ. a bullock, a cow, an ox; in plur. cattle.

βράχης, εἰα, ὁ. Compar. βραχύτερος and βραχίων, superl. βραχυτάτος and βράχιστος. small; short; few, little, trifling.

βρέτας, τό. gen. βρέτεος, gen. plur. βρετέων, nom. plur. βρέτη. an image of a god.

βροτός, ου, ὁ. a mortal. (Akin to μόρος, *fatal*.)

Βυζαντινός, η, ου. same as Βυζάντιος, η, ου. *Byzantine*.

βυρσοδεψέω, to dress hides: to be a tanner. (βύρσα, a hide; δέψω, to dress.)

βωμός, ου, ὁ. an altar. (\*βάω.)

# Γ.

Γάλα, γάλακτος, τό. milk.

γαλή, ἡ. a weasel, polecat.

γαμέω, Att. fut. γαμῶ, 1 aor. ἔγημα, med. ἔγημάμην, perf. γεγάμηκα, 1 aor. pass. ἐγαμήθην. Act., to marry, of the man; med. to give one's self in marriage, and therefore applied to the woman, not to the man: to get married, to wed, like Latin *nubere*, whereas γαμεῖν = *ducere uxorem*. Also, to give one's daughter in marriage.

γάμος, ου, ὁ. a wedding, marriage.

γαμψώνυξ, ὄχος, ὁ, ἡ. with crooked talons. (γαμψός, crooked; ὄνυξ, a talon.)

γάρ, conjunction. for, since.

γέ, an enclitic particle, serving to limit, or to call attention to, the word which it follows. at least, at any rate; even; too, as in καὶ σὺ γε ὕγλαινε. and do you too fure well; well, then.

γέλως, γέλωτος, Atticé γέλω, acc. γέλωτα, Atticé γέλων. laughter. (γελῶ, to laugh.)

γέμω, used only in pres. and imperf. to be filled, full of a thing.

γένεσις, εως, ἡ. creation; birth, race, descent. (\*γένω, to create.)

γεννάδας, ου, ὁ. plur. γεννάδαι. high-born, high-minded.

γενναῖως, adv. of γενναῖος. nobly; frankly.

γεννήτωρ, opos, δ. father, ancestor.  
(γεννάω, to beget.)

γένος, εος, τό. race, descent; a nation, people; a kind, or. in natural history, a variety, as γένη ὀρνίθων, ἰχθύων, the varieties, i. e. the different kinds, of birds, fish, &c. (\*γένω, to create.)

γεραίος, α, ὄν. old; venerable. Compar. γεραίτερος, superl. γεραίτατος. (γέρων, an old man.)

γέρανος, ον, ή. a crane.

γέρας, γέραος, τό. nom. plur. γέρα for γέρατα a gift of honour: hence, rank, prerogative.

Γερμᾶνός, ή, ὄν. German.

γεύω, fut. γεύσω, 1 aor. ἔγευσα. to give one a taste of. Med., more common, γεύομαι, to taste: 1 aor. ἔγευσάμην, fut. γεύσομαι, perf. with act. sense, γέγευμαι.

γεωργέω, fut. ήσω, to till ground, be a farmer. (γεωργός, a farmer.)

γεωργία, ή. agriculture; a farm.—From

γεωργός, ὄν. tilling the ground. As substat. a farmer. (γή; \*ἔργω, to work.)

γῆ, ή. earth, land.

γῆλοφος, ον, δ. a mound of earth, a hill. (γῆ; λόφος, a ridge.)

γῆρας, τό, Att. gen. γήρως, dat. γήρᾳ. old age.

γηράω and γηράσκω, Att. fut. γηράσομαι, 1 aor. ἐγήράσα, 2 aor. ἐγήράν, infin. 2 aor. γηράναι, partic. γηράς, perf. γεγήράκα, to grow old. Trans. to bring to old age. (γῆρας.)

γίγνομαι, irreg. verb from the root \*γένω, fut. γενήσομαι, perf. γέγονα, 2 aor. ἐγενόμην. Pass. perf. γεγένημαι, but 1 aor. ἐγενήθην is not Attic. to become, happen; to be born, to be. ἐπ' ἄκρῳ γενόμενος = having reached the height.

γιγνώσκω, irreg. verb from root \*γνοέω, fut. γνώσομαι; aor. ἔγνω, part. γνωύς, infin. γνῶναι, opt. γνωίην, imperat. γνώθι; perf. ἔγνωκα, to know, perceive, observe, recognise: also to resolve, determine. Pass. perf. ἔγνωσμαι, aor. ἐγνώσθην. to

be known, &c. δαιτα γνωσθεῖσα, an arbitration decided.

γλαυῆ, γλαυκός, ή. an owl.

γλυκύς, εἶα, ύ. sweet, delightful; luscious.

γνήσιος, α, ον. legitimate: hence, real, genuine. (Probably from γένος.)

γνούς. See γιγνώσκω.

γνωρίζω, Att. fut. γνωριῶ. to make known, discover, recognise.—From

γνωρίμος, ον. well-known: hence, οἱ γνώριμοι, the notables. (γνωτός, known.)

γνώσομαι. See γιγνώσκω.

γόςης, γόητος, δ. a sorcerer, a juggler. (γοῶς, to howl.)

γομφίος, δ. sub. ὀδοί's. a grinder-tooth. (γόμφος, a nail.)

γοργώπός, ὄν. fierce-eyed, fearful. (γοργός, fierce; ὦψ, the face.)

γράφεις, ἔως, δ. a painter.

γραφή, ή. I. a writing, drawing, painting. II. In Attic law, an indictment, as opp. to δίκη, a private suit.

γράφω, fut. γράψω, aor. ἔγραψα, perf. γέγραφα, to write, paint, draw, sketch. Med. aor. ἐγραψάμην, fut. γράψομαι, I write for myself, I note down. In law, γράφεσθαι τινά τινος, to indict a man for some crime. Pass. aor. ἐγράφθην, perf. γέγραμμαι; whence τὰ γεγραμμένα, written documents, memoranda, &c.

γρύζω, fut. γρύξω, 1 aor. ἔγρυξα, to grunt, to mutter, grumble.

γυμνάσιον, ον, τό. In plur. bodily exercises. In sing. a gymnastic school. (γυμνάζω, to exercise.)

γυμνός, ή, ὄν. naked, defenceless; lightly clad.

γυνή, ή. gen. γυναῖκος, dat. γυναίκι, acc. γυναῖκα, voc. γύναι, plur. γυναῖκες, γυναικῶν, γυναῖξί, γυναῖκας. a woman, a lady.

γυπαιετός, οὔ, δ, ή. an eagle like a vulture. (γύψ; ἀετός.)

γυπιάς, ή. an epithet of a rock: a vulture-haunted crag.—From

γύψ, γυπός, δ. a vulture.

Δ.

δαιμόνιος, α, ον. supernatural. δαιμόνιον τι, some supernatural influence. ὦ δαιμόνιε, my good friend! (δαίμων.)

δαίμων, ονος, ὁ, ἡ. a god, goddess; fate, fortune. (δαῖω, to distribute destinies.)

δάκνω, irregular verb, fut. δήξομαι, perf. δέδωχα, aor. ἔδακον. to bite, sting; distress. Pass. perf. δέδηγμαι, aor. ἐδήχθην, partic. δηχθεῖς, to be bitten, &c.

δάκρυ, δάκρυος, τό. a tear.

δακρύω, fut. δακρύσω, aor. ἔδακρῦσα, to weep; transit. to weep for, lament. Pass. perf. δεδάκρῦμαι, aor. ἐδακρῦθην. to be deplored.

δακτύλιος, ὁ. a ring, a seal-ring.

δανείζω, fut. εἰσώ, 1 aor. ἐδάνεισα. to lend; med. δανείζομαι, to get lent to one's self, i. e. to borrow; ἐπὶ μεγάλῳ τόκῳ, at high interest.

δάπανη, ἡ. expense, expenditure, extravagance.

δέ, conjunct, but, while, &c.; answering to μέν in the apodosis.

δέδιθι, imperat. of the rare perf. δέδια, from δέιδω, q. v.

δέδουκα. See δέιδω.

δεί, impera. verb; subj. δέη, opt. δέοι, infin. δεῖν, partic. δέον, imperf. ἔδει, fut. δεήσει, 1 aor. ἐδέησε. I. with acc. and infin. one must, one ought to do so and so. II. with gen. there is need of, as πολλοῦ δέι. (In sense I. it comes from δέω, to bind: in sense II. from δέω to want.)

δεῖδω, fut. δέισομαι, 1 aor. ἔδεισα, perf. δέδοικα, with pres. signif. δέδια is a rare perf. in Attic prose, partic. δεδιώς. intrans. to be afraid, trans. to fear; e. g. θεούς.

δείκνυμι and δεικνύω, fut. δείξω, 1 aor. ἔδειξα, perf. pass. δέδειγμαι, 1 aor. ἐδείχθην, fut. δειχθήσομαι. to show, point out, display. Pass. to be shown, &c. Med. δεικνύμαι, fut. δείξομαι, 1 aor. ἐδείξαμην. to display one's self, or for one's own sake.

δείλη, ἡ, sub. ὥρα, evening. δειλης, genitive, is used adverbially for in

the evening. (Akin to εἰλη, warmth.)

δειλός, ἡ, ὄν. cowardly, wretched. (δείδω.)

δεινός, ἡ, ὄν. terrible; powerful; wondrous; clever, skilful. (δείδω.)

δειπνέω, fut. ἦσω, 1 aor. ἐδειπνησα, Attic perf. δέδειπνα, to dine. (δείπνον, dinner.)

δείπνον, τό. dinner.

δειπνοποιέω, to give a dinner. Med.

δειπνοποιῶμαι. to dine. (δείπνον; ποιέω.)

δέκα, οἱ, αἱ, τὰ. Indeclinable. ten.

Δεκέλεια, ἡ. Decelea, a town in Attica.

Δελφοί, ὦν. αἱ. Delphi, the oracle of Apollo in Phocia.

δέμας, τό. the body, frame, stature, esp. of man.

δενδρής, εσσα, εν. woody; from δένδρον, ου, τό. a tree.

δεξιός, α, ὄν. on the right hand; hence, fortunate, lucky. τὸ δεξιόν, sub. κέρας, the right wing of an army. Metaphorically, dexterous, ready, opp. to left-handed.

δεξιόμαι, fut. δεξιώσομαι, 1 aor. ἐδεξιώσαμην. Dep. med. to greet with the right hand. (δεξιός.)

δέον, δέοντος, τό. partic. neut. from the impera. δεῖ. that which is right, proper. τὰ δέοντα, the requisite measures, what is needful, &c.

δέος, gen. δέους, τό. fear, awe.

δέρμα, ατος, τό. the skin, of man or beast. (δέρω, to flay.)

δεσμός, οῦ, ὁ. in plur. generally τὰ δεσμά. a fetter, band; imprisonment. (δέω, to bind.)

δεσπότης, ου, ὁ. a master, lord; strictly of slaves: hence, an absolute ruler, or owner.

δεῦρο, adv. of place: hither; here, this way. Of time: hitherto.

δευτέρα, τὰ. sub. ἀθλα, the second prize in a contest: hence, the second place or rank.

δευτερος, α, ον. the second, whether in time, place, order, or rank.

δέχομαι dep. med. fut. δέξομαι, 1 aor. ἐδέξαμην, perf. δέδεγμαi, aor. πασα. ἐδέχθην. to receive, accept, entertain, listen to.

δέω, ἴπ. δεήσω, aor. ἐδέησα. *to lack, want.* Dep. med. δέομαι, fut. δεήσομαι, aor. ἐδεήθην, always personal. *to want, beg of or from a person.* δεῖσθαι τί τινος, *to ask something of some one.*

δέω, f. δήσω, 1 aor. ἐδησα. *to bind, fetter.*

δή, a particle. *indeed; now; forsooth; well, then.*

δῆλος, η, ον, also ος, ον. *visible, clear; evident, certain.*

δῆλον, it is clear, sub. ἐστί.

δηλῶω, fut. δηλώσω, perf. δεδήλωκα, aor. ἐδήλωσα. *to make clear, point out; explain; indicate.* Intrans. *to be clear.* Usual pass. fut. δηλώσομαι, in med. form, and passive sense.

Δημήτηρ, gen. Δημήτερος, and Δήμητρος, ἡ. *Demeter, Lat. Ceres.*

δημιουργός, ὄν. a *workman*; hence, *author, maker.* (δῆμος; \*ἔργω, *to work*, as if *working for the people.*)

δημοκρατέομαι, pass. *to live in a democracy, to be governed by a democracy.* (δῆμος; κρατέω, *to govern.*)

δημοκρατία, ἡ. *democracy, popular government.*

δῆμος, ον, ὁ. *the commons, plebs; the commonalty, populus, in: democratic states.* (δέω, *to bind.*)

δημόσιος, α, ον. *public.* τὸ δημόσιον, neut. *the treasury.* (δῆμος.)

δρῶω, f. δρῶσω, 1 aor. ἐδρῶσα. *to lay waste.*

δῆπου, indefinite adv. *perhaps, doubtless, I suppose.*

δῆτα, emphatic adv. *certainly, to be sure, of course.* In questions, τί δῆτα, *what then?*

Δία, acc. of Ζεύς, q. v.

δίᾳ, prepos. I. with gen. *through, whether of place, time, or cause.*

II. with accus. *with a view to, on account of; owing to.* In compos. it either denotes separation, as διαλύω, or strengthens the sense, as διαμάχομαι, Lat. *de-certare, to fight it out.*

διαβαίνω, fut. βήσομαι. *to step across, cross over, with or without an accus.* (διά; βαίνω, q. v.)

διαβάλλω, fut. βαλῶ. perf. βέβληκα. *to curry, or pass, over, in the latter sense intrans. to slander.* Pass. διαβάλλεσθαι πρὸς τινα, *to be filled with hatred against another.* διαβεβλήσομαι, p. p. fut.

διαγιγνώσκω, fut. γνῶσομαι. *to separate, distinguish; to resolve, determine.* As a law term, *to give judgment, to decide.* (διά; γιγνώσκω, q. v.)

διαγράφω, fut. γράψω. *to strike off a list.* διαγράφειν δίκην, *to quash a suit.* (διά; γράφω, q. v.)

διαγωγή, ἡ. a *passing of life, plan, course of life; pastime.* (διάγω, *to pass.*)

διαδιδράσκω, irreg. verb, fut. διαδράσομαι, 2 aor. διέδραν, partic. διαδράς, perf. διαδεδράκα, *to run off, escape.* (διά; διδράσκω, *to run away.*)

διαίρεσις, εως, ἡ. a *division, from διαίρεω, fut. ἥσω, 2 aor. διεῖλον, infin. διελεῖν, to divide, distribute; decide.* (διά; αἰρέω, q. v.)

διαίτα, ἡ. *life, mode of life.* διαίταν ποιεῖσθαι, *to live.* At Athens, *arbitration.*

διακαίω, fut. καύσω. *to burn through, set on fire, heat to excess.* Pass. perf. διακέκαυμαι. (διά; καίω, *to burn.*)

διακόσιοι, αι, α. *two hundred.*

διακωλύω, fut. κωλύσω. *to hinder, prevent.* (διά; κωλύω, q. v.)

διαλέγομαι, dep. med., fut. διαλέξομαι, 1 aor. διελέξαμην, pass. aor. διελέχθην. *to converse, talk with, τινί or πρὸς τινα; to discourse, argue.* (διά; λέγω, q. v.)

διαλλάγή, ἡ. an *interchange, change; esp. from enmity, whence, a reconciliation.*—From

διαλλάττω, fut. ξω. *to give or take in exchange; to reconcile one person to another.* Pass. aor. διηλλάχθην, perf. διήλλαγμαi, fut. διαλλαγήσομαι, and med. fut. in pass. sense, διαλλάξομαι. (διά; ἀλλάττω, q. v.)

διαλύω, fut. λῶσω. *to break up; disband an army; to do away with, e. g. false impressions.* Med. *to settle mutual claims.* Pass. 1 aor.

διελθόν, to be reconciled; disbanded, dispersed. (διά; λύω, q. v.)  
 διαμένω, fut. μένω. to remain by; to persevere, continue; to endure, be firm. (διά; μένω, q. v.)  
 διάνοια, ἡ. thought, intention, purpose; intellect; a notion, belief; the sense of a word. (διά; νοέω, to think.)  
 διανοόμαι, pass. dep. with future med. διανοήσομαι, and pass aor. διενόηθην, in act. sense, I intended. To intend, purpose; meditate; to be disposed towards any one, favourably or otherwise. (διά; νοέω.)  
 διαπέμπω, fut. ψω. to send over; to transmit. Pass. to be sent over (διά; πέμπω, q. v.)  
 διαποικίλλω, fut. ποικιλῶ. to variegate. διαποικιλμένος, perf. pass. partic. variegated. (διά; ποικίλλω.)  
 διαπόντιος, ov. beyond seas, foreign. (διά; πόντος, the sea.)  
 διαπράττω, f. ξω. Med. I aor. διαπραξάμην, to transact business. (διά; πράττω, q. v.)  
 διασκεδάννυμι, fut. σκεδάσω, σκεδῶ, Atticē. to scatter abroad, disband. Pass. to be scattered. Perf. partic. διεσκεδασμένος. (διά; σκεδάννυμι.)  
 \*διασκέπτομαι only supplies the fut. aor., &c. of διασκοπέω, to look through, consider. διέσκεμμαι, perf. pass. deponent, I have examined. (διά; σκέπτομαι, q. v.)  
 διασπᾶω, fut. ἀσσομαι, aor. διέσπασα. med. διεσπασάμην, perf. pass. διέσπασμαι, I aor. pass. διεσπάσθην. to tear asunder; separate; to tear down, e. g. a palisade. Pass. to be scattered, e. g. of an army. (διά; σπᾶω, to draw.)  
 διασφάλω, a strengthened form of σφάλω, q. v. Pass. to be disappointed of, to fail of, to miss, τινός, something. 2 aor. διεσφάλην.  
 διατείχισμα, a fortified place. (διατειχίζω, to wall off.)  
 διατίθημι, fut. θήσω. to arrange, guide, manage, dispose. Pass. I aor. διετέθην. οὐ ῥαδίως διετέθην, he was roughly handled. Med. διατίθεμαι, to arrange as one likes: hence, to

dispose of one's property by will or sale, &c.  
 διατρίβη, ἡ. amusement; study; discussion: hence, gossip, scandal; a way of living; delay. (διατρίβω, q. v.)  
 διατρίβω, fut. τρίψω, with or without βλον. to live; to busy, employ oneself; to waste time, to delay. (διά; τρίβω, q. v.)  
 διαφέρω, fut. διοίσω and διοίσομαι, I aor. διήνεγκα, 2 aor. διήνεγκον. to carry through, endure. Intrans. to differ from, with genitive; to excel. Impersonal, διαφέρει, it differs.  
 διαφεύγω, fut. φεύσομαι, to flee through, escape. (διά; φεύγω, q. v.)  
 διαφθείρω, fut. φθερώ, aor. διέφθειρα, perf. διέφθακα, to destroy; spoil; corrupt, esp. by bribes; to waste. Pass. to be destroyed, &c., fut. διαφθαρήσομαι, aor. διεφθάρην, perf. διέφθαρμαι. Med. perf. διέφθορα is, I. intrans., I am deranged; II. transitive in the Attic poets, I have destroyed. (διά; φθείρω, to destroy.)  
 διαφορά, ἡ. difference, distinction; variance, quarrel; superiority. (διαφέρω.)  
 διαφυλάττω, fut. ξω. to watch, preserve, defend. (διά; φυλάττω, q. v.)  
 διαχράομαι, dep. med., fut. χρήσομαι, to use constantly. 2. to use up, i. e. to kill. (διά; χράομαι, q. v.)  
 διδάσκαλος, δ and ἡ. a teacher.—  
 From  
 διδάσκω, fut. διδάξω, I aor. ἐδίδαξα, perf. δεδίδαχα, to teach. Med. to have one taught, I aor. ἐδίδαξαμην. Pass. to be taught, perf. δεδιδάχμαι, I aor. ἐδιδάχθην, fut. διδαχθήσομαι.  
 δίδωμι, fut. δώσω, I aor. ἔδωκα, 2 aor. ἔδων, perf. δέδωκα. to give, grant, allow, assign, concede; in pres. and imperf. it often means to offer, i. e. to attempt to give. Med. δίδομαι, fut. δώσομαι, 2 aor. ἔδομην. Pass. perf. δέδομαι, aor. ἔδωθην, fut. δοθήσομαι.  
 δίδοναι or δοῦναι δικήν. = to give satis-

*faction, to suffer punishment: sometimes, to submit to trial.*

διέξιμι. 1. to go through a country. 2. to detail, in speaking or writing. (διά; ἐξ; εἰμι; ἴδο, q. v.)

διεξέρχομαι, fut. διεξελεύσομαι. For the tenses see ἐρχομαι, in sense == διέξιμι.

διέρχομαι, fut. διελεύσομαι, perf. διελήλυθα, 2 aor. διήλθον. See ἐρχομαι. 1. to traverse; 2. intrans. to pass by, as time; 3. to go through in detail.

διετής, ἐς. two years old. (δύο; ἔτος, a year.)

διέχω, fut. διέξω. to stretch across, to reach. Intrans. to be distant; to be broad, e.g. of a river. (διά; ἔχω, q. v.)

διήκω, fut. διήξω. to extend from one place to another; to persuade. (διά; ἤκω, to arrive, q. v.)

διπτάμαι, fut. διαπτήσομαι, aor. διεπτάμην, dep. med. to fly through or across. (διά; ἵπταμαι, to fly.)

δικάζω, fut. δικάσω, 1 aor. ἐδικάσα. to judge, decide, determine. Med. to have one's case tried; to go to law. (δικη.)

δικαίος, α, ον. just, righteous, lawful, fair; exact. τὸ δικαίον, right. τὰ δίκαια, rights, dues, claims, pleas.

δικαιοσύνη, ἡ. justice; righteousness. (δικαίος.)

δικαίω, fut. δικαίωσω, δικαίωσομαι. to think right, or fit; to consent; claim as one's right or due.

δικαστήριον, τό. a court of justice.—From

δικαστής, οὔ, δ. a juror, in law; generally, a judge. (δικάζω.)

δικη, ἡ. right, justice; a suit at law. αἱ δίκαι, rights of action at law. For δικην δοῦναι, see δίδωμι.

δίκην, acc. of δικη, used adverbially; after the manner of, like, c. gen.

δίκροτος, ον. double-oared, i. e. with two banks of oars on each side. (δύς, twice; κροτέω, to beat.)

δίκταμον, τό. dittany, a plant growing on Mounts Dicte and Ida.

διδόλλυμι, fut. διολέσω. to destroy utterly. Med. to perish utterly. (διά; ἄλλυμι, q. v.)

Διονύσιον, τό, sub. ἱερὸν. the temple of Dionysos.

Διόνυσος, ου, δ. Dionysos, Bacchus, God of Wine.

διοκετής, ἐς. falling from heaven, epithet of a meteor. (Ζεὺς, Διός; \*πέτω, πίπτω, q. v.)

Διός. See Ζεὺς.

διπλοῦς, διπλή, διπλοῦν. twofold, double; double-minded, treacherous.

Δίρκη, ἡ. Dirce, a nymph, from whom a river and fountain near Thebes were so called.

διψᾶω, fut. διψήσω, infin. pres. διψῆν, never διψᾶν. to thirst. (διψα, thirst.)

διώκω, fut. διώξω and διώξομαι. to pursue, chase, hunt; to urge on. As a law term, to prosecute; hence, γραφὴν διώκειν, to bring an indictment or impeachment against any one. δίκην διώκειν, to be a prosecutor in a suit.

δόγμα, ατος, τό. an opinion, especially of philosophic dogmas; a decree. (δοκέω, q. v.)

δοκέω, fut. δόξω, 1 aor. ἔδοξα, perf. παῖα. δέδογμαι: the other forms are chiefly used by poets. To think, expect, fancy. ποῖ σχῆσειν δοκεῖς; where do you expect to land? Intrans. to seem, appear. Impersonal, δοκεῖ μοι, it seems, or seems good, to me. ἔδοξε, it was determined. Pass. δέδοκται, it has been decreed or resolved. ἐδόκουν, they seemed likely to do so and so.

δῶμος, ου, δ. a house, a chamber, a building. (δέμω, to build.)

δόναξ, ἄκος, δ. a reed. (δονέω, to shake with the wind.)

δόξα, ἡ. opinion; judgment; a tenet; reputation, honour, glory. (δοκέω.)

δόρυ, δόρατος, τό, dat. δόρατι, δορί in the poets and even in Thucyd. a spear.

δορυφόροι, ον. spear-bearing. οἱ δορυφόροι, the body guard of kings and tyrants. (δόρυ; φέρω.)

δοτέον, verbal of δίδωμι. one must give. δουλεύω, fut. εὔσω, ἐδούλευσα. to be a slave or subject; to serve, obey.

—From

δοῦλος, δ. *a slave, bondman.*  
 δοῦλος, η, ον. *servile, enslaved.* (Probably from δέω, *to bind*, like our *bondman*.)  
 δουλόω, fut. ὥσω, 1 aor. ἐδούλωσα. *to enslave.* Pass. *to be enslaved*; pass. perf. δεδούλωμαι. Med. *to subject to oneself.* (δοῦλος.)  
 δραμούμενος. See τρέχω.  
 δραμών. See τρέχω.  
 δρασείω, desiderative, from δράω. *to intend, desire to do.*  
 δραχμή, ἡ. *a drachma*, a coin worth 6 obols, about 9 $\frac{1}{2}$ l. (δράσσομαι, *to grasp with the hand*; the term δραχμή originally meaning as much as one can hold with the fingers.)  
 δράω, fut. δράσω, 1 aor. ἐδράσα, perf. ἐδράκα, pass. perf. ἐδράμαι, *to do, be doing, accomplish, fulfil.*  
 δριμύς, εἰς, ὄ.  *pungent, bitter.* δριμὺν βλέπειν, *to look bitter.*  
 δρομάς, δρομάδος, ὁ, ἡ. *running, running, whirling.* (δραμεῖν, see τρέχω.)  
 δρόμος, ου, ὁ. *a race, a running*; whence δρόμῳ, *hurriedly*; *a race-course.* (δραμεῖν, see τρέχω.)  
 δύναιμι, dep. pass., fut. δυνήσομαι, aor. ἤδυνήθην, perf. δεδύνημαι. I. *To be able, capable.* οἱ δυνάμενοι, *men of power or influence.* τὸ μέγα δύνασθαι, *to have great power, or influence.* II. *To be worth, or equivalent to*, e. g. ἴσον δύνασθαι = *idem valere.*  
 δυνάμεις, εως, ἡ. *power; influence; ability; capacity.* *A faculty*, such as logic or rhetoric. *A force*, in a military sense. (δύναμις.)  
 δυνάτεις, ἡ, ὄν. *of persons: powerful, able; of things: possible.* δυνατὸν, sub. ἐστὶ, *it is possible.* (Verbal adj. of δύναμαι.)  
 δυο, gen. and dat. δυοῖν, gen. plur. δυῶν, dat. δυοί. *two.*  
 δύσις, εως, ἡ. *a sinking.*  
 δύσις ἡλίου, *sun-set.* (δύω, *to sink*.)  
 δύσπορος, ον. *difficult to pass through, scarce passable.* (δύς, an inseparable prefix, opp. to εὖ, with notion of ill, bad, unlucky, &c.; πόρος, *a passage*.)

δυσπραξία, ἡ. *ill-success; ill-luck.* (δύς; πράττω, q. v.)  
 δύσριγος, ον. *impatient of cold, chilly.* (δύς; ρίγος, *cold*.)  
 δώδεκα, οἱ, αἱ, τὰ. *twelve.* (δύο; δέκα.)  
 δῶμα, ατος, τό. *a house; chamber; household.* (δέω, *to build*.)  
 δωρεά, ἡ. *a gift, present.*  
 δώρημα, ατος, τό. *same sense as δωρεά*, only that δωρεά esp. signifies an honorary gift.—Both are from δῶρον, ου, τό. *a gift*; hence, *a bribe*, esp. in plur. δῶρων ἀλίσκομαι, *I am convicted of the receipt of bribes.* (δίδωμι.)

E.

Ἐάν, conjunction. *if.*  
 ἐαυτοῦ, ἡς, οὔ, plur. ἐαυτῶν, &c. Pronoun reflexive of 3rd pers. of himself, &c., *of themselves, &c.*  
 εἶω, fut. εἴσω, imperf. εἴων, aor. εἴσα. *to let, allow; to let alone.*  
 Ἐβρος, ου, ὁ. *Hebrus, a river in Thrace.*  
 ἐγγίγνομαι, fut. ἐγγενήσομαι, dep. med. *to grow in, arise among; to intervene.* (ἐν; γίγνομαι, q. v.)  
 ἐγγίζω, fut. ἴσω, 1 aor. ἤγγισα. *to be near, to approach.* (ἐγγύς.)  
 ἐγγυητός, ἡ, ὄν. *betrothed.* (ἐγγυή, *a pledge*.)  
 ἐγγύς, adv. of place. *near, nigh; of numbers. nearly.*  
 ἐγείρω, fut. ἐγερῶ, aor. ἤγειρα, perf. ἐγήγερκα. *to awaken, rouse, stir up.* Pass. *to wake; to be excited*, perf. ἐγήγερμαι, aor. ἤγέρθην.  
 ἐγκλημα, ατος, τό. *a charge, accusation.* (ἐγκαλέω, *to impute*.)  
 ἐγνων. See γινώσκω.  
 ἐγχεύς, υος, ἡ, later also δ. Att. plur. ἐγχέλεις, ἐγχέλεων. *an eel.* (Akin to ἔχχis, *a viper*, as *anguis* is *to anguilla*.)  
 ἐγχος, εος, τό. *a spear; a sword.*  
 ἐχωρέω, ἥσω. *to yield; allow, permit*; impera. ἐχωρεῖ, *it is possible, permitted.* (ἐν; χωρέω, *to retire*.)  
 ἐγχώριος, ια, ιον, also ος, ον. *native,*

belonging to the country. (ἐν; χώρα.)  
ἐγώ, pers. pronoun. I.

ἐγώγε = ἐγώ, strengthened by the enclitic γε. (I at least, I for my part, *equidem*.)

ἐγὼδα = ἐγὼ οἶδα. See οἶδα.

ἐδεστός, ἡ, ὄν. eatable; eaten. (ἐδω, to eat.)

ἐθέλω, fut. ἤσω, 1 aor. ἠθέλησα. to will; to be willing.

ἔθνος, εὖς, τό. a nation; a flock. (Perhaps from ἔθος, custom.)

εἰ, a conditional particle. if.

εἶδος, εὖς, τό. a form, figure; a species.—From

\*εἶδω. to see. A root obsolete in pres. act., which is supplied by ὁρᾶω. Some of its tenses mean to see, others, to know.

A. to see, aor. εἶδον, subj. ἴδω, opt. ἴδοιμι, infin. ἴδειν, partic. ἰδών, imperat. med. ἴδου, see! ὁρᾶω is used as pres.; ἐώρακα as perf.; ὀφθαλμοὶ as fut.

B. to know, perf. οἶδα, with present sense, I know; partic. εἰδώς, infin. εἰδέναι, imperat. ἴσθι, subj. εἰδῶ, opt. εἰδείην, pluperf. ᾔδειν, fut. εἰσομαι. The aor. and imperf. are supplied from γινώσκω, q. v.

εἰδῶλον, τό. a figure; a reflection; an image, statue. (εἶδος, q. v.)

εἰκάω, fut. εἰκάσω, 1 aor. ἤκασα, Att. perf. pass. ἤκασμαι. to portray; conjecture, guess. Pass. to resemble.

Aor. pass. partic. εἰκασθεῖς. (εἰκός.)

εἰκός, εἰκότος, τό. probable, reasonable; fair, equitable.

εἰκοσι, indeclinable. twenty.

εἰκότως, adv. probably; fairly, reasonably. (εἰκός.)

εἰκών, gen. εἰκόνης, accus. εἰκόνα, ἡ. an image, likeness. (εἰκός.)

Εἰλως, Εἰλωτος, ὅ, and Εἰλωτής, οὐ, ὅ. a Helot, a Lacedaemonian serf. ("Ελος, a town in Laconia.)

εἰμή. to be. See the Grammar, § 80, for the tenses. ἐστί, it is possible.

πατὴρ εἰμι χρηστοῦ, I am the son of a good man. ἀνδρὸς ἐστί, it is a man's part. ἔστι μοι, I have.

εἰμι. to go. See the Grammar, § 80 (b.). ἴθι δὴ, imperat. well then! good!

εἶπον. I spoke, I said, an aor. from root \*ἔπω, for which φημί is used as pres.; imperat. εἰπέ, partic. εἰπόν, infin. εἰπεῖν. The fut. and perf. are supplied by ἐρῶ, εἰρηκα, from ἐρέω, q. v.

εἰργω and εἰργω, Attic forms of ἔργω. to shut in; put in prison; to shut out; to hinder, prevent from doing. Med. to abstain.

εἰρήνη, ἡ. peace. (εἰρω, to bind.)

εἰς, prepos. c. accus. only; also ἐς. to, towards; into. With numerals, it means up to, as εἰς μυρίους, to the number of 10,000. Of round numbers, it means about, at most. In compos. into.

εἰς, μία, ἑν. numeral adjective. one. See the Grammar, § 36 (a.).

εἰσάγω, fut. ἀξω. to lead in; to impart, introduce. Med. to take in with one. (εἰς, ἄγω, q. v.)

εἰσέρχομαι, fut. ἐλεύσομαι. to enter. (εἰς; ἔρχομαι, q. v.)

εἰσομαι. See εἶδω.

εἴτα, adv. then, thereupon; and so; straightway.

εἴωθα, perf. med. of the Epic form ἔθω, in present sense. I am accustomed.

εἰωθός, partic. τὰ εἰωθότα. things customary.

ἐκ, before a vowel ἐξ, prepos. c. gen. out of, from, by means of; of time, after. ἐκ τούτου, on this. In comp. out, away, off; utterly.

ἐκαστος, ἡ, οὐ. each, each one. καθ' ἑκαστον, singly, by itself, alone.

ἐκάτερος, α, οὐ. each of two.

ἐκάτὼν, οἱ, αἱ, τὰ. Indeclinable. a hundred.

ἐκβαίνω, fut. βήσομαι, 2 aor. ἐξέβην, perf. ἐκβέθηκα. to disembark, to overstep. Metaphorically, to come to pass, turn out. Transit. in fut. and 1 aor., both act. and med. (ἐκ, βαίνω, q. v.)

ἐκβάλλω, fut. βάλλω. to throw, cast out; to banish. (ἐκ; βάλλω, q. v.)

ἐκβιβάζω, fut. ἀσω, 1 aor. ἐξεβίβασα. to disembark troops.

ἐκδιδράσκω, fut. ἐκδράσομαι, 2 aor. ἐξέδραν. to run away, escape. (ἐκ; διδράσκω, to flee.)



ἐκεῖ, adv. *there*. Sometimes an euphemism for *in the other world*.

ἐκεῖθεν, adv. *thence*.

ἐκεῖνος, ἐκείνη, ἐκεῖνο, *that person; or thing*. Like *ille*, it often denotes *well-known* persons.

ἐκθῆω, fut. ἐκθεύσομαι *to run out*. (ἐκ; θῆω, *to run*.)

ἐκκαίδεκα, ol, al, τό, indeclin. *sixteen*. (ἐξ, *six*; δέκα, *ten*.)

ἐκκλησία, ἡ, *the popular assembly at Athens*. (ἐκκλητος, *summoned*.)

ἐκλέγω, fut. λέξω. *to pick, single out*. Med. *to choose out for oneself; to exact tributes due to one*. 1 aor. ἐξελεξάμην, infin. ἐκλέξασθαι. (ἐκ; λέγω, q. v.)

ἐκνεοττεύω, fut. εὖσω. *to hatch*.

ἐκπίπτω, fut. ἐκπεσοῦμαι, 2 aor. ἐξέπεσον, perf. ἐκπέπτωκα. *to fall from a thing; hence, to lose it*. ol ἐκπεπτακότες, *exiles; to tumble out; to issue, turn out*. (ἐκ; πίπτω, q. v.)

ἐκπλέω, fut. πλεύσομαι and πλευσοῦμαι, 1 aor. ἐξέπλευσα. *to sail out, weigh anchor*. (ἐκ; πλέω, q. v.)

ἐκποδών, adv. *out of the way; afar*. (ἐκ ποδῶν, *out of the way of the feet*.)

ἐκπορθέω, fut. ἡσω. *to sack, pillage*. (ἐκ; πορθέω.)

ἐκπομα, ατος, τό. *a drinking cup*. (ἐκπίνω, *to drink out of*.)

ἐκροφέω, fut. ἡσω. *to gulp down*. (ἐκ; ροφέω.)

ἐκτείνω, fut. τενώ, perf. τετάκα, pass. τετάμαι. *to stretch out; to strain to the utmost*. Pass. fut. ἐκταθήσομαι. *to lie outstretched; to be stretched on the rack of anxiety*. (ἐκ; τείνω, *to stretch*.)

ἐκτέμνω, fut. τεμῶ. *to cut out*. (ἐκ; τέμνω, q. v.)

ἐκτοπιῶ, fut. ἴσω. *to move one from a place*. Intrans. *to migrate*. (ἐκ-τοπος, *distant*.)

ἐκτριβω, fut. τρίψω. *to rub out, to polish; to rub to nothing, destroy*. (ἐκ; τρίβω, *to rub*.)

Ἔκτωρ, opos, δ. *Hector*.

ἐκφέρω, fut. ἐξοίσω, 2 aor. ἐξήνεγκον. *to carry out; to produce, e.g. a docu-*

*ment*. Pass. *to be carried away by passion*. (ἐκ; φέρω, q. v.)

ἐκφεύγω, fut. φεύξομαι, φευξοῦμαι. *to escape from; esp. used of persons acquitted*. (ἐκ; φεύγω, q. v.)

ἐκόν, ἐκούσα, ἐκόν. *willingly; purposely*.

ἐλάα, ἡ, Attic for ἐλαία. *the olive tree; an olive*.

ἐλαιον, τό. *olive-oil; oil*. (ἐλαία.)

Ἐλάτεια, ἡ. *Elatea*, a town in Boeotia.

ἐλάττων, Attic for ἐλάστων, compar. of the obsolete positive ἐλαχύς, whose superl. is ἐλάχιστος, neut. ἐλαττον, gen. ἐλάττονος. *smaller, less, worse, inferior*.

ἐλαύνω, fut. ἐλάσω, Attic ἐλώ, 1 aor. ἤλασα, pass. ἤλασθην, perf. act. ἐλήλακα, pass. ἐλήλαμαι. *to drive; the accus. is often omitted, and the verb has a seemingly intrans. sense, e.g. to drive, sail, ride, row; to harass, vex*.

ἐλεγχος, ου, δ. *a proof, test; a refutation; an enquiry*. From ἐλέγχω, fut. ξω, pass. perf. ἐλήλεγμαι. *to convince, refute; to reproach; to examine; to make clear, lay bare, attest*. (Prob. from λέγω.)

ἐλεῖν. See αἰρέω.

Ἐλεοῦς, Ἐλεούντος, δ. *Eleus*, a town on the Hellespont, in the Thracian Chersonese.

ἐλευθερία, ἡ. *freedom*. (ἐλεύθερος, *free*.)

ἐλέφας, ατος, δ. *the elephant; ivory*. ἐλίσσω, fut. ξω. *to turn, roll; to encircle*. Pass. and med. *to turn oneself round, whirl about*.

ἐλκω, fut. ξω. The derivative tenses are chiefly formed from ἐλκύω, viz. fut. ἐλκύσω, aor. ἐλκύσα, pass. ἐλκυσθήν, pass. perf. ἐλκυσμαι. *to draw, drag, pull; to quaff, as wine; to attract, of the magnet*.

Ἑλλάς, Ἑλλάδος, ἡ. *Hellas*.

ἐλλείπω, fut. ψω. *to leave out, to omit*. Usually intrans. *to lack, be in want of; to come short of, as τῆς δόξης, his repute; to fail*.

Ἑλλην, Ἑλληρος, δ. *a Greek*.

Ἑλληνικός, ἡ, ὄν. *Hellenic, Greek*.

Ἑλληνίς, ἰδος, ἡ. *a Greek woman*.

Ἑλλησποντος, ου, ὁ. the Hellespont.  
ἔλος, εος, τό. a marsh; a pool.

ἐλπίς, ἰδος, ἡ. hope; a hope, i. e. what is hoped for; expectation.

ἐλᾶδης, ες. marshy, fenney. (ἔλος.)

ἐμαντοῦ, ἐμαντῆς. Reflexive pronoun of 1st person. of me, of myself.

ἐμβαίνω, fut. βήσομαι, perf. ἐμβέβηκα, 2 aor. ἐνέβην, partic. ἐμβάς. to enter; to embark. (ἐν; βαίνω, q. v.)

ἐμβάλλω, fut. βάλλω, perf. ἐμβέβηκα, 2 aor. ἐνέβαλον. to throw, lay, put in. Intrans. to break in, to make an incursion; to fall on, to encounter. (ἐν; βάλλω.)

ἐμμελής, ἐς. melodious, graceful, witty. (ἐν; μέλος, melody.)

ἐμοί. See ἐγώ.

ἐμός, ἡ, ὄν, possessive adj. of first person: mine. (ἐγώ.)

ἐμπᾶλιν, adv. backwards, back; on the contrary, contrary to; on their return.

ἐμπίπλημι, fut. ἐμπλήσω, pass. fut. ἐμπλησθήσομαι. Pass. to fill oneself, to be full, to satiate oneself with a thing. Imperf. pass. ἐνέπιπλατο, he was full.

ἐμπίπρημι, aor. ἐνέπρησα. to kindle, set on fire. Pass. ἐμπίπρημαι, to be on fire.

ἐμπίπτω, fut. πεσοῦμαι, aor. ἐνέπεσον. to fall upon; to sink in, to be thrown into; to light, chance upon a thing. (ἐν; πίπτω, q. v.)

ἐμπλέκω, fut. ξω. to weave in, interweave. Pass. to be entangled in. 2 aor. partic. ἐμπλάκεis. (ἐν; πλέκω.)

ἐμπληξία, ἡ. infatuation.

ἐμπληξία πολιτείας. an infatuated administration of public affairs. (ἐμπλήσω.)

ἐμπροσθεν, adv. before, in front of; earlier, in point of time.

ἐμφανής, ἐς. visible, clear; ἐμφανὲς ἐκφέρω τι, to produce something in open court. (ἐμφαίνω, to show.)

ἐν, prepos. c. dat. in, within; upon; among, in presence of. In compos. in, near.

ἐναντίον, adv. and prepos. ἐναντίον

τινός. in any one's presence. τοῦναντίον, on the other hand; the contrary:—neut. of

ἐναντίος, α, ον. opposite; the contrary, the reverse. ὁ ἐναντίος, the adversary.

ἐναντιοῦσθαι, pass. dep. with future med. ἐναντιώσομαι. and aor. pass. ἠναντιώσθην. to set oneself against, oppose, withstand. (ἐναντίος.)

ἐναργής, ἐς, clear, distinct, brilliant. (ἀργής, bright.)

ἐνδίδωμι, fut. δώσω. to give up, to surrender a person or thing; to admit, allow, grant. Intrans. to cease; to flag, fail. (ἐν; δίδωμι, q. v.)

ἐνδοιάζω, to water.

ἐνδον, adv. within; at home.

ἐνεκα, prepos. c. gen. on account of, for the sake of, for; as far as regards, as ἐνεκα ἐμοῦ, so far as depends upon me.

Ἐνετοί, οί. the Veneti, in North Italy.

ἐνέγκω. See φέρω.

ἐνθα, adv. there; here. (ἐν.)

ἐνθάδε, adv. thither; hither; in this world. Opp. to ἐκεῖ, q. v.

ἐνθυμέομαι, dep. pass., aor. ἐνεθυμήθην, perf. ἐντεθύμημαι. to consider well, to ponder. (ἐν; θυμός, the mind.)

ἐνιαυτός, ὁ. a year.

ἐνιοι, ἐνιοι, ἐνια. some.

ἐνίοτε, adv. sometimes.

Ἐννα, ἡ. Henna, a grove and fountain in Sicily.

ἐννέα, indeclin. nine.

ἐννοέω, fut. ἐννοήσω. to consider, ponder, contrive; to intend, and so frequently in Med., ἐννοοῦμαι. (ἐν; νοέω, to think.)

ἐνταῦθα, adv. here; there; then.

ἐντέλλομαι. to enjoin, command. 1 aor. ἐνετέλλαμην. Pass. perf. ἐντέταλμαι.

ἐντεῦθεν, adv. hence; thence; thenceforth.

ἐντός, adv. within.

ἐντρυφάω, fut. ἴσω. to be luxurious. (ἐν; τρυφάω.)

ἐντυγχάνω, fut. τεύξομαι, 2 aor. ἐνέτυχον, perf. ἐντετύχηκα. to light upon, meet with; have dealings with. (ἐν; τυγχάνω, q. v.)

ἐνυδρίς, ιως, ἡ. an otter.

ἐξ. See ἐκ.

ἐξαγγέλλω, fut. ἀγγεῶ. to publish, make known, report. Pass. to be reported. (ἐξ; ἀγγέλλω, q. v.)

ἐξαδυνατέω, fut. ἦσω. to be unable. (ἐξ; ἀδυνατέω.)

ἐξαιρέω, fut. ἦσω, 2 aor. ἐξείλον. to take away, remove, destroy. Med.

2 aor. ἐξείλομην. to choose for oneself. Pass. to be chosen. aor. ἐξηρέθην. (ἐξ; αἰρέω, q. v.)

ἐξαίφνης, adv. on a sudden. (ἐξ; αἴφνης, suddenly.)

ἐξακισχίλιοι. six thousand.

ἐξαπατάω, fut. ἦσω, perf. ἐξηπάτηκα. to cheat, beguile. Pass. to be cheated. (ἐξ; ἀπατάω, to cheat.)

ἐξείμι. to go out; to take the field, applied to an army; to march out. (ἐξ; εἶμι, q. v.)

ἐξείμι, from εἶμι; only used in the impersonal ἔξεστι, fut. ἔξεσται, ἐξήν, opt. ἐξείη, subj. ἐξῆρ, infin. ἐξεῖναι. it is allowed, it is possible. The partic. ἐξόν is used as a nomin. absolute, it being possible, it being in one's power, &c.

ἐξελέγχω, fut. ἐξελέγξω. to search out, convict, expose. Pass. perf. ἐξελέχθην, fut. ἐξελεγχθήσονται. to be convicted, of persons; to be proved, of things. (ἐξ; ἐλέγχω, q. v.)

ἐξεργάζομαι, fut. ἄσομαι, dep. med. to accomplish, finish. The present, and the perf. ἐξείργασμαι, are both used in the active and the passive sense. (ἐξ; ἐργάζομαι, q. v.)

ἐξέρχομαι, fut. ἐλεύσομαι, aor. ἐξῆλθον. to come out, march out. (ἐξ; ἔρχομαι, q. v.)

ἐξηγητής, οὔ, ὁ. an interpreter; counsellor; guide. (ἐξηγούμαι, to guide, explain.)

ἐξηκοντα, οί, αἶ, τὰ, indeclin. sixty.

ἐξῆς, adv. one after another, in order. (ἐχῶ; ἔξω.)

ἐξίστημι, fut. ἐκστήσω. to change, remove. ἐξέστην ἐμαυτοῦ, I was beside myself. The 2 aor., perf., and pluperf. act. are intrans. Med. to stand out of the way of, to retire from. (ἐξ; ἵστημι, q. v.)

ἐξόδος, ἡ. a going out; a sally; an outlet; an end, close. (ἐξ; ὁδός, a way.)

ἐξόν. See ἐξείμι.

ἐξω, adv. without, on the outside, out of doors; outside of, clear of, out of.

ἐξω βελῶν, out of shot; except. (ἐξ.)

ἔοικα, perf. med. with present sense, from root \*εἰκω. to be like, to resemble. ἔοικε, impers. it is likely, fair, reasonable. ὥς ἔοικε, as it seems, as is probable.

ἐπάθεν. See πάσχω.

ἐπαίνέω, fut. αἰνέσω and αἰνέσομαι, 1 aor. ἐπῆνεσα. to approve, sanction, commend, agree to. (ἐπί; αἰνέω, to praise.)

ἐπαισθάνομαι, fut. αἰσθήσομαι, dep. med. to perceive or feel, to learn. (ἐπί; αἰσθάνομαι, q. v.)

ἐπακολουτέω, fut. ἦσω. to follow close upon; to pursue; to obey. (ἐπί; ἀκολουτέω.)

ἐπάν, conjunction. whenever.

ἐπανόγομαι, pass. of ἐπανάγω. to put to sea against an enemy. (ἐπί; ἀνά; ἄγω, q. v.)

ἐπαρκέω, fut. ἀρκέσω. to help, aid, protect; to supply, impart. (ἐπί; ἀρκέω, to aid.)

ἐπαρτάω, fut. ἦσω. to hang on or over. Pass. to impend. οἱ ἐπηρτημένοι κινδύνοι, impending dangers. (ἐπί; ἄρτάω, to hang, fasten.)

ἐπελ, conjunction. since, both of time and cause; when; after that. ἐπελ τάχιστα, as soon as ever.

ἐπειδάν, conjunction. whenever.

ἐπειδή, conjunction; usually of time. since after that; also of cause, since, for as much as. (ἐπελ; δὴ.)

ἐπειμι, infin. ἐπέιναι. to be upon; to be inflicted upon, as punishments; to impend. (ἐπί; εἶμι, q. v.)

ἐπειμί, infin. ἐπιέναι. to approach, to attack: of things, to come on, to befall. ἡ ἐπιούσα ἡμέρα, the coming day. (ἐπί; εἶμι, q. v.)

ἐπελίστατος, ον. alien, imported, foreign. (ἐπειάγω, to import.)

ἐπειτα, adv. thereupon, thereafter, then; afterwards. (ἐπί; εἰτα.)

ἐπελήλυθε. See ἐπέρχομαι, fut. ἐλεύσομαι, 2 aor. ἐπῆλθον, perf. ἐπελήλυθα. to come upon, over. ἐπελήλυθέ μοι, it has occurred to me.

ἐπηλύς, ὕδωρ, ὁ, ἡ. a stranger, foreigner; of foreign origin. (ἐπήλυθον; ἐπέρχομαι.)

ἐπί, preposition. A. with gen. upon, towards. ἐπ' οἴκου, towards home; ἐπὶ σχολῆς, at leisure. B. with dat. against; with a view to; in addition to. ἐπὶ τῷ λιμένι, at the mouth of the harbour; the condition on which a thing is done, &c. ἐφ' ᾧ συγγράφαι νόμους, with the view of compiling laws. Γ. with accus. towards, against, in quest of. ἐπὶ θήραν, to chase. In Compos. it denotes sequence of time; as, ἐπιβιώναι, to live after; increase, addition, repetition or renewal, as, ἐπέρχομαι; hostility, as, ἐπιστρατεύω, to march against.

ἐπιβαίνω, fut. βήσομαι, 2 aor. ἐπέβην, perf. ἐπιβέβηκα. to mount, tread upon. Transit. in fut. and 1 aor. act. to set one upon, to make him mount. (ἐπί; βαίνω, q. v.)

ἐπιβάτης, ου, ὁ, a marine; a horseman. (ἐπί; βαίνω.)

ἐπιβουλεύω, fut. εὔσω. to plot against any one. (ἐπί; βουλεύω, q. v.)

ἐπιδίδωμι, fut. δώσω. I. to give freely, esp. for the purpose of supplying state necessities, or relieving friends. II. Intrans. to increase, advance, improve. (ἐπί; δίδωμι, q. v.)

ἐπιδοξος, ου. likely, expected to do a thing, or to prove so and so. (ἐπί; δόξα, opinion.)

ἐπιθυμέω, fut. ἥσω, 1 aor. ἐπεθύμησα. to long for a thing, desire, court. (ἐπί; θυμός, the heart, animus.)

ἐπιθυμία, ἡ. desire, longing, lust. (ἐπιθυμέω.)

ἐπικλύσις, εως, ἡ. an overflow, flood. (ἐπικλύω, to overflow.)

ἐπικράτεια, ἡ. a realm, or dominion, apud Aristot. (ἐπί; κρατέω, to rule.)

ἐπικρεμάμενος, partic. pres. pass. of ἐπικρέμαμαι, shortened form of— ἐπικρεμάννυμι and ἐπικρεμάννυ, fut.

κρεμάσω, Att. κρεμῶ. to hang over. Pass. to overhang; to threaten.

ἐπιλανθάνομαι, med. and more common form of ἐπιλανθάνω, fut. ἐπιλήσομαι, pass. perf. ἐπιλέησομαι, to forget. ἐπιλέληθα, perf. med., is used in the same sense. (ἐπί; λανθάνω, q. v.)

ἐπιλείπω, fut. λείψω. to fail, lack, be wanting. σίτος ἐπιλιπών, a deficiency of corn. Med. perf. ἐπιλέλοιπα, (ἐπί; λείπω, q. v.)

ἐπιμελέομαι, dep. with fut. and aor. med., and fut. and aor. pass., in the same active sense. ἐπιμελήσομαι, and ἐπιμεληθήσομαι· ἐπεμελησάμην, ἐπεμελήθην. to take care of, have charge of; to study, cultivate; e. g. ἀρετῆς, virtue. (ἐπί; μέλομαι, to be careful of.)

ἐπιμελής, ἐς. attentive to, regardful of, anxious for, careful of. Pass. cared for, an object of care. (ἐπί; μέλομαι.)

ἐπιορκέω, fut. ἥσω. to forswear oneself. τοὺς θεούς, to swear falsely by the Gods. (ἐπιορκος, swearing falsely.)

ἐπιπίπτω, fut. πεσοῦμαι, perf. ἐπιπέτωκα, ἐπέπεσον. to fall upon, to attack: generally with dat. (ἐπί; πίπτω, q. v.)

ἐπιπλέω, fut. πλεύσομαι. to sail over; to sail against, i. e. to attack with a fleet. (πλέω, q. v.)

ἐπίπλους, ου, ὁ. the attack, onset of a ship against her foe; a naval expedition. (ἐπιπλέω.)

ἐπίπονος, ου. painful, laborious, wearisome. (ἐπί; πόνος, toil.)

ἐπιρρῶννυμι, fut. ἐπιρρώσω. to strengthen, encourage. Pass. to recover strength; to be of good cheer. 1 aor. ἐπερρώσθην. (ἐπί; ρῶννυμι.)

ἐπισιτίζω, Att. fut. σιτιάω. to furnish with food. Med. to forage. ἐπισιτίζεσθαι στράτευμα, to provision an army. 1 aor. ἐπεισιτάμην. (ἐπί; σιτίζω, to feed.)

ἐπισκευάζω, fut. σκευάσω, 1 aor. ἐπεσκεύασα. to repair, a wall, for instance; to equip, get ready, fit out. (σκευάζω, to equip.)

ἐπισκοπέω, fut. ἴσω. to inspect, consider, examine; watch over; to visit. (ἐπί; σκοπέω, to watch.)  
 ἐπισπῶμαι, med. of ἐπισπᾶω, fut. σπᾶσω. Med. to draw to oneself. θάλασσα ἐπισπῶμένη, the sea returning with a rush. (ἐπί; σπᾶω, to draw.)  
 ἐπισσῦτος, ov. rushing, violent, vehement. (ἐπισεύω, to urge on.)  
 ἐπίσταμαι, imperat. Att. ἐπίστω, imperf. ἡπιστάμην, fut. ἐπιστήσομαι, aor. pass. ἡπιστήθην. to know for certain, know well. (Derivat. doubtful.)  
 ἐπιστέλλω, fut. στείλω, 1 aor. ἐπέστειλα. to bid, enjoin, command; to appoint. (ἐπί; στέλλω, to send.)  
 ἐπιστολή, ἡ. a message, command, letter. (ἐπιστέλλω.)  
 ἐπιτήδειος, ov, also α, ov. fit, convenient, useful. τὰ ἐπιτήδεια, the necessities of life. Of persons, friendly to one.  
 ἐπιτήδευμα, atos, τό. a pursuit, custom, business. (ἐπιτηδεύω, to practise.)  
 ἐπιτίθημι, fut. θήσω. to lay, place upon; to inflict upon, as a fine. Med. ἐπιτίθεμαι, 2 aor. ἐπέθεμην. to attack. (ἐπί; τίθημι, q. v.)  
 ἐπίτιμος, ov, a full citizen, one who has all his rights and privileges. (ἐπί; τιμή.)  
 ἐπίτροπος, ov, δ. a steward, guardian. (ἐπιτρέπω, to entrust.)  
 ἐπιτυγχάνω, fut. τεύξομαι, 2 aor. ἐπέτυχον. to light, fall upon, meet with: with dat. pers. to hit, reach. (ἐπί; τυγχάνω, q. v.)  
 ἐπιφέρω, fut. ἐποιώ, 1 aor. ἐπήνεγκα, 2 aor. ἐπήνεγκον. to lay upon. πόλεμον, to go to war with one. αἰτίαν, to impute a charge to one. Pass. to rush upon, attack. (ἐπί; φέρω, q. v.)  
 ἐπιχειρέω, fut. ἴσω. to attempt, attack. (ἐπί; χεῖρ, a hand.)  
 ἔπομαι, dep. med. to follow, to pursue.  
 ἔπος, ἔπεος, τό. a word. κατ' ἔπος, word by word.  
 ἑπτὰ, oi, ai, τὰ, indeclin. seven.  
 ἑπτακισχίλιοι, ai, a. seven thousand. (ἑπτάκις, seven times; χίλιοι, a thousand.)  
 ἑπτέτης, seven years' old. (ἑπτὰ; ἔτος, a year.)

ἐπωνυμία, ἡ. a surname, designation. (ἐπώνυμος, named after some one.)  
 ἐραστής, οὔ, δ. a lover. (ἐραμαι, to love.)  
 ἐρώω, only used in pres. and imperf. to love, long for. ἡ ἐρωμένη, the beloved one, pass. partic. ὁ ἐρώων, the lover.  
 ἐργάζομαι, fut. ἐργάσομαι, 1 aor. ἐργασάμην, perf. ἐργασμαι: dep. med. [but the perf. is pass. as well as act. in sense]. to work, perform, occasion; practise an art, profession, &c.; to cultivate, γεωργίαν, a farm.  
 ἐργαστήριον, ov, τό. a workshop, manufactory. (ἐργάζομαι.)  
 ἔργον, ov, τό. a deed, work. (\* ἔργω, to do, to work.)  
 ἐρείδω, ἐρείσω. to lean, press one thing upon another; to hurl. Pass. and Med. to prop oneself, be propt or lean on a thing.  
 ἐρέφω, fut. ψω. to cover, roof.  
 ἐρημία, ἡ. a solitude; a lying waste; a want of, e. g. κορδακων, of crows & desolation.—From  
 ἔρημος, η, ov. lonely, desert, desolate; destitute of. ἔρημος λαός, a hill unprotected by troops.  
 Ἑρμῆς, οὔ, δ. Hermes, Mercury.  
 ἐρρύνη, ἐρρύνηκα. See ῥέω.  
 ἐρμυμός, ἡ, ov. steep, fortified, fenced.  
 Ἑρυζιμάχος, ov, δ. Eryximachus, an interlocutor in Plato.  
 ἔρχομαι, defective verb, see Grammar, § 82; fut. ἐλεύσομαι, aor. ἦλθον, perf. ἐλήλυθα. to come, to go.  
 \*ἔρω, defective verb; perf. εἶρηκα, pass. εἶρημαι, aor. pass. ἐρρήθην and ἐρρήθην, infin. βηθήναι, fut. act. ἐρώ, fut. pass. εἰρήσομαι and βηθήσομαι. to say, speak; tell, proclaim.  
 ἐρωδιᾶ, ἡ. the heron.  
 ἔρω, ἔρωτος, δ. love, desire.  
 ἐρωτάω, fut. ἴσω. to ask, to enquire.  
 ἐρωτικός, ἡ, ov. belonging to love. τὰ ἐρωτικά, love matters.  
 ἐσβαίνω, fut. ἐθήσομαι. to embark.  
 ἐσβάλλω, fut. βάλλω, 2 aor. ἐσέβαλον. to invade, sub. στρατιάν, i. e. to throw an army into a country; to fall into, as a river into a sea. (εἰς; βάλλω, q. v.)  
 ἐσθίω, defective. to eat: only used in

pres. and imperf.; the other tenses come from ἔδω, fut. ἔδομαι, perf. ἐδήδοκα, perf. pass. ἐδήδεσμαι, aor. pass. ἠδέσθην. The act. aor. is derived from φάγω, ἔφαγον.

ἔσπέρα, ἡ, evening; the West.

ἔσχατος, η, ον, the furthest, uttermost; lowest, meanest; last, worst.

ἕτερος, ἓρα, ερον, the other, different. θατέρου = τοῦ ἑτέρου. ἄτερος = ὁ ἕτερος.

ἔτι, adv. yet, as yet, still, of the present; henceforth, of the future. In general sense, besides, further, moreover.

ἔτνος, εός, τό. soup.

ἔτοιμος, η, ον, also os, ον, ready, prepared, at hand.

ἐτοίμως, adv. readily.

ἔτος, ἔτεος, τό. a year.

εὖ, adv. well, luckily, happily.

εὐαποτειχίστος, ον, easy to be walled off. (εὖ; ἀποτειχίζω, to wall off.)

Εὐβοία, ἡ, Eubœa.

εὐδαιμονέω, ἦσω, I am to be prosperous, happy. (εὐδαιμον.)

εὐδαιμονία, ἡ, happiness, prosperity.

—From

εὐδαίμων, ον, happy. (εὖ; δαίμων, q. v.)

εὐελπίς, δ, ἡ, neut. εὐελπι, gen. εὐέλπιδος, hopeful, cheerful. (εὖ; ἐλπς.)

εὐεργεσία, ἡ, a benefit, kindness, service.

εὐεργέτημα, ατος, τό. a good deed, a favour.

εὐεργέτης, ου, δ, a benefactor. (εὖ; ἔργον.)

εὐήθης, es, honest; simple-minded; simple, silly. (εὖ; ἡθος, disposition.)

εὐήλιος, ον, well-sunned, sunny. (εὖ; ἥλιος.)

εὐβουα or εὐβούνη, ἡ, a scrutiny, or passing of accounts. εὐθύνας ὥφλεκώς, cast in his accounts, convicted of malversation.

εὐθύς, εὐθεία, εὐθύ, straight, direct.

εὐθύς, adv. straightaway, at once; for instance.

εὐλασέομαι, dep. pass.; aor. ἠυλασθήην, fut. εὐλασέσομαι, verbal, εὐλασῆ-  
τέον, to take care, be circumspect.

εὐλιμνος, η, ον, abounding with pools or lakes. (εὖ; λίμνη, a pool.)

εὐμενής, es, kind, gracious, bounteous. (εὖ; μένος.)

Εὐμένιδες, ἰδων, αἱ, sub. θεαί. The Eumenides or Furies.

εὐμήκης, es, tall, long. (εὖ; μήκος, length.)

εὐμορφία, ἡ, beauty of form, symmetry. (εὐμορφος, beautiful.)

εὐνή, ἡ, a couch; nest; the form of a hare; the lair of any beast. (akin to εὐδω.)

εὐνίς, δ, ἡ, gen. εὐνίος, nom. plur. εὐνίδες, bereft, widowed, orphan.

εὐνοία, ἡ, good feeling, favour, kindness.—From

εὐνους, εὐνουν, plur. εὐνοι, kind, well-disposed. (εὖ; νοέω.)

εὐπνους, εὐπνουν, well-ventilated, airy. (εὖ; πνέω, to breathe.)

εὐπορέω, ἦσω, I aor. partic. εὐπορήσας, to prosper, thrive; to be rich in a thing; to supply, provide. (εὖ; πόρος, means.)

εὐπραγία, ἡ, success, prosperity. (εὖ; πράττω, q. v.)

εὐρημα, ατος, τό, a prize, winifull; discovery, invention. (εὐρίσκω, q. v.)

εὐριν, εὐρίνος, δ, ἡ, keen-scented. (εὖ; ῥίς, a nose.)

Εὐριπίδης, ου, δ, Euripides, the Tragic poet. (εὐρίπος, the Euripus, the channel between Eubœa and Bœotia.)

εὐρίσκω, irreg. verb, fut. εὐρήσω, 2 aor. εὐρον, perf. εὐρηκα, aor. med. εὐρόμην, perf. pass. εὐρημαι, aor. pass. εὐρέθην and ἠυρέθην, to find out, desire, discover; of merchandise, to fetch, earn money; to gain, win.

Med. to find for oneself, to procure, gain. Pass. to be found, &c. (Root, εὐρ-.)

Εὐρυμέδων, οντος, δ, the river Eury-medon.

εὐρύς, εἰα, ὅ, broad, wide.

Εὐρώτας, ου, δ, the Eurotas, the chief river in Laconia.

εὐτρεπίζω, fut. ἴσω, to get ready, prepare. Pass. to be prepared. Med. to prepare oneself. (εὐτρεπής, ready.)

εὐτροφία, ἡ. plentiful nurture. (εὐ ; τροφή, nurture.)

εὐτυχής, ἐς. successful, lucky, fortunate. (εὐ ; τυχεῖν, to be successful.)

εὐφραίνω, fut. εὐφρανῶ, 1 aor. εὐφρηνα and εὐφράνα. to cheer, gladden. Pass. to rejoice.

εὐχειμερος, οὐ. bearing the winter or cold well. (εὐ ; χεῖμα, winter.)

εὐχή, ἡ. a prayer, entreaty, wish, vow. —From

εὐχομαι, dep. med., fut. εὐξομαι, 1 aor. ἠὺξάμην, opt. aor. εὐξάιμην. to pray, pay one's vows ; to vow ; to boast.

εὐωδία, ἡ. a sweet fragrance. (εὐ ; ὀσμή, perf. ὀσῶ, to smell.)

εὐώπης, εὐώπιδος, fem. of εὐώπης. beautiful. (εὐ ; ὤψ, the face.)

ἐφεξῆς, adv. in order, one after another : sometimes of time, successively.

ἐφίημι, fut. ἐφήσω, 1 aor. ἐφήκα. to permit, allow ; to refer or remit a cause to a higher judge ; to give oneself up to, e. g. to laughter, sub. ἐαυτόν. Med. ἐφιέμαι, fut. ἐφήσομαι, to aim at, long for. partic. ἐφιέμενος. (ἐπί ; ἤμι, q. v.)

ἐφίπταμαι, aor. ἐφεπτάμην. to fly upon or towards. (ἐπί ; ἵπταμαι, to fly.)

ἐφίστημι, fut. ἐπιστήσω, 1 aor. ἐπέστησα, 2 aor. ἐπέστην, perf. ἐπέστηκα. A. the pres. fut. and 1 aor. are trans. to set a man over another, to appoint ; to stop, cause to halt ; to institute, e. g. a festival. In med. and in the intrans. act. tenses, i. e. perf. pluperf. and 2 aor., to preside over ; to halt on a march. φύλλον ἐφ' ὕδατος ἐφεστηκόος, a leaf lying on the water.

ἐφοδος, οὐ, ἡ. an approach ; onset, attack, assault. (ἐπί ; ὁδός, q. v.)

ἐχθρός, ὁ, ὄν. hateful, hostile : frequently as subst. ὁ ἐχθρός, one's enemy. Compar. ἐχθίων, superl. ἐχθιστος. ἐχθρότερος and ἐχθρότατος are also used.

ἐχίς, ἐχίος and ἐχεως, ὁ. the viper. ἐχῦρος, ὁ, ὄν. firm, strong, secure. (ἐχω, to hold.)

ῶ, irregular verb : imperf. εἶχον,

fut. ἔξω and σχήσω, fut. med. σχήσομαι and ἔξομαι, perf. ἔσχηκα, aor. ἔσχον, infin. σχεῖν, subj. σχῶ, opt. σχοίην, partic. σχών, imperat. σχές. Med. aor. ἐσχόμεν, partic. σχόμενος, infin. σχέσθαι. Act. to have, hold, possess ; to be able, with an infin. ; to imply, contain, involve. ἔχω διὰ χεῖρός, I keep tight in hand. to land, esp. in fut. σχήσειν and aor. σχεῖν. Intrans. to be. καλῶς ἔχει, it is well. ὥσπερ εἶχε, as he was, as it was. Med. to cling to ; as, βπερέων, to cling to images of the gods. χάσματα ἐχομένω ἀλλήλοι, two chasms close to one another ; to keep oneself back : οὐ σχήσομαι σόν, I will not keep my hands off you.

ἔωθεν, adv. early. — From

ἔως, ἔω, ἡ. morning, dawn ; the East.

ἔμ' ἔφ, at daybreak. Declined like λεώς.

ἔως, conjunction. while, until.

Z.

Zᾶω, contract. ζῶ, ζῆς, ζῇ. to live ; flourish. infin. ζῆν, opt. ζῶην, imperf. ἔζων.

Ζεὺς, ὁ. voc. Ζεῦ, but. gen. Διός, dat. Διί, accus. Δία, as if from \*Δίς. Ζηνός, Ζηνί, Ζῆνα, are more common in poetry than prose. Zeus, Jupiter.

ζηλώω, fut. ὥσω, 1 aor. ἐζήλωκα. to rival, admire, envy, praise. (ζῆλος, rivalry.)

ζημιώω, fut. ὥσω. to punish ; to fine. Pass. to be fined. Fut. med. ζημιώσομαι is always pass. in sense. 1 aor. pass. ἐζημιώσθην. (ζημία, damage ; a fine.)

ζητέω, fut. ἥσω. to seek, examine.

ζύγιος, α, οὐ, sc. ἵππος. a draught-horse. (ζύγον, a yoke.)

ζωμός, οὐ, ὁ. broth, soup. (ζέω, to boil.)

ζῶον, οὐ, τό. an animal. (ζᾶω, to live.)

## H.

“H, disjunctive, or Interrogative, *whether?* Comparative, *than*.

ή. *verily, in truth, truly.*

ή, 3rd. sing. subj. pres. from εἶμι.

ή, fem. from article ὁ.

ή, fem. from relative ὅς.

ή, dat. sing. fem. of relative ὅς.

ηγέμων, ηγεμόνος, ὁ. *a leader, general, guide.*

ηγέομαι, fut. ηγήσομαι, 1 aor. ηγήσάμην, dep. med. *to guide, lead, command; to suppose, believe.* (ἔγω.)

ἦδεν, pluperf. of οἶδα, with imperf. signification. *I knew.*

S. ἦδεν.	Att. ἦδη.
ἦδεις.	ἦδης.
ἦδει.	ἦδη.

D. ἦδελτην	et	ἦστην.
ἦδελτην	et	ἦστην.

P. ἦδμεν	et	ἦσμεν.
ἦδετε	et	ἦστε.
ἦδεσαν	et	ἦσαν.

ἡδέως, adv., from ἡδύς. *gladly, with pleasure.*

ἡδη, adv. *henceforth; before now; at last; already.*

ἡδομαι, dep. pass. fut. ἡσθήσομαι, aor. ἡσθην. *to be delighted, pleased, satisfied.* (akin to ἡδύς.)

ἡδονή, ἡ. *delight, enjoyment, pleasure.* (ἡδομαι.)

ἡδύς, ἡδεῖα, ἡδύ. *sweet, pleasant.* Of men, *amusing, pleasant.* Compar. ἡδίων, superl. ἡδίστος.

ἦθος, εὖς, τό. *disposition, temper, character.*

ἥκιστα, adv. *least, in the least degree.*

ἦκω, imperf. ἦκον, fut. ἦξω: no other tenses in use. *I am come, am arrived.*

“Ηλεκτρα, ἡ. *Electra*, sister of Orestes,

ἡλεκτρον, τό, and ἡλεκτρος, ὁ and ἡ. *amber.*

ἡλθον. See ἔρχομαι.

ἡλιαία, ἡ. *the Heliaea*, a court of justice at Athens. (ἀλής, collected together.)

ἡλικία, ἡ. *time of life, age; the prime of life; stature; a society, an association.* (ἡλιξ, q. v.)

“Ηλείος, α, ον. *Eleian*, of or belonging to *Elis*, in Greece.

ἡλιος, ου, ὁ. *the sun, sunshin.*

ἡλιξ, ἡλικός, ὁ, ἡ. *one in the flower of life; a comrade; one of the same age.*

ἡμεῖς, plur. nom. of ἐγώ, q. v.

ἡμέρα, ἡ. *day.* καθ’ ἡμέραν, *day by day.* καθ’ ἑκάστην ἡμέραν, *every day.*

ἡμερος, ον, also α, ον. *tame, cultivated*, opp. to wild, whether of animals or plants; *kind, gentle.*

ἡμέτερος, α, ον. *our.* (ἡμεῖς.)

ἢν, conjunction, contr. from ἐάν. *if.* ἢν μή, *unless.*

ἦν!, interjection. *see!*

ἡνίοχος, ου, ὁ. *a driver, charioteer.* (ἡνία, reins; ἔχω.)

ἡπειρος, ου, ἡ. *the mainland, continent.* (Usually deriv. from ἄπειρος, boundless, sub. γῆ.)

ἦρ, gen. ἦρος, τό. Poetical form of ἔαρ, *spring.*

“Ηρακλῆς, contr. from “Ηρακλέης, gen. “Ηρακλέους: see the Grammar, § 25.

Obs. 1. *Hercules.*

ἡσυχάζω, fut. ἡσώ. *to be still, at rest.* ἡσυχία, ἡ. *stillness, rest, ease.*—From

ἡσυχος, ον. *still, calm, peaceful.* Irreg. compar. ἡσυχαιτερος, superl. ἡσυχαιτατος.

ἡττάομαι, fut. ἡττηθήσομαι. *to be less, i. e. weaker than another; to be beaten, defeated.*—From

ἡττων, ἡτταν, gen. ἡττωνος. *less, lower, weaker, worse.* ὁ ἡττων λόγος, *the worse cause.* ἡττων ἔρωτος, *yielding to love.* Irreg. compar. of κακός.

“Ηφαιστος, ου, ὁ. *Vulcan.*

ἡχῆεις, εσσα, εν. *sounding, roaring.*

ἡώς, ἡ. gen. ἡούς, dat. ἡοί, acc. ἡώ. *morn, dawn; Eos, Aurora*, the Goddess of Morn; *the East.* The Attic form is ἔως, q. v.



Θ.

θάλαμος, ου, δ. a *bride-chamber*; the *bridal bed*.  
 θάλαττα, ἡ, the *sea*.  
 θαλάττιος, α, ου, *marine, nautical*.  
 θάλπος, εος, τό, *warmth, heat*.  
 θάμνος, ου, δ. a *copse*; a *shrub*.  
 θανάσιμος, ου, *deadly*; *mortal*.  
 θάνατος, ου, δ. *death*. (θανεῖν, to die.)  
 θανατώ, fut. ὠσω. to *put to death*, *condemn to death*. (θάνατος.)  
 θανούμενος. See θνήσκω.  
 θάπτω, fut. θάψω, perf. τέτῳφα, 2 aor. pass. ἐτάφην, rarely 1 aor. ἐθάφθην. to *bury, entomb*.  
 θαρρέω, fut. θαρρήσω, perf. τεθάρρηκα. to *take heart, take courage*; to be *over-bold, rash*. (θάρσος, confidence.)  
 θάττον, adv. *more quickly*. neut. of θάττων, irreg. compar. of ταχύς.  
 θαῦμα, ατος, τό, a *wonder, marvel*.  
 θαυμάζω, fut. θαυμάσομαι, 1 aor. ἐθαύμασα. to *wonder, marvel at*. Pass. to be *regarded with wonder*.  
 θαυμαστός, adv. *wonderfully*.  
 θεά, ἡ. a *Goddess*.  
 θέα, ἡ. a *view, a sight, spectacle*.  
 Θεαίτητος, ου, δ. *Theatetus*, an *Athenian*.  
 θεατής, ου, δ. a *spectator*. (θεῶμαι.)  
 θέατρον, ου, τό, a *theatre*. (θεῶμαι.)  
 θέλω. to *wish*. See ἐθέλω.  
 θεός, ου, δ. a *God*.  
 θεραπαινά, ἡ. a *handmaid*.  
 θεραπεία, ἡ. *service, attendance*; *nurture, care*; *court*.—From  
 θεραπεύω, fut. εὔσω, to *serve, honour, attend*; *pay court to, flatter, conciliate*; to *heal, cure*.—From  
 θεραπῶν, ουτος, δ. a *servant*; a *comrade*; a *worshipper*.  
 θερίζω, Attic fut. θερίῳ. to *mow, reap* wheat, &c.  
 θεριστής, ου, δ. a *reaper*.  
 θερμαίνω, fut. ἄνω. to *warm, heat*. Pass. to *grow to grow hot, to be warmed*. 1 aor. partic. θερμαινείς. —From  
 θερμός, ἡ, ὄν. *warm, hot*. Metaphorically, *hot, hasty, rash*.

θέρος, θέρεος, τό. *summer, harvest*.  
 θεσμοθέτης, ου, δ. I. a *law-giver*. II. One of a magistracy called the *Thesmothetæ*, at *Athens*. (θεσμός, an ordinance; τίθημι, to enact.)  
 θεσπέσιος, ια, ιον. *ineffable, divine*; *marvellous*. (θεός; εἶπειν, lit., that can be spoken by none but a God.)  
 θεσπιωδέω, fut. ἥσω. to *prophecy*. (θέσπις, inspired; ψδῆ, a song.)  
 Θετταλία, ἡ. *Thessaly*.  
 Θεττάλις, ἴδος, ἡ. a *Thessalian girl*.  
 Θεττάλος, ου, δ. a *Thessalian*.  
 θεῶμαι, fut. θεόσομαι, 1 aor. ἐθεασάμην, perf. τεθέαμαι. to *see, view*. οἱ θεώμενοι, the *spectators*. οἱ τεθεαμένοι, those who have seen.  
 θεωρία, ἡ. the *being spectator of the public games*: hence, an *entertainment*; *contemplation*. (θεῶμαι.)  
 Θῆβαι, ὦν, αἱ, also ἡ Θῆβη. *Thebes*, the name of several cities, the most famous of which are the *Egyptian* and the *Boeotian*.  
 Θηβαῖος, α, ου. *Theban*.  
 θήλυς, θήλεια, θήλυ. of *female sex, female*. (θάλλω, τέθηλα.)  
 θημέρα, τῇ ἡμέρᾳ.  
 θήρα, ἡ. the *chase, game*; *eager pursuit*.  
 Θηραμένης, εος, ους, δ. *Theramenes*.  
 θηράω, fut. ἄσω. to *hunt, chase, to pursue eagerly*. Med. same sense as active. Pass. to be *hunted*.  
 θηρευτής, ου, δ. a *hunter*; one who *eagerly pursues*.—From  
 θηρεύω, fut. εὔσω. to *hunt*. Pass. to be *caught*. 1 aor. ἐθηρεύθην.  
 θηρίον, τό. a *wild animal, a beast*; *game*. (Dimin. from θήρ.)  
 Θιμβρών, υνος, δ. *Thimbron*, a proper name.  
 θνήσκω, irreg. verb; root, θαν—: fut. θανούμαι, aor. ἐθάνον, perf. τέθνηκα, whence the common syncopated forms, τέθνᾶμεν, τεθνᾶσι, infin. perf. τεθνᾶναι, partic. τεθνεώς. to die. τέθνηκα, I am dead.  
 θνητός, ἡ, ὄν. *mortal*. (θνήσκω.)  
 θοίνη, ἡ. a *meal, banquet*.  
 θολερός, ἡ, ὄν. *muddy, foul*. (θολός, mud.)  
 Θουκυδίδης, ου δ. *Thucydides*

Θούριον, τό. *Thurium*, a town in Italy.  
 Θράκη, ἡ. *Thrace*.  
 Θράξ, Θρακός, δ. a *Thracian*.  
 θράσος, εὖς, τό. *confidence, courage, rashness*.  
 θράσους, εἶα, ὅ. *bold, spirited; rash, presumptuous, reckless*.  
 Θράττα, ἡ. a *Thracian woman*.  
 θρήξ, ἡ, gen. τρήχος, dat. plur. θρήξ. *the hair*.  
 θυγάτηρ, ἡ, gen. θυγατρός, dat. θυγατρί, acc. θυγατέρα, voc. θύγατερ. a *daughter*.  
 θύελλα, ἡ. a *storm, hurricane*.  
 θυμάτις, ἴδος, Doric for θυμητις. *of thyme; mixed with thyme*.  
 θύμος, οὐ, δ, and θύμων, οὐ, τό. *thyma*. (θύω, *to sacrifice*; because it was used to burn on the altar.)  
 θυμοῦμαι, 1 aor. ἐθυμώθην. *to be angry, incensed*. (θυμός, *passion*.)  
 θυννίς, ἴδος, ἡ. *the thunny-fish*. (θύω, *to rush*, from its quick darting motion.)  
 θύρα, ἡ. a *door, gate*.  
 θύσια, ἡ. *an offering, sacrifice*.—From θύω, fut. θύσω, 1 aor. ἐθύσα, perf. τέθυκα, aor. pass. ἐτέθην. *to sacrifice, slay, or burn a victim*. θύομαι, med. *to have a victim slain; to consult the auspices*.  
 Θώραξ, ἄκος, δ. *Thorax*, a Lacedæmonian officer present at the battle of Ægospotamos.  
 θώς, θώος, δ and ἡ. a *jackal*. (prob. from θόος, *quick*.)

## I.

ἰδομαι, fut. ἰδσομαι, 1 aor. ἰασθην, dep. med.; but the aor. ἰσθην is used passively. *to heal, cure*.  
 ἰατρός, οὐ, δ. a *surgeon*. (ἰδομαι.)  
 ἰδεῖν, 2 aor. infin. of \*ἰδω, q. v.  
 ἰδίᾳ, dat. fem. of ἴδιος; used adverbially. *privately, by oneself*, as opp. to δημοσίᾳ, *publicly*.  
 ἴδιος, α, or, also ἴδιος, οὐ. *private, personal*. τὰ ἴδια, *one's own affairs; peculiar*. ἴδιοι λόγοι, *humble prose*, as opp. to poetry. ἡ ἴδια φύσις, *his natural disposition*.

ἰδιότης, ἰδιότητος, ἡ. *peculiarity*. (ἴδιος.)  
 ἱεράς, ἱεράκος, δ. a *hawk*.  
 ἱερεύς, ἱερέως, δ. a *priest, sacrificer*.  
 ἱερόν, οὐ, τό, a subst. formed from ἱερός. a *temple*. In plur. τὰ ἱερά, *the victims, sacrifices*.  
 ἱερός, δ, ὄν. *sacred, holy, consecrated*.  
 ἱερόσυλος, οὐ. a *robber of temples, a sacrilegious man*. (ἱερόν, a *temple*; συλάω, *to rob*.)  
 ἵθι, imperat. pres. of ἔιμι, q. v.  
 ἱήμι, ἱῆς, ἱῆσι, 3 plur. ἱᾶσι, infin. ἱέναι, partic. ἱείς, subj. ἱῶ, opt. ἱέην, imperat. ἱεῖ. fut. ἡσω, 1 aor. ἦκα, 2 aor. plur. ἔμεν, ἔτε, ἔσαν, and with augment, εἰμεν, εἶτε, εἶσαν, [the singular being supplied by 1 aor.,] infin. εἶναι, partic. εἶς, subj. εῷ, opt. εἶην, imperat. ἔς, perf. εἶκα, pluperf. εἶκειν. Pass. and Med. ἱεμαι, imperf. ἱέμην, 1 aor. pass. ἔθην, sometimes ἰσθην, 1 aor. med. ἡκάμην, 2 aor. med. ἔμην, with augment, εἰμην, perf. pass. εἶμαι, pluperf. εἶμην. In conjugation ἱήμι agrees with τίθημι. Act. *to send forth, to utter; to shoot, hurl*, with gen. of the person aimed at. Of water, *to let flow*. Med. *to rush forward; to long, yearn after*.  
 ἱκανός, ἡ, ὄν. *bestitting, sufficient, able, skilful, respectable, worthy*.  
 ἱκέτης, οὐ, δ. a *suppliant, one who comes* (ἵκω, *to come*) to seek aid.  
 ἱκτίς, ἱκτίδος, ἡ. a *weasel*.  
 ἱλεως, ἱλεων, nom. plur. ἱλεω, neut. ἱλεα. See Grammar, § 19. Obs. 1. Attic for ἱλαος. *propitious, gracious, kind, gentle; gay*.  
 ἱμερόεις, εἶσα, ev. *lovely*.—From ἱμερος, οὐ, δ. *love, desire*.  
 ἵνα, A. conjunction. *in order that*. ἵνα μή, *lest*.  
 ἵνα, B. adv. *where, whither*.  
 Ἰνδός, οὐ, δ. an *Indian*.  
 ἴον, οὐ, τό. *the violet*.  
 ἱππεύς, ἑως, δ. a *horseman, rider*. (ἵππος.)  
 Ἱππίας, οὐ, δ. *Hippias*, an Arcadian officer.  
 ἱπποκόμος, δ. a *groom*. (ἵππος; κομῶ, *to groom*.)  
 ἵππος, οὐ, δ. a *horse*.

ἵππος, ου, ἡ. *a mare.*

Ἱπποκράτης, εος, ους, ὁ. *Hippocrates.*

Ἱππολύτος, ου, ὁ. *Hippolytus.*

ἰσηγορία, ἡ. *equal speech; equality.*

(ἴσος; ἀγορεύω, *to harangue.*)

ἴσος, ἴση, ἴσον. *equal to; fair, reasonable.*

ἴστε, 2 plur. of οἶδα, q. v.

ἰστημι, fut. στήσω. The tenses are fully given in the Grammar, §§ 71—76. It is only needful to add that ἰστᾶσι is the 3rd plur. of the syncope perfect \*ἔσταα, as ἔστασαν is of the syncope pluperfect. ἰστήξω in older, and ἰστήξομαι in later Attic, is the 3rd future, formed from the perf. ἔστηκα. The transit. tenses are the pres., imperf., fut., 1 aor. act. and 1 aor. med. *to set, place; weigh, as, ἡδέα πρὸς ἡδέα, pleasures against pleasures. στήσαι τελεῖν, to build walls. στήσασθαι πρόπαιον, to erect a trophy of one's prowess.* The 2 aor., perf., and pluperf., act., the pres. and imperf. pass., with the fut. med., and also the 3rd future, ἰστήξομαι, are intrans. *to stand, to be set, placed. ἰστανται ποδοστράδαι, traps are set. ἑστώμεν, we are standing. ἑστώσι, they are placed, or stand. ἑστώσαν, pluperf. with sense of imperf., they were standing, or were placed.*

ἰστίον, ου, τό, diminutive in form only, not in sense, from ἰστός, *a sail.* (ἴσθημι.)

Ἰστρος, ου, ὁ. *the river Danube.*

ἰσχυρίζομαι, fut. Att. ἰσχυριούμαι, 1 aor. ἰσχυρισάμην, dep. med. *to contend stiffly or stoutly; to rely upon, hold fast by.*—From

ἰσχυρός, ὁ, ὄν. *strong, powerful; firm, severe; as, ναυμαχία, a severe action at sea.* (From ἰσχύς.)

ἰσχός, ἰσχύος, ἡ. *strength, force, might, power.* (ἴς, *nerve.*)

ἴσως, adv. *equally; equitably; perhaps, probably.*

Ἰταλία, ἡ. *Italy.*

ἰχθυόεις, εσσα, εν. *full of fish, fishy.*

ἰχθύς, ἰχθύος, ὁ. *a fish.* The nom. and acc. plur. ἰχθύες and ἰχθύας, are contracted into ἰχθῦς.

ἰχνεύω, fut. εἶσω. *to hunt, track out, seek after: from ἰχνος, εος, τό. a track, step, trace, mark.* (ἴκω, *to come.*)

ἰὼ! O! An exclamation of joy or sorrow.

Ἴωνες, οἱ. *The Ionians.*

K.

Καδμείος, α, ον. *Cadmean.*

κάδος, ου, ὁ. *a cask, jar.* (χάω, χανδάνω, ἐχάδον, *to contain.*)

καθαίρω, fut. καθαιρήσω, 2 fut. καθελῶ, 2 aor. καθεῖλον, infin. καθελεῖν. *to take down, to tear down; subvert, cancel, dethrone, humble. Pass. to be pulled down, &c., aor. καθηρέθην.* (κατά; αἰρέω.)

καθέ(ο)μαι, fut. καθεδοῦμαι, dep. med. *to sit down; lounge, loiter; to sit as a judge.*

καθέλκω, fut. καθέλξω, 1 aor. καθεῖλκυσα, as if from καθελκύω. *to draw down, esp. ships; to launch.* (κατά; ἔλκω, q. v.)

καθερπύζω, fut. ὕσω, 1 aor. καθεῖρπυσα. *to creep, steal down.* (κατά; ἐρπύζω, *to creep.*)

κάθημαι, infin. καθήσθαι, imperf. ἐκάθημην. *to sit, be seated; to sit still, lie idle; to encamp.*

καθίζω, Att. fut. καθιῶ, 1 aor. ἐκάθισα and καθῖσα, transit. *to set down; to encamp an army; to hold or constitute a court of justice, δικαστήριον.* Intrans. *to sit down; to encamp, to settle; sink in.* The pass. or med. is also frequent in this intransit. sense.

καθίημι, fut. καθήσω, 1 aor. καθήκα. *to let down, let fall.* Pass. perf. καθεῖμαι, partic. καθειμένος, applied to hills reaching down seaward. (κατά; ἵημι.)

καθιπτεύω, fut. εἶσω. *to trample under a horse's feet. Pass. to be ridden upon.* (κατά; ἵπνέω, *to ride.*)

καθίστημι. A. Transit. in pres., imperf., fut. καταστήσω, and 1 aor. act. κατέστησα, and in pres., imperf., fut., and 1 aor. med. *to settle, up-*

*point, establish, ordain.* In med. *to appoint for oneself.* καταστήσασθαι τὴν πολιτείαν, *to settle the constitution in one's own interest.* In pass. and intrans. tenses, i. e. 2 aor., perf., and pluperf. act., *to be placed, established; to settle, become calm, as, θόρυβος κατέστη, the uproar ceased; to be usual, customary, esp. in perf., κατέστηκεν.* (κατά; ἴστημι, q. v.)

καί, conjunction. *and, also, even.* καὶ ἑπτὰ καὶ ὀκτὼ ἔτη, *seven or eight years.* In a narrative it sometimes means *when.*

καιρός, οὐ, δ. *the season of action, a crisis, opportunity: hence, propriety, fitness, and so advantage, profit.*

καίτοι. *and yet; although.*

καίω, Att. κάω, fut. καύσω, 1 aor. pass. ἐκαύθην. *to burn, kindle, set on fire, scorch.* Pass. *to be lighted, burnt, &c.*

κακοδαίμονία, ἡ. *unhappiness.*—From κακοδαίμων, ον, gen. ονος. *having an evil genius, ill-starred, wretched.* (κακός; δαίμων, a genius.)

κακοθύτης, es. *malicious.* (κακός; ἡθος, disposition.)

κακός, ἡ, ὄν. *bad, evil, base, mean, unhappy.* τὸ κακόν and τὰ κακά, *evil, whether moral or outward; as calamity.* Irreg. compar. κακίων, κάκιον; superl. κάκιστος, also χείρων and χείριστος.

κακῶς, adv. *ill, evilly, &c.*

καλέω, Att. fut. καλώ, med. fut. καλοῦμαι, 1 aor. ἐκάλεσα, med. ἐκαλεσάμην, perf. ἐέκληκα, pass. perf. ἐέκλημαι, 1 aor. pass. ἐκλήθην, fut. κληθήσομαι, fut. paulo p. κεκληθίσομαι. *to call, summon, invite, cite before a court.* Pass. *to be named, called, &c.*

Καλλίας, ον, δ. *Callias, a proper name.* Καλλίβιος, ον, δ. *Callibius, a Spartan Harmost.*

κάλλος, eos, ουσ, τό. *beauty.*

καλλωπίζω, fut. ἴσω. *to beautify.* Pass. perf. partic. κεκαλλωπισμένος, *beautified, rouged.* In med. *to pride oneself, boast.* (κάλλος; ὤψ, the face.)

καλός, ἡ, ον. *beautiful, good.* ἐν καλῷ

ὁρμεῖν, *to lie in a good roadstead.* noble: τὰ καλὰ, *noble deeds.* Irreg. compar. and superl. καλλίων, κάλλιστος, κάλλιστα. Adverbially, *excellently.*

κάλυπτω, fut. ψω, 1 aor. ἐκάλυψα. *to cover, conceal.* καλύπτειν νέκυν τάφω, *to inter or entomb a corpse.*

κάμηλος, ου, δ and ἡ. *the camel.*

κάμνω, irregular verb, fut. καμούμαι, 2 aor. ἐκάμον, perf. κέκμηκα, partic. κέκμηκώς, whence οἱ κέκμηκότες, *those whose toils are past, i. e. the dead; to be weary, distressed; to be sick or ill; to be harassed.*

κάπρος, ου, δ. *the boar.*

Κάρ, δ, gen. Κάρος, plur. Κάρες. *a Carian.*

κάρᾱ, τό, gen. κρατός, from the unused nom. κρᾱς. *the head.*

καρδία, ἡ. *the heart.*

καρπός, οὐ, δ. *fruit.* οἱ καρποί, *the various produce of the earth.*

καρπώνω, fut. ὠσω. *to bear fruit.* More frequently in med. καρπόσκειν, *to reap the fruits of, to enjoy a thing; e.g. ἀγορὰς καρποῦσθαι, to enjoy the market tolls.* (καρπός.)

καρποφάγος, ον. *living on fruit.* (καρπός; φαγεῖν, to eat.)

καρτερέω, fut. ἦσω. *to bear patiently; to hold up against calamity; to be temperate; to persevere.*

Καρχηδόnius, ἰα, ἰον. *Carthaginian.*—From

Καρχηδών, ὄνος, ἡ. *Carthage.*

κάστωρ, ορος, δ. *the beaver.*

κατά, prepos. With gen., *down from, down upon; in respect to.* κατά τινος σκοπεῖν, *to consider in regard to any one; against.* With accus., *over, throughout; about; according to.* κατά κράτος, *by force, with all one's might.* κατ' ὁρὸν πλεῖν, *to sail on a safe course; metaphorically, of success.* "Ἠλεκτρᾶν κατ' ἐκείνην, *after the fashion of the famous Electra.* κατ' ὀλίγον, *by little and little; during, of time.* κατά στάσιν, *in a state of faction.* In Composition it means *downwards, down; against.* It strengthens the simple form; as in κατακόπτω, *to chop up.*

καταβαίνω, fut. θέσσομαι, aor. κατέβην, Attic imperat. κατὰβῆ for κατὰβηθι. to *step down*, to *descend*. (κατά; βαίνω, q. v.)

καταβάλλω, fut. θαλῶ, 2 aor. κατέβαλον. to *throw down*; *strike down*; *pay down*. (κατά; βάλλω, q. v.) καταβιβρώσκω, irregular, fut. θρώσω, aor. κατέβρων; pass. perf. κατέβηθωμαι. to *eat up*, *devour*. Pass. to *be devoured*. (κατά; βιβρώσκω, q. v.)

καταγέλαστος, ov. *ridiculous*.—From καταγέλλω, fut. ἀσσομαι and ἀσσω. to *laugh at*, to *laugh scornfully*. (κατά; γέλλω, to *laugh*.)

κατάγνυμι, fut. κατάξω and κατεῖξω, aor. κατέαξα, perf. κατέαγα in passive sense. Pass. aor. κατέαγην. to *break in pieces*. II. In pass. and perf. act. to *be broken*. κατεαγέσθαι τὴν κεφαλὴν, to *have the head broken*. (κατά; γνύμι, to *break*.)

κατάγω, fut. κατάξω, 2 aor. κατήγαγον. to *carry down*; to *recall from exile*. Pass. κατέγεσθαι, to *come to land*, to *land*. (κατά; ἄγω, q. v.)

καταδικάζω, fut. δικάσω. to *give judgment against one*. Pass. to *be decided against one*; as, καταδικαστῆται αὐτῶν ἡ δίκη, the *action has been decided against them*. (κατά; δικάζω, to *decide a suit*.)

καταδιώκω, fut. διώξω. to *pursue close*. (κατά; διώκω, to *pursue*.)

καταδραμών. See κατατρέχω.

καταδύνω, fut. δύσω, 1 aor. κατέδυσα, 2 aor. κατέδυν. Intrans. in pres. act. καταδύνω, and med. καταδύομαι, and in 2 aor., perf. and pluperf. act. to *sink*, *set*, e.g. of the sun. Transit. in act. pres. καταδύνω, and in 1 aor. and fut. act. to *sink*, to *disable a ship*. (κατά; δύνω, to *sink in*.)

κατακλίνω, fut. κλινῶ. to *lay down*. Pass. to *lie down*. κατακεκλιμένος, partic. perf. pass. *reclining*. 1 aor. κατεκλινήθην. (κατά; κλίνω, to *cause to recline*.)

κατακόπτω, fut. κόψω. to *cut down*; *cut in pieces*. Pass. perf. κατακόμμαι, I *have been cut down*. (κατά; κόπτω, to *strike*, to *cut*.)

καταλαμβάνω, fut. λήψομαι. to *grasp*, *seize*, *catch*, *find*. κυνηγοῦ καταλαμβάντος, a *hunter having overtaken him*. Pass. to *be caught*, *captured*, &c.; perf. pass. κατελήμμαι. (κατά; λαμβάνω, q. v.)

καταλέγω, fut. λέξω. to *pick out*, *choose*; to *count*, *reckon so and so*. Pass. to *be chosen*, &c. 1 aor. pass. κατελέχθην, 2 aor. pass. κατελέγην. (κατά; λέγω, q. v.)

καταλείπω, fut. λείψω, to *leave behind*, to *abandon*. Med. to *reserve for oneself*. Pass. to *be left behind*. (κατά; λείπω, q. v.)

καταλύω, fut. λύσω, 1 aor. κατέλυσα. to *destroy*; *dissolve*; *cancel*, *end*, *finish*. Med. to *come to terms with any one*, καταλύεσθαι τινα. (κατά; λύω, q. v.)

καταμέμφομαι, fut. ψομαι, dep. med., 1 aor. κατεμεμψάμην. to *blame*, *ceaseure*, *accuse*. (κατά; μέμφομαι, q. v.)

καταναλίσκω, fut. καταναλώσω. to *spend*, *lavish*, *consume*. (κατά; ἀναλίσκω, to *spend*.)

κατανοέω, fut. ἴσω, 1 aor. κατενόησα. to *remark*, *observe*. (κατά; νοέω, to *think*.)

καταπίπτω, fut. πεσοῦμαι, 2 aor. κατέπεσον. to *fall down*. (κατά; πίπτω, q. v.)

καταπλέω, fut. πλεύσομαι, aor. κατέπλευσα. to *sail down*. (κατά; πλέω, q. v.)

καταπράττω, fut. ξω, 1 aor. κατέπραξα. to *achieve*, *accomplish*. (κατά; πράττω, q. v.)

καταπροδίδωμι, a strengthened form of προδίδωμι, q. v. to *betray*.

κατάρατος, ov. *accursed*, *abominable*. (καταράσσομαι, to *accuse*.)

καταρρέω, fut. ρεύσομαι. to *flow down*; hence, metaphorically, to *fall away*, *come to naught*. (κατά; ρέω, q. v.)

καταρρήγνυμι, fut. ρήξω. to *break down*. Pass. esp. in 2 aor. καταερρήγην. to *break or burst out*. (κατά; ρήγνυμι, q. v.)

καταρρώξ, ὄγος, δ and ἡ. *jagged*, *steep*. (καταρρήγνυμι, q. v.)

κατασβέννυμι, fut. κατασβέσω. to *quench*, *put out*, e.g. *watch-fires*; to

*dry up, e.g. the sea.* (κατά; σθέν-  
νῦμι, q. v.)  
κατασκευάζω, fut. ἔσω. *to prepare,*  
*furnish.* Med. 1 aor. κατασκευα-  
σάμην, e.g. πόλεις, *to settle cities in*  
*one's own interest.* (κατά; σκευά(ω,  
*to prepare.*)  
κατασκευή, ἡ. e.g. λιμένων κατα-  
σκευή, *the construction of harbours.*  
κατασοβέω, fut. ἦσω. *to scare, drive*  
*away.* (κατά; σοβέω, *to scare.*)  
καταστρέφω, fut. ψω. *to overturn.*  
Med. *to subject to oneself, to conquer;*  
fut. καταστρέφομαι. (κατά; στρέ-  
φω, *to turn.*)  
κατασύρω. *to carry away, plunder.*  
Pass. *to be carried away.*  
κατασχών. See κατέχω.  
κατατίθηναι, fut. θήσω. *to lay down,*  
e.g. money; i. e. *to pay.* κατάθες,  
2 aor. imperat. Med. 2 aor. κατα-  
θέμην, *to lay up a thing, e.g. in*  
*one's bosom.* (κατά; τίθηναι, q. v.)  
κατατιτρώσκω, fut. τρώσω, 1 aor. κατα-  
έτρωσα. Irreg. verb. *to wound mor-*  
*taally.* (κατά; τιτρώσκω.)  
κατατρέχω, fut. δραμούμαι, 2 aor. κατα-  
έδραμον. *to run down; to overtake.*  
(κατά; τρέχω, q. v.)  
καταφάγειν, infin. 2 aor. of κατεσθίω.  
*to devour.*  
καταφέρω, fut. κατοίσω and κατοίσο-  
μαι. *to carry; to refer a cause from*  
*one court to another.* (κατά; φέρω,  
q. v.)  
καταφεύγω, fem. φεύγομαι. *to flee to.*  
(κατά; φεύγω, q. v.)  
καταφρονέω, fut. ἦσω. *to disdain, de-*  
*sprise, think lightly of.*  
καταφρονητικῶς, adv. *contemptuously.*  
(καταφρονέω.)  
καταφύγι, ἡ. a refuge. (κατέφυγον,  
2 aor. of καταφεύγω.)  
καταψηφίζομαι, fut. ψηφίσομαι and  
ψηφιοῦμαι. *to vote against, in con-*  
*demnation of.* (κατά; ψηφίζομαι.)  
κατέδω, perf. κατεδήδουκα. *to devour.*  
κατεπείγω, fut. ἔω. *to urge on. In-*  
*trans. to hasten.*  
κατεσθίω, irreg. verb, fut. κατέδομαι.  
*to devour.* (κατά; ἐσθίω, q. v.)  
κατέχω, fut. καθέξω and κατασχέσω.  
*to hold, command: e.g. τὸ κρέας,*

*the piece of flesh: τὴν πόλιν, the*  
*city.* Intrans. *to land, touch,—ναῦν*  
*being usually supplied.* κατασχών,  
*touching.* κατέσχετε, *you landed.*  
Pass. *to be possessed.* ἔρατι κατέ-  
σχεται, *was possessed with love.*  
(κατά; ἔχω, q. v.)  
κατιδεῖν and κατιδόν, infin. and partic.  
of 2 aor. κατεῖδον, *I saw, of which*  
*the only present in use is καθορᾶν.*  
See εἶδω.  
κατοικέω, fut. ἦσω. *to dwell in.* Pass.  
perf. κατόκημαι. κατόκητο, 3 pers.  
sing. pluperf., *had been inhabited.*  
(κατά; οἰκέω, *to dwell in.*)  
κατοκνέω, fut. ἦσω. *to shrink from*  
*doing; to scruple.* (κατά; ὀκνέω,  
*to scruple.*)  
κατόπιν, adv. *behind, in the rear.* Of  
time, *hereafter.*  
κάτοπτρον, ου, τό. a mirror. (κάτο-  
πτος, *conspicuous.*)  
καυχάομαι, fut. ἡσुμαι, dep. med. *to*  
*boast.*  
κέγχρος, ου, ὁ and ἡ. *millet.*  
κέδρος, ου, ἡ. *the cedar.*  
κείμεναι, imperf. indic., 3rd pers. plur.,  
*to lie, to rest.*  
κελεύω, fut. εὔσω, 1 aor. ἐκέλευσα. *to*  
*urge, order, command.* Pass. *to be*  
*ordered, &c.*  
Κεραμεικός, οὔ, ὁ. *the Ceramicus, or*  
*Potters' Quarter, at Athens.*  
κέρας, κέρατος, contr. κέρως, τό. a  
horn; *the wing of an army or fleet.*  
κερατώδης, es. *horned.*  
Κέρβης, ὁ. Cerberus, a river in Euboea.  
κερδαίνω, fut. κερδανῶ, 1 aor. ἐκέρδανα.  
*to gain, derive profit from.*—From  
κέρδος, εος, τό. *gain, profit.*  
κερκίς, ἰδος, ἡ. *a reed.*  
Κέρκυρα, ἡ. Corcyra, now Corfu.  
Κερκυραῖος, α, ου. *Corcyraean.*  
κεφάλαιον, ου, τό. *the main point of*  
*anything; the head, e.g. of a radish,*  
*ραφανίδος.* (κεφάλῃ.)  
κεφάλῃ, ἡ. *the head.*  
Κεφάλος, ου, ὁ. *Cephalus, a proper*  
*name.*  
κήπος, ου, ὁ. *a garden.*  
κηρύσσω, fut. ἔω, 1 aor. ἐκήρυξα. *to*  
*proclaim, announce.* Pass. *to be pro-*  
*claimed, &c.* perf. κέκηρυμαι, par-

tic. τὰ κερηρυγμένα, *the things proclaimed, the proclamation.*

κινδυνεύω, fut. εὔσω. *to venture; to seem likely.*—From

κινδύνος, ου, δ. *risk, hazard, venture.*

κινέω, fut. ἤσω. *to move, stir, arouse.*

Med. fut. κινήσομαι, *to move oneself.*

κινήσομαι ἐκ τῆς τάξεως, *I will move from my appointed place.*

Pass. *to be moved.* 1 aor. ἐκινήθην.

κισσός, ου, δ. *ivy.*

κίχλη, ἡ. *a thrush.*

κλαγγή, ἡ. *a clang; the barking or baying of dogs.* (κλάζω, *to clash.*)

κλάδος, ου, δ. *a branch, shoot of a tree.*

κλαίω, Att. κλάω, fut. κλαύσομαι and κλαυσόμαι, opt. fut. κλαυσόμην.

*to weep, lament.* Trans. *to bewail,* esp. the dead. Pass. perf. κέκλαυμαι.—Hence

κλαῦμα, ατος, τό. *a weeping, wailing; trouble.*

κλείς, gen. κλειδός, acc. κλειδα, Att. κλειν. *a key; hence, the collar-bone,*

*as locking neck and breast together.*

κλείω, fut. κλείσω. *to shut, lock, bolt.*

κλέπτης, ου, δ. *a thief.*—From

κλέπτω, fut. ψω, 1 aor. ἔκλεψα *to steal, cheat; conceal.* Med. fut. κλέψομαι.

Pass. perf. κέκλεμμαι, 1 aor. ἐκλέφθην, 2 aor. ἐκλάπην.

Κλέων, Κλέωνος, δ. Cleon, an Athenian demagogue.

κλήζω, fut. σω. *to celebrate, to call.*

Pass. *to be called, celebrated.*

κλήθρον, ου, τό. *a lock, bolt, bar.* Att. for κλειθρον. (κλείω, q. v.)

κλίμαξ, ἄκος, ἡ. *a ladder, staircase; an instrument like a ladder, on which persons were tortured.* (κλίνω, *to lean.*)

κλίνη, ἡ. *a couch, bed.* (κλινομαι, *to lie down.*)

κλοπή, ἡ. *theft; abduction.* (κλέπτω.)

κνέφας, gen. κνέφαος, Att. κνέφους, τό. *dusk, twilight; darkness.*

κοιμάω, fut. ἤσω. *to lull, hush, calm.*

Pass. 1 aor. ἐκοιμήθην, *I slept.*

κοινός, ἡ, όν, also ός, όν. *common, shared in alike, public, impartial.*

κοινωνία, ἡ. *communion, community, intercourse.*—From

κοινωνός, ό, also ἡ. *a companion, partner.* II. As adj. = κοινός, q. v.

κόκκυξ, κόκκυγος, ό. *the cuckoo.* (From its cry, κόκκυ.)

κολάζω, fut. κολάσομαι, rarely κολάσσω, 1 aor. ἐκόλασα. *to check; chastise,*

*punish.*

κολοσσυρτός, ου, δ. *a noisy crowd.*

κόλπος, ου, δ. *the bosom; lap.*

κολυμβάω, fut. ἤσω. *to dive.*

Κόλχος, ό, *a Colchian, a native of Colchia.*

Κολωνός, ου, δ. Colonos, a demos, or district, near Athens.

κομίζω, fut. κομίσω, Att. κομῶ, med. κομιοῦμαι *to carry, convey, bear,*

*escort; to gain, receive, esp. in med. voice.*

κόμμι, τό, indeclin. gum.

Κόνων, Κόνωνος, ό. Conon, an Athenian general.

κόπτω, fut. κόψω. *to strike, cut down,* Pass. perf. κέκομμαι. *δένδρα κεκομμένα, trees felled.*

κόραξ, κόρακος, ό. *a crow.*

κόρη, ἡ. 1. *a maiden.* 2. *the pupil of the eye.* 3. Κόρη, ἡ. the name under which Persephonē (Proserpine) was worshipped in Attica, the Daughter, viz. of Demeter (Ceres).

Κόρινθος, ου, ἡ. Corinth.

κόρυδος, ου, ό, also κορύδός, ἡ. *the lark.*

κοσμέω, fut. ἤσω, 1 aor. ἐκόσμησα. *to arrange; rule; adorn.* Pass. αἱ πόλεις ἐκοσμοῦντο, *were ruled, established, in a certain policy.* Paulo p. fut. κεκοσμήσομαι, *will have been established.*—From

κόσμος, ου, ό. *order; ornament; honour; the world, from its perfect arrangement.*

κράζω, fut. κεκράξομαι, aor. ἐκράγον, perf. κέκραγα, partic. κεκραγώς. *to creak, scream, call.*

Κράθις, ό. Crathis, a river in Achaia.

Κράννων, Κράννωνος, ό. Crannon, a town in Thessaly.

κρατέω, fut. ἤσω, 1 aor. ἐκράτησα. *to rule; conquer, prevail, hold possession of.* Pass. *to be overpowered, conquered.* aor. ἐκρατήθην, perf. κεκράτημαι.

κράτος, κράτεος, τό. *strength, might,*

- power. *κατὰ κράτος*, with all one's might.
- κρέας*, τό, Attic gen. *κρέως*, Att. gen. plur. *κρέων*, nom. and acc. plur. *κρέα*. a piece of meat, meat.
- κρείττων*, *κρείττον*, gen. *κρείττονος*, irregular compar. of *ἀγαθός*. better, stronger, mightier. *ὁ κρείττων*, opp. to *ὁ ἥττων*, as the stronger to the weaker. *κρείττων* (ἐστί), it is better. Superl. *κράτιστος*.
- κρεμάμαι*, shortened pass. pres. of *κρεμάννυμι*. ἐφ' ἵππων *κρέμανται*, they depend on their horses. Partic. pres. *κρεμόμενος*, hanging.
- κρεμάννυμι*, fut. *κρεμάσω*, Att. *κρεμῶ*. to hang. Part. pres. *κρεμάννυς*, hanging up. Pass. *κρεμάννυμαι*, to be hung, suspended. 1 aor. *ἐκρεμάσθην*, partic. *κρεμασθεὶς*.
- κρέμας*, *κρεμῶδος*, δ and ἡ, epithet of a rock. hanging.
- κρήνη*, ἡ, a well, spring, source.
- Κρήνη*, ἡ, Crete.
- κριθή*, ἡ, usually in plur. αἱ *κριθαί*. barley.
- κρίνω*, fut. *κρίνω*, perf. *κέκρικα*. to decide, determine, e. g. *δικη*, a lawsuit. Pass. *κρίνομαι*, to be tried, e. g. *περὶ θανάτου* on a capital charge.
- κρίτης*, οὐ, δ. a decider, judge, umpire. (*κρίνω*, q. v.)
- Κριτίας*, ου, δ. Critias, one of "the Thirty Tyrants" at Athens.
- Κρίτων*, *Κρίτωνος*, δ. Crito, an Athenian.
- κροκόδειλος*, ου, δ. the crocodile; a lizard.
- κροκωτός*, οὐ, δ. a saffron-coloured robe used on state occasions at Athens; *χιτῶν* being understood.
- κρόμμυον*, ου, τό. an onion.
- κρονός*, οὐ, δ. a spring; a torrent of words.
- κρύος*, *κρύεος*, τό. cold, frost.
- κρύπτω*, fut. *κρύψω*. to hide, conceal. Pass. perf. *κέκρυμμαι*, infin. *κεκρύφθαι*, to be concealed.
- κτάομαι*, fut. *κτήσομαι*, aor. *ἐκτησάμην*. to procure, gain, get. Perf. *κέκτημαι*, I have gained, i. e. I possess. P. p. fut. *κεκτήσομαι*, I shall have gained, i. e. I shall possess.
- κτερίζω*, fut. *κτερίσω*. to curry horses. (*κτεῖς*, a comb.)
- κτήμα*, ατος, τό. a possession, property of all kinds. (*κτάομαι*.)
- κτήσις*, *κτήσεως*, ἡ. possession.
- κυβερνήτης*, δ. a steersman, pilot. (*κυβερνάω*, to steer.)
- κυβικός*, ἡ, ὄν. cubic. (*κύβος*, a cube, a solid square.)
- Κυκλάδες*, αἱ, sub. *νῆσοι*. the Cyclades, isles in the Ægean sea, which encircle Delos.
- κύκλος*, ου, δ. a ring, circle, round.
- κύκλῳ*, in a circle, round about.
- κυκλοτερής*, ἐς. circular, rounded. (*κύκλος*; *τείρω*, to wear smooth.)
- κυκλώω*, used chiefly in the med. *κυκλοῦσθαι*, to encircle, surround. 1 aor. *ἐκυκλώσθην*. Pass. to be surrounded. 1 aor. *ἐκυκλώθην*, partic. *κυκλωθεὶς*.
- Κύκλωψ*, *Κύκλωπος*, δ. a Cyclops. (*κύκλος*; *ὄψ*, the eye.)
- κύκνος*, ου, δ. a swan.
- Κύμη*, ἡ. Cymæ, in Campania.
- κυνηγετέω*, fut. ἔσω. to hunt, pursue.
- From
- κυνηγέτης*, ου, δ. a hunter. (*κύων*; *ἡγέομαι*, to lead.)
- κυνηγέω*, fut. ἔσω. to hunt, chase. Pass. to be chased. (Later form of *κυνηγετέω*, q. v.)
- κυνίδιον*, τό, dimin. from *κύων*. a little dog.
- κυνόδου*, *κυνόδοντος*, δ. the canine tooth. (*κύων*; *ὀδούς*.)
- κυνόκλοπος*, ον. dog-stealing. (*κύων*; *κλέπτω*.)
- Κύπρος*, ου, ἡ. Cyprus, a Greek isle on the S.E. coast of Asia Minor.
- κύριος*, ἰα, ἰον, also *κύριος*, ἰον. valid, e. g. *κύρια διατα*, a valid arbitration; invested with full powers, e. g. an envoy.
- Κύρος*, ου, δ. Cyrus.
- κύων*, δ and ἡ. a dog; gen. *κυνός*, dat. *κυνί*, acc. *κύνα*. Plur. *κύνες*, gen. *κυνών*, dat. *κυσί*, acc. *κύνας*.
- κωλύω*, fut. *κωλύσω*, 1 aor. *ἐκώλυσα*, perf. *κεκώλυκα*. to hinder, prevent.
- κώμη*, ἡ. a village.
- κωμωδία*, ἡ. comedy. (*κῶμη*; *ψῆδ*, the village song.)



κῶνιον, τό. hemlock-juice.

Λ.

Λαβών. See λαμβάνω.

λαγῶδιον, τό. dimin. of

λαγός, ὁ, gen. λαγώ, acc. λαγών and λαγώ. *a hare.*

Λάκαινα, ἡ. fem. of Λακόν. *Laconian; a Laconian woman.*

Λακεδαίμονιος, α, ον. *Lacedæmonian.*

Λακεδαίμων, ονος, ἡ. *Lacedæmon.*

Λακωνική, ἡ, sub. γῆ. *Laconia.*

Λαμάχος, ου, ὁ. *Lamachus, an Athenian general.*

λαμβάνω, irreg. verb, from root λαβ—: fut. λήψομαι; 2 aor. ἔλβον, partic.

λαβών, perf. εἴληφα. *to seize, grasp, receive, find, catch. Med. to seize hold of. λαμβάνεται τοῦ τραχήλου, he seizes on the neck. 2 aor. ἐλαβόμην. Pass. to be seized, &c., arrested. ληφθεῖς, partic. of 1 aor. pass. ἐλήφθην, perf. pass. εἰλημμαι, fut. ληφθήσομαι.*

λαμπάς, ἄδος, ἡ. *a torch, a torch-race. (λάμπω.)*

λαμπρός, α, ὄν. *bright, brilliant.—From*

λάμπω, fut. ψω and ψομαι, perf. λέλαμπα, *to shine, to be conspicuous.*

Λάμψακος, ου, ἡ. *Lampsacus, a town and promontory on the Hellespont.*

λανθάνω, irreg. verb, from root λαθ—: fut. λήσω, 2 aor. ἔλᾶθον, infin. λαθεῖν, perf. λέληθα. *to escape notice.*

With accus. pers.; *λανθάνει τοὺς θεούς, he escapes detection by the Gods.*

With partic.; as, *ἐλάνθανε διεφθαρμένος*, where the partic. should be translated by a verb, and *λανθάνω*

by an adverb; *he was destroyed unawares. λαθεῖν ἐπιπεσών*, said of a bear which falls on a boar *unawares.*

Med. *λανθάνομαι*, fut. λήσομαι, 2 aor. ἐλαθόμην, perf. λέλησμαι. *to forget, lose, let slip.*

λάρυγξ, λάρυγγος, ὁ. *the windpipe.*

Λασθένης, εος, ὁ. *Lasthenes, a proper name.*

λάφυρα, τὰ, plural. *spoils of war.*

λαφυροπώλης, ου, ὁ. *a seller of booty. (λάφυρα; πωλέω, to sell.)*

λέαινα, ἡ. fem. of λέων. *a lioness.*

λέγω, fut. λέξω, 1 aor. ἔλεξα. *to choose; speak, tell. λέγειν προμηθίαν, to convince judgment in one's speech. Pass.*

perf. λέλεγμαι, 1 aor. ἐλέχθην, partic. λεχθεῖς. τὰ λεχθέντα, *the news, the information given. τὰ νῦν λεγόμενα*, partic. pres. pass., *what is now said, the present discussion. Fut. pass.*

λεχθήσομαι, for which the fut. med. λέξομαι is sometimes used.

λειμών, ὄνος, ὁ. *a meadow, pasture.*

λείπω, fut. λείψω, 2 aor. ἔλιπον, perf. ἔλοιπα. *to leave, desert, fail. Pass.*

*to be left, &c., perf. ἐλείμμαι, aor. pass. ἐλείφθην, fut. λειφθήσομαι and λελείψομαι. Med. to leave behind one, e.g. on dying. 2 aor. ἐλιπόμην.*

λειτουργέω, fut. ἦσω. *to perform public duties, to serve the state.*

λέκτρον, τό. *a couch, bed. (λέγω, to lay.)*

λεοντή, contr. from λεοντή, sub. δορά. *a lion's skin.*

λεπτός, ἡ, ὄν. *thin, fine, delicate, subtle. (λέπω, to peel.)*

Λέσβος, ου, ἡ. *the isle Lesbos.*

λευκός, ἡ, ὄν. *white; grey; brilliant.*

λεύσσω. *to look, gaze upon. Only used in pres. and imperf. by good authors.*

λέων, λέοντος, ὁ. *a lion.*

λήρος, ου, ὁ. *idle talk. τραγικός λήρος, tragic trumpery.*

ληστής, ου, ὁ. *a robber. (ληρίζομαι, to rob.)*

ληφθεῖς. See λαμβάνω.

Λιβύη, ἡ. *Libya, the North part of Africa, west of Egypt.*

λίθος, ου, ὁ. *a stone.*

λίμνη, λιμένος, ὁ. *a harbour.*

λίμνη, ἡ. *a pool, lake.*

λιμνοθάλαττα, ἡ. *a salt lake. (λίμνη; θάλαττα, q. v.)*

λίμος, ου, ὁ. *hunger. (From λείπω, ἐλείμμαι, q. v.)*

Λιπάρη, ἡ. *the Æolian isle Lipara, off Sicily.*

λίπαρός, α, ὄν. *bright, brilliant, rich. (λίπος, fat.)*

λίσσός, λισσάδος, a peculiar fem. of λισσός, *smooth, for λισσός.*

λογάς, λογάδος, δ and η. *chosen. λογάδες στρατιῶται, picked soldiers.*  
 λογίδιον, τό, dimin. of λόγος, q. v.  
 λογιζομαι, fut. λογίσσομαι. Dep. med. 1 aor. ἐλογίσάμην, imperat. λόγισαι. *to reckon, calculate, whether fully (ψήφοις), or off-hand (ἀπὸ χειρός).* (From λόγος, q. v.)  
 λογισμός, οὔ, ὁ. *calculation, reflection, reason.* (λογίζομαι.)  
 λόγος, ου, ὁ. *a speech, ἐς λόγους προκαλεῖσθαι, to challenge to a conference; talk, language, a report, tale, discourse, &c.* (λέγω.)  
 λοιπός, ἡ, ὄν. *remaining.* τὸ λοιπόν, *henceforward.* (λέλοιπα, λέπω, q. v.)  
 Λοξίας, ου, δ. *Loxias*, epithet of Apollo. (λόγος.)  
 λούω, fut. λούσω, 1 aor. ἔλουσα. *to wash.* Med. λούομαι, *to wash oneself; i. e. to bathe.* 1 aor. ἐλουσάμην. Pass. perf. ἔλουμαι, partic. λελουμένος, *fresh bathed, clean and fresh.*  
 λόφος, ου, ὁ. *the neck; a hill; the crest of a helmet* (λέπω, to rub, because the yoke rubs the neck.)  
 λοχαγός, οὔ, δ. *a captain.* (λόχος, a band; ἡγέομαι, to lead.)  
 λύω, fut. λῶ. *to sub.*  
 λύκος, ου, ὁ. *a wolf.*  
 λυκάδης, es. *like a wolf.* (λύκος, εἶδος, form.)  
 λυπέω, fut. ἥσω. *to distress, grieve, annoy.*—From  
 λύπη, ἡ. *pain, distress, grief.*  
 Λύσανδρος, ου, δ. *Lysander*, a Spartan admiral.  
 Λυσιστράτη, ἡ. *Lysistrata*, an Athenian lady.  
 λύχνος, ου, δ. *usually irreg. in plural.*  
 λύχνα, not λύχνοι. *a lamp, a light.*  
 λύω, fut. λῶσω, 1 aor. ἔλυσα, perf. ἐλύκα. *to loose; to cancel, abrogate laws, to release.* Med. *to release by payment of ransom.* Pass. *to be released, &c.*, perf. ἐλύμαι, aor. ἐλύθην.  
 λωποδυντέω, fut. ἥσω. *to steal clothes.* (λῶπος = λῶπη, a garment; δύνωμαι, to slip into.)  
 ὤφτος, irreg. Attic superl. of ἀγαθός. *best.* ὦ λῶπτε! *my excellent friend!*

## M.

Μά, a particle used in oaths, answering to our *by*: *μὰ τὸν Ἑρμῆν, by Hermes.*  
 Μαγνησία, ἡ. *Magnesia*, a town in Thessaly.  
 μαθεῖν. See μαθῆναι.  
 μάθημα, ατος, τό. *a lesson; learning, knowledge.* (μαθεῖν.)  
 μαθητής, οὔ, δ. *a disciple, pupil.* (μαθεῖν.)  
 μαινίς, μαινίδος, ἡ. *a sprat.*  
 μαίνομαι, dep. pass.; fut. *μανήσομαι* and *μανοῦμαι*, perf. with pres. sense, μέμνηται, aor. ἐμάνην, partic. μανείς. *to be mad, frenzied; to rage.*  
 μάκαρ, gen. μακάρος, δ and ἡ. [*μάκαιρα* is poetical.] Compar. μακάρετος, superl. μακάριστος. *blessed, happy.* μακάρων νῆσοι, *the Isles of the Blest.*  
 Μακεδονία, ἡ. *Macedonia*, a country north of Greece Proper.  
 Μακεδών, Μακεδόνες, δ. *a Macedonian.*  
 μακρόκερκος, ον. *long-tailed.* (μακρός, long; κέρκος, a tail.)  
 μακρός, δ, ὄν. *long, tall, deep, great.*  
 μάλα, adv. *much, very much, exceedingly.* μᾶλλον, compar. *more, rather; μάλιστα, most, above all, especially.*  
 μαλθᾶκός, ἡ, ὄν. *soft; cowardly; gentle.*  
 μαθηθῶν, irreg. verb, fut. *μαθήσομαι*, 2 aor. ἐμάθην, perf. μεμάθηκα. *to learn; to practise a thing; to understand; to be aware of.* (Root, μαθ-.)  
 μανία, ἡ, *rage, madness.* (μαίνομαι.)  
 μάντις, εως, δ. *a prophet, seer.* (μαίνομαι, oracles being uttered by persons in a state of divine frenzy.)  
 μάρτυς, δ, also ἡ, gen. μάρτυρος, dat. plur. μάρτυσι. *a witness.*  
 μαστιγώνω, fut. ὥσω. *to whip.* (μάστιξ, a whip.)  
 μάταιος, α, ον, also os, ον. *foolish, idle, trifling, rash.*  
 μάτην, adv. *in vain; falsely.*  
 μάχη, ἡ. *a battle, fight, combat.*  
 μάχομαι, dep. med., fut. *μαχήσομαι*, Att. fut. *μαχοῦμαι*, 1 aor. ἐμαχεσάμην. *to fight, contend, quarrel.*

μέ, accus. sing. from ἐγώ.

μεγαλοπρεπῶς, adv. *magnificently.*

(μεγαλοπρεπής.)

Μεγαρεὺς, ἑως, δ. a *Megarian.*

Μεγαρίκος, ἡ, ὄν. *Megarian.*

μέγας, μεγάλη, μέγα; gen. μεγάλου, ης, ου; dat. μεγάλῳ, ῃ, φ; acc. μέγαν, μεγάλην, μέγα. Dual, μεγάλα, α, ω. Plur. μεγάλοι, αι, α; gen. μεγάλων; dat. μεγάλοις, αις, οἰς; acc. μεγάλους, αις, α. *big, great*; of persons, *groun up*; *mighty, powerful*. μέγας βίω, said of a river, *to flow with a strong stream*. Comp. μείζων, neut. μείζον, gen. μείζονος, *greater*; superl. μέγιστος, *greatest*. μέγιστοι καιροί, *most critical periods*, like *summa tempora* in Latin.

μεθίημι, fut. μεθήσω, 1 aor. μεθήκα, 2 aor. infin. μεθεῖναι, partic. μεθεῖς. *to let go, release*; *to relax*, as χόλον, *passion*. Med. μεθίεμαι, *to let go*, in the reflexive sense of *freeing oneself from* a thing or person; *to remit*, as γυμνασίων, *exercises*. (μετά; ἤμι, q. v.)

μεθίστημι, fut. μεταστήσω, 1 aor. μετέστησα. *to transfer, change, remove*. (μετά; ἵστημι, q. v.)

μεθόριος, ἰα, ἰον, also ἰως, ἰον. *bordering on*. τὰ μεθόρια, sub. χωρία, *the borders, frontier*.

μεθορμίζω, fut. ἴσω, Att. ἰῶ, 1 aor. infin. μεθορμῖσαι. *to remove from one anchorage to another*; sub. ναῦς.

μεθύω, fut. μεθύσω. *to be intoxicated*. (μέθυ, *strong wine*.)

Μειδίας, ἰου, δ. *Meidias*, an Athenian. μείζων. See μέγας.

μείων, neut. μείον, gen. μείονος, irreg. compar. of μικρός, *small*, q. v.

μελαγχρῶς, ὄτος, ὁ, ἡ. *sowarthy*. (μέλας, *dark*; χρῶς, *skin*.)

μέλας, μέλαινα, μέλαν. See Grammar, § 30 (d). *dark, black, gloomy*. Compar. μελάντερος, superl. μελάντατος.

μέλει, impers. form of μέλω. μέλει μοι, *it is a care to me*; fut. μελήσει.

μέλι, μέλιτος, τό. *honey*.—Hence μέλιττα, ης, ἡ. *a bee*.

μέλλησις, ἑως, ἡ. *a threatening demonstration*.—From

μέλλω, fut. μελήσω, 1 aor. ἐμέλλησα.

*to be about to do something*; *to intend*; *to be destined to do*; *to be likely to do*; *to delay, put off*. τὸ μέλλον, *the future*.

μέμφομαι, dep. med. fut.; μέμφομαι, 1 aor. ἐμεμψάμην, *to blame, abuse*; *complain of* a thing.

μέν, a conjunctive particle, answering, usually, to δέ in the corresponding clause. As opposed to δέ, it signifies, *first—then*; *on the one hand—on the other*; *as well—as*; but its meaning is often too subtle for an English rendering.

μενετός, ἡ, ὄν. *inclined to wait*. (μένω, q. v.)

μένος, εος, τό. *rage*; *strength*; *passion*; *force*.

μέντοι = μέντοι. *however, nevertheless, still*.

μένω, fut. μενῶ, 1 aor. ἔμεινα, perf. μεμνήκα, *to stay, wait, tarry*; *to remain*; *to await, expect*.

μερίζω, fut. μερίσω, *to divide, to distribute*.—From

μερίς, μερίδος, ἡ. *a share*.

μέρος, εος, τό. *a portion, share*. ἐν ἀρετῇ καὶ σοφίᾳ μέρος, *in the category—as we say—of virtue and wisdom*. (μείρομαι, *to receive as one's share*.)

μεσημέρια, ας, ἡ. *noon*; *the south*. (μέσος, ἡμέρα.)

μέσος, η, ὄν. *middle, in the middle*. κατὰ μέσον τὸν πλοῦν, *midway on the voyage*.

μεστός, ἡ, ὄν. *full, filled*; *wearied, sated*. (ἔδω, *to eat*; ἐστός, with μ prefixed.)

μετά, prepos. A.: with gen., *along with*; *by aid of*; hence, *by means of*; *in accord with*. B.: with dat. only in poets. C.: with acc., *μεθ' ἡμέραν, by day*; *in quest of*; *after, behind*.—In compos. it means, 1. *community, participation*, as μετέχω, *to share*. 2. *succession*. 3. *direction, towards, &c.*, as μέτειμι, *to go in quest of*. 4. *letting go*, as μεθίημι. 5. *change*, as μεταβάλλω. μεταβάλλω, fut. βαλῶ, 2 aor. μετέβαλον. *to change, alter, trans. and intrans.* Med. *to change what is*

one's own : as ἰμάτια, to change one's clothes. (μετά ; βάλλω.)

μεταβολή, ἡ. a change, a vicissitude. (μεταβάλλω.)

μετακυλινδένω, to roll over. (μετά ; κυλινδένω, to roll.)

μεταλαμβάνω, fut. λήψομαι. to share, partake in. (μετά ; λαμβάνω, q. v.)

μεταξύ. I. adv. : between ; II. prepos. with gen. : between ; during. (μετά.)

μεταφορά, ἡ. a metaphor ; κατὰ μεταφοράν, metaphorically. (μετά ; φερά, a carrying.)

μέτεμι, pres. partic. μετιών. to go in quest of. (μετά ; εἰμι, q. v.)

μετέχω, fut. μεθήξω. to share in, partake of. (μετά ; ἔχω.)

μετουσία, ἡ. a sharing in : possession, enjoyment of.

μέτριος, ἰα, ἰον, also ἰος, ἰον. moderate ; tolerable, modest, temperate, fair. Adv. μετρίως, moderately, temperately, on fair terms. (μέτρον, q. v.)

μετριοτής, ητος, ἡ. moderation. (μέτριος.)

μέτρον, ου, τό. a measure ; a standard ; proportion ; fitness.

μέτωπον, ου, τό. the front, forehead.

ἐν μετώπῳ, said of a fleet with its prow facing the foe. (μετά ; ὤψ, the eye : strictly, the space between the eyes.)

μέχρι, and before a vowel μέχρις.

I. prepos. c. gen., unto, until. 2. adv. until, until that.

μή. I. adv. not. II. conjunction, lest, Lat. ne. III. as interrogative, chiefly when a negative answer is expected : μή ἀγγέλλει τι νεώτερον ; he tells no news, does he?

μηδέ, adv. nor ; not even. μηδεῖς, μηδεμία, μηδέν, declined like εἷς, μία, ἕν. not even one : i. e. no one, none.

μηδέκα, adv. not as yet.

μήκος, εος, τό. length, magnitude, tallness.

Μήλιος, ἰα, ἰον. from the isle of Melos, Melian.

μήν, gen. μήνος, δ. a month.

μήν, a particle strengthening affirmation :

indeed, truly, in sooth. ἡ μήν, in very truth.

μήνις, μήνιος, ἡ. Att. gen. μήνιδος. wrath.

μηννοειδής, ἐς. crescent-shaped. (μήνη, the moon ; εἶδος, shape.)

μήποτε, lest ever, that never : in oaths, after a finite verb, never.

μήτηρ, ἡ. gen. μητέρος, contr. μητρός. a mother.—Hence

μητρόθεν, adv. from the mother, by the mother's side.

μητρόπολις, εως, ἡ. the mother state ; a metropolis, capital.

μηχάνη, ἡ. a contrivance, device. μηχανὰς πλέκειν, to weave artful toiles.

μηχάνημα, ατος, τό. a trick.

μιάρος, δ, ὄν. polluted, foul, coarse.

μικροπολίτης, ου, δ. a citizen of a small town. (μικρός ; πολιτής, a citizen.)

μικρός, δ, ὄν. small, little, petty, mean, trivial. Compar. ἐλάττων and μείων, superl. ἐλάχιστος and μῆϊστος.

μιμέομαι, fut. ἴσομαι, dep. med. ; 1 aor. ἐμιμήσαμην. to mimic, imitate.

μυμήσκω, irreg. verb, fut. μύησω, 1 aor. ἐμύησα, to remind. More usual in dep. form μυμήσκομαι, fut. μύησομαι and μυηθήσομαι, 1 aor. ἐμύησθην, perf. μέμνημαι in present sense, like meminī, to remind oneself, i. e. to remember ; to remember anything aloud, i. e. to mention, esp. in aor. ἐμύησθην. The tenses are formed from μνάνω, \*μνάνω.

Μίνως, Μίνωος, δ. Minos, king of Crete.

μισέω, fut. ἴσω. to hate.

μισθός, οὔ, δ. wages, pay, hire.

Μιτυληναῖος, α, ὄν. Mitylenean.

μνήμη, ἡ. remembrance, memory, record ; mention. (μνάνω.)

μνημονεύω, fut. εὔσω. to remember ; to mention. (μνήμων, mindful.)

μνηστικᾶέω, fut. ἴσω, to bear malice. (μνηστικός, bearing malice.)

μόνιμος, ὄν. steadfast ; lasting. (μονή, a staying.)

μονόκροτος, ὄν, i. e. ναῦς, a vessel with one bank of rowers only. (μόνος ; κροτέω, to strike.)

μόνος, μόνη, μόνον. *alone*: hence the adv. *μόνον*, *only*; *μόνον οὐ*, *all but, well nigh*.

Μοῦσα, ἡ, *the Muse*.—Hence μουσική, ἡ, sc. τέχνη. *music, poetry, art*; *accomplishments*.

μοχθηρία, ἡ. *poor estate*; *depravity*.

μοχλός, οὐ, δ. *a staple, that which secures a bolt or bar*.

μυελός, οὐ, δ. *marrow*.

μυνάω, fut. ἥσω. *to initiate into the mysteries*. Pass. perf. μεμύημαι. *of μεμυημένοι, the initiated*.

μῦθος, οὐ, δ. *a tale, story*; *fable*.

μυία, ας, ἡ. *a fly*.

μυριάς, δδος, ἡ. *the number 10,000*; *a myriad*.

μῦροι, λαί, λα. 10,000: hence μῦριος, α, ον, meaning *countless, infinite*.

μυρτίνη, ἡ. *the myrtle*; *a myrtle branch*.

μῦς, gen. μύος, δ, accus. μῦν. *a mouse*; μῦς ἀρουραῖος, *a field mouse*.

Μυσία, ἡ. *Mysia*, a province of Asia Minor.

Μυτιληναῖος. See Μιτυληναῖος.

μῦχος, οὐ, δ. *the innermost nook, or corner, of a house*; *a recess*. (μύω, *to close*.)

Μῶμος, οὐ, δ. *Momus, the God of blame or ridicule*.

μῶν, adv. contr. for μὴ οὐν. *surely not?*

μωρία, ἡ. *folly*.—From

μωρός, ὁ, ὄν, Atticé μῶρος. *silly, foolish*.

## N.

Νάμα, ατος, τὸ. *a rill*; *a flowing stream*. (νᾶω, *to flow*.)

ναός, οὐ, δ. *a temple*; *a shrine*. (ναίω, *to dwell in*.)

ναυμάχέω, fut. ἥσω, 1 aor. ἐναυμάχησα, perf. νεναυμάχηκα. *to fight at sea*. (ναῦς; μάχομαι, q. v.)—Hence

ναυμάχλα, ἡ. *a sea fight*.

ναῦς, νεός, ἡ, see the Grammar, obs. 1, § 20. *a ship*. (νέω, *to swim*.)

ναυσίπορος, ον. *navigable*. (ναῦς; πόρος, *a passage*.)

ναύτης, ον, δ. *a seaman, a sailor*. (ναῦς.)

ναυτίλος, ον, δ. = ναύτης. *a sailor, mariner*. II. As adj., *of a ship*.

νεανίας, ον, δ. *a youth*.

νεανίσκος, ον, δ. *a youth, a young man*, of any age below 40.

νεβρός, οὐ, δ. *a fawn*.

νεκρός, οὐ, δ. *a dead body, a corse*. οἱ νεκροί, *the dead*.

νέκυς, νέκυος, ὁ, like νεκρός. *a corse*; *a dead man*.

νέμω, fut. νεμῶ, 1 aor. ἐνεῖμα, perf. νερέμηνκα. *to distribute*; *to attribute, assign*.

νέος, νέα, νέον; also, Att. νέος, νέον. *young, youthful, fresh*; *new*; *strange, unusual*. ὁ νέος, *a youth, as far as 30 years of age*. Compar. νεώτερος, superl. νεώτατος. νεώτερον τι, *any news*; or, *any innovation, esp. in a political sense*.

νεοσσός, οὐ, δ. *a young bird, nestling*; *any young animal*; *a child*. (νέος.)

—Hence

νεοττίδι, ιᾶς, ἡ. *a nest*.

Νέστος, ον, δ. *Nestus, a river in Thrace*.

νέω, fut. νεύσομαι and νενυσσόμεαι, 1 aor. ἐνευσα. *to swim*.

νεός, νεώ, ὁ, Att. for ναός. *a temple*. Like λεώς for λαός. See Grammar, § 19, obs. 1.

νή. Att. particle of strong affirmation, with acc. of the Deity, &c. invoked: as νή τὸν Δία, *by Jove*.

Νήλεος, έως, ὁ. *Neleus, a river in Euboea*.

νησιώτης, ον, δ. *an islander*. II. As adj. νησιώτης βίος, *an islander's life*.—From

νήσος, ον, ἡ. *an island*. (νέω, *to swim?*) νῆστις, ιος, ὁ and ἡ. *not eating, starving, fasting*. νῆστις νόσος, lit. *a starving disease*, i. e. *famine*. (νή, privat.; ἐσθίω, *to eat*.)

νικᾶω, fut. ἥσω, 1 aor. ἐνίκησα, perf. νενίκηκα. *to conquer*: trans. and intrans.—From

νίκη, ἡ. *conquest, victory*.

Νικόστρατος, ον, δ. *Nicostratus, a proper name*.

νιφέις, εσσα, εν. *snowy*; *snow-capt*. (νίφα, accus. sing. of νιφάς, as if from a noun \*νίψ.)

νομάς, νομάδος, δ and ἡ. wandering, roaming without fixed home.

νομή, ἡ. a pasture, a pasturage; feeding, grazing. (νέμω.)

νομίζω, fut. νομήσω, Att. νομιῶ, 1 aor. ἐνόμισα, perf. νενόμικα. to consider, account; to believe in, αα, θεούς, Gods. Pass. to be considered, &c., perf. νενόμισμαι.—Hence νόμισμα, ατος, τό. the current coin of a state, nummus.

νομοθέτης, ου, δ. a lawgiver. (νόμος; τίθημι, q. v.)

νόμος, ου, δ. law; a law, usage, custom. (νέμω.)

νόσος, ου, ἡ. sickness, disease.

Νότος, ου, δ. the South wind. Latin, Notus.

νουθετέω, fut. ἤσω, 1 aor. ἐνουθέτησα. to put in mind, to warn, advise: with double acc., νουθετεῖν τοῦτο τὰς ἀλάρτεκας, to give the foetus this advice. (νοῦς; τίθημι, q. v.)

νοῦς, ου, δ. contr. from νόος, gen. νοῦ, δ. mind, opinion, judgement, conscience. κατὰ νοῦν τὸν ἐμόν, according to my purpose, intention.

νυκτερινός, ἡ, ὄν. nightly. (νύξ.)

νυκτικόραξ, ἄκος, δ. the goatsucker.

νύκτωρ, adv. by night. (νύξ.)

νύμφη, ἡ. a bride; a maiden.

νῦν, and νυνί Att. νουν, at this moment. οἱ νυνὶ Ἀθηναῖοι, the Athenians of the day.

νύν, enclitic particle. then, therefore, pray.

νύξ, νυκτός, ἡ. night. νυκτός, gen. of time, at night.

## Ξ

Ξανθίππος, ου, δ. Xanthippus, a son of Pericles.

ξανθότριξ, ξανθότριχος, δ, ἡ. golden-haired. (ξανθός; θρίξ.)

ξενία, ἡ. hospitality.

Ξένιας, ου, δ. Xénias, a proper name.

ξενικός, ἡ, ὄν. belonging to a stranger.

Of soldiers, mercenary, strange, foreign.—From

ξένος, ου, δ. a guest; a host; a stranger; a mercenary soldier.

ξένος, η, ον, Att. ξένος, ον. foreign, strange, unusual.

Ξενοφών, ὄντος, δ. Xenophon.

Ξέρξης, δ. Xerxes.

ξύλινος, η, ον. of wood, wooden. (ξύλον.)

ξύλλαμβάνω. See συλλαμβάνω.

ξύλον, ου, τό. wood. τὰ ξύλα, timber.

ξύλλεγω. See συλλέγω.

ξυμμίσγνυμι, fut. ξυμμίξω, 1 aor. ξυμμίξα: intrans. as well as trans.

Intrans. to encounter in close fight. (ξύν = σύν; μίγνυμι, to mix.)

ξυμπάρεμι, to go on with another.

ξυμπάρημι, 3rd pers. imperf. (ξύν; πάρεμι, to go alongside.)

ξυμπέμω, fut. ψω. to send with. (ξύν; πέμω.)

ξυμπράσσω. See συμπράσσω.

ξυνεθέλω. See συνεθέλω.

ξυνήδευ. See συνήδευ.

ξυνίστημι. See συνίστημι.

ξυννοέω. See συννοέω.

ξυντίθημι. See συντίθημι.

ξύνοδος. See σύνοδος.

ξύντομος. See σύντομος.

ξυρρέω. See συρρέω.

## Ο.

ὁ, ἡ, τό, definite article. the.

δ, neuter of the relative pronoun ὅς, q. v.

ὀβολός, οὔ, δ. an obol, an Attic coin, worth about three half-pence.

ὀδοήκοντα, οἱ, αἱ, τὰ. indeclin. 80.

ὅδε, ἡδε, τόδε. this, he; this one here.

Like οὗτος, only more pointedly emphatic. A demonstrative pronoun.

ὀδμή, ἡ. smell, scent. (ὀσφω, to smell.)

ὀδοιπορέω, fut. ἤσω. to travel, journey, walk. (ὀδοίπορος, a traveller.)

ὀδοποιέω, fut. ἤσω. to make a road, to pioneer. (ὀδός; ποιέω.)

ὀδός, ὁδοῦ, ἡ. a way, path, road.

ὀδούς, ὀδόντος, δ. a tooth.

ὀδῶν, ἡ. pain.

ὀδύρομαι, dep. med., 1 aor. ὠδύραμην.

to lament. Little used, save in pres. and imperf.

Ὀδυσσεύς, Ὀδυσσεύς, δ. Ulysses.

ὅθεν, adv. *whence*. ὅθενπερ, *from the very spot whence*.

οἶ, relative adv. *whither*.

οἶδα, irreg. perf. of εἶδω, *to know*. 2nd pers. οἶσθα, οἶδε. Dual, ἴστων, ἴστων. Plural, ἴσμεν, ἴστε, ἴσασι. The plural forms οἶδαμεν, οἶδατε, οἶδασι, occur for the most part in later writers.

οἰκάδῃ, adv. *homewards*.

οἰκεῖος, εἰς, εἰς, also οἰκεῖος, *ov. domestic; belonging to a family, akin, intimate*. αἱ οἰκεῖαι γυναῖκες, *women belonging to one's family*. οἰκέλα τάξις, *proper order, rank, &c.* τὰ τῆς οἰκέλας ἀρχῆς, *the internal government, home administration*. οἰκεῖοι στρατιῶται, *native troops*. οἱ οἰκεῖοι, *one's friends*.

οἰκέως, adv. Same sense as οἰκεῖος. οἰκέως χρῆσθαι τινι, *to be intimate with any one*.

οἰκέω, fut. ἴσω. *to inhabit, to dwell*. trans. and intrans.

οἰκία, ἡ. *a house; a family*.

οἰκίζω, fut. ἴσω. *to colonize, to settle as an inhabitant*. Pass. *to inhabit, to settle in a place*: perf. φέκισμαι.—Hence

οἰκιστής, οὗ, ὁ. *a colonist; a founder of a colony*.

οἶκος, ου, ὁ. *a house; a family*.

οἰκτεῖρω, 1 aor. φέκτειρα. *to pity*. (οἰκτος, *pity*.)

οἶμαι, contr. from οἶομαι, q. v.

οἶμοι, an exclamation; strictly, *woe's me!* οἶ μοι! *alas!*

οἰμαγή, ἡ. *lamentation*.—From οἰμῶω, fut. οἰμῶξομαι, 1 aor. φέμωξα. *to wail, lament*.

οἶνος, ου, ὁ. *wine*.

οἶομαι, fut. οἶήσομαι, aor. φέήθην, dep. pass. *to fancy, suppose, consider, hold; think right*.

οἶος, οἶα, οἶον. *such as, what sort of, what manner of, nature, kind, or temper*. Lat. *qualis*.

οἶς, Att. contr. οἶς, ὁ and ἡ. Att. gen. οἶός, dat. οἶῳ, acc. οἶν. Plur. nom. οἶες, gen. οἶων, dat. οἶσί, acc. οἶας.

The nom. and acc. plur. are still further contracted into οἶς. *a sheep*.

οἶστιάς. See φέρω.

οἶσω. See φέρω.

οἰχόμαι, dep., imperf. φέχόμεν, fut. οἰχήσομαι. *to have gone, departed*.

οἰκνέω, fut. ἴσω. *to delay, scruple, hesitate, fear*.

οἰκτώ, οἶ, αἶ, τῶ. indeclin. *eight*.

οἰκτιζω, fut. ἴσω, 1 aor. ὠλέσσω. *to bless, make happy*. (ὀλεος, *prosperity*.)

οἰλιγδαις, adv. *seldom*.

οἰλιγαρχία, ἡ. *an oligarchy*. (ὀλίγος; ἄρχω, *to rule*.)

οἰλιγαρχικός, ἡ, ὄν. *inclined, devoted, to oligarchy*.

ὀλίγος, ἡ, *ov. few, little, small*. κατ' ὀλίγον, *by little and little*. The comparatives μείων and ἐλάττω are sometimes referred to ὀλίγος.

ὀλλύμι, fut. ὀλέσω and ὀλώ, 1 aor. ὤλεσα, perf. ὀλόμην. *to destroy, kill*. Med. ὀλλύμαι, fut. ὀλοῦμαι, 2 aor. ὤλόμην. Perf. ὤλωκα, *I am ruined, undone*: opt. aor. ὀλοίτο, *may he perish!*

ὅλος, ἡ, ὄν. *whole, entire, complete*.

ὅλως, adv. *utterly, wholly*.

Ὀλύμπιος, ὄν. *from or dwelling on Olympus*. An epithet of the Gods.

Ὀλυνθος, ου, ἡ. *Olynthus, a city in the Chalcidice*.

Ὀμηρος, ου, ὁ. *Homer*.

ὀμηρος, ου, ὁ. *a pledge, a hostage*.

ὀμιλία, ἡ. *communion, intercourse, converse*.

ὀμμα, ατος, τό. *an eye*.

ὀμνύμι, fut. ὀμοῦμαι, 1 aor. ὤμοσα, perf. ὀμώμοκα. *to swear, to affirm on oath*.

ὀμογνώμων, ὄν. gen. ὄνος. *of one mind, likeminded with*. (ὀμοῦ, *together; γνώμη, sentiment*.)

ὀμοιος, οἶα, οἶον. *like, resembling; equal*. τὰ ὀμοια, *an equivalent*.

ὀμολογέω, fut. ἴσω, 1 aor. ὤμολόγησα, perf. ὤμολόγηκα. *to agree, to come to terms; to allow, admit*. (ὀμόλογος, *agreeing*.)

ὀμορος, ὄν. *neighbouring, bordering upon*. (ὀμός, *common*; ὄρος, *a border*.)

ὀμφαξ, ὀμφάκος, ἡ. *an unripe grape*. ὀμῶς, conjunction. *notwithstanding, yet, still; however*.

ὀμῶς, adv. *Like ὀμῶς. equally*.

ἡνειδίξω, fut. ἴσω, 1 aor. ἡνειδισα. to reproach, object, impule. τιμί τι. Pass. to be reproached.—From ἡνειδος, εος, τό. reproach, blame, disgrace.

ὄνομα, ατος, τό. a name; a good name or report; a pretext; a word, expression.—Hence

ὀνομαστί, adv. by name.

ὄνος, ου, δ. an ass.

ὄνυξ, ονύχος, δ. a talon claw, nail, hoof.

ὀξύθυμος, ου, quick-tempered, passionate. (ὀξύς; θυμός, q. v.)

ὀξύρροπος, ου, turning quickly; metaphor. easily roused or led on. (ὀξύς; ῥοπή, a leaning of the scales.)

ὀξύς, ὀξεῖα, ὀξύ. sharp, keen, pointed, cutting. τὰ ὀξεῖα τῶν ᾠῶν, eggs with sharp points.

ὀξυπόος, ου, sharp-sighted. (ὀξύς; ὥψ, sight.)

ὀπλίτης, ου, δ. a heavy-armed soldier. (ὄπλον, a large shield.)

ὄπλον, ου, τό. a tool; a ship's tackle; an implement of war. ὀπλα, arms. a large shield, such as the ὀπλίται carried.

ὀπόθεν, adv. whence.

ὀπόσας, η, ου, as many as; as large as.

ὀπότε, adv. whenever; since.

ὅπου, adv. where; how.

ὀπτᾶω, fut. ἴσω, 1 aor. ὤπτησα. to roast; to bake.

ὀπτός, ή, ου, roasted, baked, dressed.

ὅπως, conjunction. how; as; in order that, that.

ὀράω, fut. ὄψομαι, irregular, from root ὀπ-, imperf. Att. ἑώραν, perf. ἑώρακα. to see, perceive, look upon; to beware. Pass. ὀράμαι, perf. ἑώραμαι, fut. ὀφθίσσομαι, aor. ὤφθην, perf. ᾤμμαι, less common than ἑώραμαι. to be seen, &c.

ὀργάνον, ου, τό. an instrument, tool, implement. (ὀργω, to work.)

ὀργή, ή, natural impulse, feeling; anger, passion.

ὀργίζω, fut. ἴσω. to make angry. Pass. to be angry. 1 aor. ὠργίσθην, partic. ὀργισθεῖς. (ὀργή.)

ὀρεινός, ή, ου, hilly. (ὄρος.)

Ὀρέστης, ου, δ. Orestes.

ὀρεύς, εως, δ. a mule.

ὀρθός, ή, ου, upright, said of a bear on its hind legs; straight, right; prosperous. κατ' ὀρθὸν πλεῖν, to have a safe voyage.

ὀρθρος, ου, δ. dawn, early morn.

ὀρθῶς, adv. rightly, justly, truly.

ὀρμᾶω, fut. ἴσω, 1 aor. ὤρμησα, usually intrans. to hurry, rush. Pass.

ἐκ Λιπάρas ὀρμᾶμενοι, sailing forth from Lipara, i. e. making Lipara their head-quarters.

ὀρμέω, fut. ἴσω. to be moored, to lie at anchor.

ὀρμίζω, fut. ἴσω. to moor, anchor a ship. Med. 1 aor. ὤρμισάμην. to come to an anchor, to anchor. (ὄρμος, an anchorage.)

ὀρνεον, ου, τό. a bird.

ὀρνιθάριον, ου, τό, dimin. from ὄρνις. a little bird.

ὀρνιθεύω, fut. εύσω. to catch birds. 1 aor. ὤρνιθευσα. (ὄρνις.)

ὀρνιθοθήρας, ου, δ. a bird-catcher. (ὄρνις; θηράω.)

ὄρνις, δ and ή, gen. ὀρνίθος, acc. ὄρνιθα and ὄρνιν. Plur. ὀρνίθες, with collateral plural forms ὄρνεις and ὄρνις, gen. ὀρνέων, formed like πόλις. a bird; an omen.

ὄρος, εος, τό. a mountain.

ὄρος, ου, δ. a boundary, limit, frontier.

ὄρνυξ, ὄρνυγος, δ. the quail.

ὀρχήστρα, ή, an orchestra. (ὀρχέομαι, to dance.)

ὅς, ή, δ, relative pronoun. who, which, that. ὅστις, whoever.

ὁσιος, ία, ιον. hallowed; lawful; religious. τὸ ὁσιον, holiness, or a righteous act.

Ὀσκίος, ου, δ. Oscius, a river.

ὁσμή, ή, a smell, scent, perfume.

ὅσος, η, ου, as great as; as many as; as much as.

ὅσπερ, ήπερ, δπερ. the very man who, or thing which.

ὀστέον, τό, Att. contr. ὀστοῦν. a bone.

ὅταν, adv. whenever.

ὅτε, adv. when; since.

ὅτι, conjunction. that. As a causal particle, because.



δ,τι. neut. from δστις.  
 δτίπλειστος, η, ον. as many as possible: lit., *that which is the most*.  
 οὔ, gen. of the relative δς, used as an adv. *where*.  
 οὐ, οὐκ before a soft vowel, οὐχ before an aspirate. adv. *not*.  
 οὐδᾶμῃ and οὐδᾶμῶς, adv. *in no wise, by no means*.  
 οὐδέ, adv. *nor; not even*.  
 οὐδεὶς, οὐδεμία, οὐδέν. *no one, not even one*. Declined like εἷς, *one*.  
 οὐδέποτε, adv. *never*. (οὐδέ; ποτέ, *ever*.)  
 οὐκέτι, adv. *no more, no longer*. (οὐκ; ἔτι.)  
 οὐκουν, adv. *not therefore*.  
 οὐκοῦν, adv. *therefore*.  
 οὐλόθριξ, οὐλότριχος, ὁ, ἡ. *with curly hair*. (οὔλος, *curly*; θρίξ, *hair*.)  
 οὖν, adv. *therefore, accordingly; surely, of a truth*.  
 οὐποτε, adv. *never*. (οὐ; ποτέ, *ever*.)  
 οὐκώποτε, adv. *never yet*.  
 οὐρά, ἡ. *the tail*. Of an army, *the rear*.  
 Οὐράνιος, ου, δ. *Uranian, a hill so called*.  
 οὐράνιος, οὐ, δ. *Heaven; the sky*.  
 οὖς, τό, gen. ὠτός, dat. ὠτί. Plur. nom. ὠτα, gen. ὠτων, dat. ὠσί. *the ear*.  
 οὐσία, ἡ. *property, substance; the essence of a thing*. (ὤν, *being*, from εἶμι, *sum*.)  
 οὔτε, adv. *neither, nor*.  
 οὐτις, neut. οὐτί, gen. οὐτινος. *no one*. (οὐ; τις, *any one*.)  
 οὗτος, αὕτη, τοῦτο, demonstrative pronoun. *this*.  
 οὕτω, before a vowel οὕτως, adv. *thus, accordingly, then*.  
 ὀφείλω, fut. ὀφειλήσω, 2 aor. ὤφελον. *to owe, to be in debt*.  
 ὀφθήσομαι. See ὀράω.  
 ὀφίς, ὄφεις, ὁ, α. *snake*.  
 ὀφλημα, ατος, τό, α. *debt*. (ὀφλω, *to owe*.)  
 ὀφλισκάνω, irreg. verb, fut. ὀφλήσω, perf. ὤφληκα, aor. ὤφλον, infin. ὀφλεῖν, partic. ὀφλών. *μωρίαν ὀφλισκάνειν, to incur the charge of folly*.  
 γέλωτα ὀφλήσεις, *you will incur ridicule*. τὰς εὐθύνας ὀφληκώς, *cast*

*in his accounts*. ὁ ὀφλών, *the losing party in a lawsuit*.  
 ὀφρύνεις, εσσα, εν. *beelling, on a brow or edge of rock*.—From  
 ὀφρύς, ὤς, ἡ. *the eyebrow; the brow of a hill, a ridge*.  
 ὀχετός, οὐ, δ. α. *canal, ditch, water-pipe*.  
 ὀχημα, ατος, τό, α. *carriage*. (ὀχέω, *to bear*.)  
 ὀψέ, adv. *late*.  
 ὀψομαι. See ὀράω.  
 ὀψον, ου, τό. *meat; sauce, seasoning; delicacies*. (ἔψω, *to boil*.)

## Π.

Παγéis. See πήγνυμι.  
 παγίς, παγίδος, ἡ. α. *trap, snare*. (πήγνυμι, ἐπαγην, 2 aor. pass.)  
 πάγχρυσος, ου, all gold, of solid gold. (πᾶς; χρῦσος, *gold*.)  
 πάθος, εος, τό. *distress; feeling, sensation; passion*.  
 παιάν, παιάνος, δ. α. *psalm, a hymn addressed to Apollo*.  
 παιδεία, ἡ. *education; childhood*. (παιδεύω, *to instruct*.)  
 παιδικά, ἄς, ἡ. *childish play, sport, pastime*. (παίζω, *to play*.)  
 παιδίον, ου, τό, dimin. from παῖς. α. *a young child*.  
 παίζω, fut. παιξομαι and παιζοῦμαι, 1 aor. Att. ἔπαισα, which also belongs to παίω, *to strike. to sport, to play; to jest*.  
 παῖς, παιδός, ὁ and ἡ. Plur. gen. παιδων, dat. παισί. α. *child; a boy, youth; a maiden; a slave*.  
 παίω, fut. παίω and παίησω, 1 aor. ἔπαισα. *to strike*.  
 Παιών, ὤνος, ὁ. *Pæon, the physician of the Gods: hence, a physician, healer*.  
 πάλαι, adv. *long ago; formerly*. οἱ παλαιοί, *the men of yore*.  
 παλαιός, ὁ, ὄν. *ancient, old; obsolete*.  
 Usual compar. παλαιότερος, superl. παλαιότατος, from πάλαι; but παλαιότερος and παλαιότατος occur.  
 πάλιν, adv. *again, anew*.  
 πάμπολυς, πόλλη, πολυ. *very much*. (πᾶς; πολύς.)

πανδημέι, adv. *with the whole people ; in a mass or body.* (πᾶς ; δῆμος.)

πανούργος, ov. *ready to do anything ; hence, clever, knavish, mischievous.* (πᾶς ; \*ἔργω, to work.)

παντάπασιν, adv. *entirely, wholly, altogether.*

παντάχου and παντάχῃ, adv. *everywhere.*

παντελῶς, adv. *completely, entirely.* (πᾶς ; τέλος, completion.)

παντοδαπός, ἡ, ὄν. *of every kind, manifold.*

πάν, adv. *altogether ; exceedingly ; by all means.* (πᾶς.)

παρά, preposition. A. with gen., *from, παρά τούτου, from this man.* B. with dat., *among, παρά τοῖς Ἑνετοῖς, among the Veneti ; at, near.* C. with acc., *besides ; towards ; beyond or beside the mark, as παρά τὴν ἀξίαν, beside or contrary to their deserts ; except ; compared with ; on account of, lit., as we say in vulgar English, all along of ; during.*—In Compos. it means, 1. *alongside of ; as παρίστημι.* 2. *to ; as παρέχω, to hand to.* 3. *aside or beyond ; as παραβαίνω, to transgress.*

παραβάλλω, fut. ἐβάλω, 2 aor. παρέβαλον, perf. παραβέβλημα. *to cast or throw alongside.* τὰ παραβλήματα παραβαλόν, *throwing the curtain alongside of the ships ; to hold out as a bait ; to expose.*—Hence

παρέβλημα, ατος, τό. *a curtain or screen to protect the outside of ships in battle.*

παραγγέλλω, fut. ἐλῶ, 1 aor. παρήγειλα, partic. παραγγείλας, *to send word ; as a military term, to give the watch-word, to give orders.* Pass. 1 aor. παρηγγέλην, sometimes used impera., as παρηγγέληθι, *orders were sent, or it was announced.* (παρά ; ἀγγέλλω, q. v.)

παραγίγνομαι, fut. γενήσομαι, aor. παρεγενόμην. *to be at hand.* παραγιγνόμενος, *coming up.* οἱ παραγενόμενοι, *those who visited the spot.* (παρά ; γίγνομαι.)

παράδειγμα, ατος, τό. *a model ; an example ; a proof drawn from an*

*example.* (παράδεικνυμι, to show by comparison.)

παράδιδωμι, fut. δάσω. *to surrender, betray ; to hand down.* (παρά ; δίδωμι, q. v.)

παραινέω, fut. ἐσω, imperf. παρήνουν, 1 aor. παρήνεσα, *to exhort, advise, counsel.* (παρά ; αἰνέω.)

παράιτησις, εως, ἡ. *request, entreaty ; deprecation ; intercession.*—From παραιτούμαι, dep. med., fut. παραιτησώμαι, 1 aor. παρήτησάμην. *to deprecate ; to beg earnestly of one.* (παρά ; αἰτέω, q. v.)

παρακαλέω, fut. ἐσω. *to call in, summon, invite.* (παρά ; καλέω, q. v.)

παρακαλεύομαι, dep. med. *to advise ; to exhort, encourage.* 1 aor. παρεκελευσάμην. (παρά ; κελεύω, to order.)

παρακρούομαι, med. of παρακρούω. *to cheat, deceive, cajole.*

παράλαβάνω, fut. λήψομαι. *to receive from one ; to take along with oneself.* (λαμβάνω, q. v.)

παράλιος, ιον, also ἰα, ιον. *by the sea ; marine.* (παρά ; ἕλς, q. v.)

Πάρᾱλος, ἡ, sub. ναῦς. *the Paralos, one of the Athenian sacred galleys.* Πάρᾱλος, ου, ὁ. *Paralus, a son of Pericles.*

παραμείβω, fut. ψω. *to pass by.* (παρά ; ἀμείβω, q. v.)

παραμένω, fut. μενῶ. *to stand fast, survive, endure.* (παρά ; μένω, q. v.)

παραμυθέομαι, dep. med. *to encourage, console, soothe.*—Hence

παραμύθιον, τό. *consolation.*

παράνοια, ἡ. *madness, folly.* (παρά ; νοέω, to be deranged.)

παρανόμως, adv. *illegally.* (παρά, beside ; νόμος, law.)

παραπλήσιος, ιον ; also, ἰα, ιον. *nearly equal, resembling.* (παρά, by the side of ; πλήσιος, neighbouring.)

παρασκευάζω, fut. σω. *to prepare.* Med. *to prepare for oneself, to get ready ; e. g. ships for sea.*

παρασκευή, ἡ. *preparation ; furniture, provision ; a force, esp. of armies or fleets.*

παράτάττομαι, med. of παρατάττω, 1 aor. παρηταξάμην. *to meet one*

another in order of battle. (παρὰ ; τάττω, to arrange, post.)  
 παρὰφρονέω, fut. ἦσω. to be beside oneself; to misunderstand. (παρὰ ; φρονέω, to think.)  
 πάρεμι, infin. παρίεναι, fut. παρέσομαι, partic. pres. παρών. to be present. ὁ παρών καιρός, the existing opportunity, crisis. παρών, neut. partic., is used absolutely, it being possible. (παρὰ ; εἰμι, q. v.)  
 παρείμι, infin. παρίεναι, partic. παρών. to go, to pass by; to approach; to come forward. (παρὰ ; εἰμι, q. v.)  
 παρέχω, fut. παρέξω, aor. παρέσχον, perf. παρέσχηκα. to afford, occasion, e. g. laughter. To give up to, sub. ἐαυτόν. παρέχων τῇ λόγῳ, giving oneself up to the argument. Med. aor. partic. παρασχόμενος, offering. (ἐξω, q. v.)  
 παρθένος, ου, ἡ. a maid.  
 παρήμι, fut. παρήσω, 1 aor. παρήκα, to let drop, as ἀσπίδας, shields; to pass by, as πράξεις, deeds; to slack, as τοῦ ποδός, the sheet of a vessel; to admit, as εἰς ψυχὴν, into the soul; to neglect. Pass. παρῆμαι, perf. partic. παρήμενος, languid, exhausted. Med. to beg off a thing; ask to be excused. (παρὰ ; ἵημι, q. v.)  
 Παρνασσός, οὔ, δ. Parnassus, a mountain in Phocia.  
 παροξύνω, fut. ὠνά. to urge, spur on; to irritate. (ὀξύνω, to sharpen.)  
 παρουσία, ἡ, presence, arrival. (παρεῖμι.)  
 παρῶθω, fut. παρώσω, and παρωθήσω. to push aside. Pass. perf. παρῶσμαι, to be pushed aside. (παρὰ ; ὠθέω, to push.)  
 πᾶς, πᾶσα, πᾶν. all.  
 Πάσιον, ἰωνος, δ. Pasion, a Greek soldier.  
 πᾶσχω, irreg. verb, fut. πείσομαι, 2 aor. ἐπάθον, perf. πέπονθα. to suffer, feel; experience. εὖ πᾶσχειν, to fare well, to be well treated. οἱ εὖ πεπονθότες, those who have been lucky, or kindly treated.  
 πατάσσω, fut. ξω. to beat, knock; 1 aor. ἐπάταξα.

πάτηρ, ὁ, gen. πατρός, dat. πατρί, acc. πατέρα, a father.  
 πατρός, φα, φον, also, φος, φον. of a father, inherited from a father. τὰ πατρώα, one's patrimony. γῆ πατρώα, one's fatherland.  
 Πανσάβιος, ου, δ. Pausanias.  
 παύω, fut. παύσω, 1 aor. ἔπαυσα. to hinder, to cause to desist. Med. to cease, desist; fut. παύσομαι, aor. ἔπαυσάμην.  
 Πάχης, ητος, δ. Pachis.  
 παχύς, παχέια, παχύ. thick.  
 πεδῖον, ου, τό. a plain, open country.  
 πεζός, ἡ, ὄν. on foot. πεζός στρατός, or τὸ πεζόν, infantry.  
 πείθω, fut. πείσω, 1 aor. ἔπεισα, 2 aor. ἔπειθον. to persuade. Med. and Pass. πείθομαι, to be won over, persuaded; to obey; fut. πείσομαι; perf. med. πέποιθα, to trust, to rely on; perf. pass. πέπεισμαι, to be fully persuaded of: πεπεισμένος ἔστω, let him be fully persuaded.—Hence πειθός, οὗς, ἡ. persuasion, eloquence.  
 πείρα, ἡ. an attempt.  
 Πειραιεύς, ἑως, δ. Peiræus, the most noted harbour of Athens.  
 πειράω, fut. ἄσω. much more frequent as dep. med. πειράομαι, fut. ἄσομαι, aor. ἔπειρασάμην. to try, make trial of, to attempt, venture; perf. πεπειράμαι, I have had experience of.  
 Πειρήνη, ἡ. Peirene.  
 πελάγιος, ἰα, ἰων. of or by the sea; maritime.  
 πέλας, adv. near; οἱ πέλας, one's neighbours.  
 Πελοποννήσιος, ἰα, ἰων. Peloponnesian.  
 πέμπτος, η, ὄν. the fifth. (πέντε.)  
 πεμπτός, ἡ, ὄν. verbal adj. of πέμπω. sent.  
 πέμπω, fut. πέμψω, 1 aor. ἔπεμψα, perf. πέπομφα. to send, conduct, carry. Pass. 1 aor. ἐπέμφθην, partic. πεμφθείς, to be sent.  
 πενθέω, fut. ἦσω. to bewail, mourn, esp. one dead.  
 πενία, ἡ. poverty.  
 πεντακόσιοι, ἰα, ἰα. five hundred. (πέντε ; ἑκατόν, one hundred.)  
 πέντε, αἰ, αἰ, τὰ indeclin. five.

πεντεκαίδεκα, οἱ, αἱ, τὰ, fifteen.  
πεντετάλαντος, ον. π. δίκη, an action  
for the recovery of five talents.

(πέντε; τάλαντον, a talent.)

πεντήκοντα, οἱ, αἱ, τὰ, fifty.

πέπειρος, ον. ripe.

πεπηγώς. See πήγνυμι.

πεπράχως. See πιπράσκω.

πέπικα. See πίνω.

περαιῶν, fut. ὥσω, to carry across.

Pass. fut. περαιωθήσομαι.

περάω, fut. ὄσω, to cross over.

Περδικκας, ου, ὁ. Perdiccas.

πέρδιξ, ἴκος, ὁ and ἡ. the partridge.

περί, prepos. A. with gen., concern-  
ing; on account of; above, beyond,  
as, περί παντός ποιῆσθαι, to esteem  
a thing very highly. B. with dat.,  
around; hard by; on account of.  
C. with acc., near, about; as, περί  
Κόρινθον, Ἐνναν, near Corinth,  
Henna; περί Θράκην, about Thrace;  
περί τὸν λαγόν, near the hare; con-  
cerning, in reference to.—In Compos.  
all its chief significations recur.

περιβάλλω, fut. βάλῶ, to run in a  
circle, said of a hare when hunted,  
intransitively: but this use is  
peculiar.

περιγίγνομαι, to overtake, have the ad-  
vantage over. (περί; γίγνομαι, q.v.)

περιδίδωμι, fut. δάσω. Med. περιδι-  
δομαι, to wager; 2 aor. inf. περι-  
δόσθαι; 2 aor. imperat. περιδου,  
lay a wager. (περί; δίδωμι, q.v.)

περίεμι, to be above, to excel, surpass;  
τὰ περιόντα, partic. pres. neut.  
plur., the surplus; ἐκ τοῦ περιόντος,  
from sheer wantonness or idleness.  
(εἶμι, q.v.)

περίεμι, to go, float around; as, π. ἡ  
πνοή, the scent will float around you;  
περιῶν, going about. (εἶμι, q.v.)

περιέχω, to encompass. Pass. περιέχο-  
μαι, to be surrounded, encompassed.  
(περί; ἔχω, q.v.)

περιδεῖν, infin. of περιεῖδον, an aor.  
2 of which there is no present  
in use, περιοράω being used in-  
stead, to overlook, disregard, allow,  
suffer.

περίκειμαι, infin. κείσθαι, to lie  
around. (περί; κείμεν.)

Περικλῆς, ἑὸς, ὁ. Pericles. See  
Grammar, § 25, Obs. 1.

περιμένω, to wait for one. Intrans.,  
to wait. (μένω, q.v.)

περιοικίς, ἴδος, ἡ. neighbouring. (περί;  
οικέω, to dwell.)

περιπλέω, perf. περιπέπλευκα, to sail  
round. πολλά περιπεπλευκός, me-  
taph. of one who has had mani-  
fold experience. (πλέω, q.v.)

περιρρέω, fut. εὔσομαι, to flow  
round. (περί; ῥέω, q.v.)

περιστέρα, ἡ. a dove, pigeon.

περιττός, ἡ, ὄν. extraordinary, pro-  
digious, more than sufficient, super-  
fluous, excessive. (Formed from  
περί, beyond.)

περιφερής, ἐς. circular. (περιφέρω, to  
carry round.)

περίφραγμα, ατος, τό. a fence round  
a place, a hedge. (περιφράσσω, to  
fence round.)

Πέρσης, ου, ὁ. a Persian.

Περσίς, ἴδος. sub. γυνή. a Persian  
woman.

πέτρα, ἡ. a rock.

πηγή, ἡ. a spring, fount, source.

πήγνυμι, irreg. verb, fut. πήξω, 1 aor.

ἐπήξα, to stick in, to fix, to make  
fast. Med. perf. πέπηγα, partic. πε-  
πηγώς, frozen; Pass. 2 aor. ἐπάγην;  
partic. παγείς, congealed, frozen;  
2 fut. παγήσομαι; 1 aor. ἐπήχθην,  
less common than aor. 2.

πηκτός, ἡ, ὄν. fixed. τὰ πηκτὰ  
δωμάτων, that which closes the house,  
i. e. the door: an absurd expression  
of Euripides, ridiculed by Aristo-  
phanes. (πήγνυμι.)

πηλάμυς, ὕδος, ἡ. a thumny. (πηλός,  
mud.)

πηλός, οὔ, ὁ. mud, clay, earth.

πήξις, εως, ἡ. a congealing, sticking  
fast, e. g. of the limbs. (πήγνυμι.)

πιαίνω, fut. ἀνῶ, to fatten.

πιέζω, fut. πιάσω, to squeeze, distress,  
persecute. Pass. to be harassed.

πιθανός, ἡ, ὄν. persuasive, plausible.  
Pass. credulous. Compar. neut. πιθα-  
νώτερον, more persuasively.

πίθηκος, ου, ὁ. an ape.

πικρός, ὁ, ὄν. pungent, bitter; pain-  
ful; stern, cruel.

π[ιμπλημι], fut. πλήσω, 1 aor. ἐπλησα, infin. pres. πιμπλάμαι. to fill, satisfy. Pass. π[ιμπλημι], imperf. ἐπιμπλάμην, aor. ἐπλήσθην, perf. ἐπέπλημαι. to be filled. Med. 1 aor. ἐπλησάμην, to fill for one's self, or what is one's own.

πίναξ, ἄκος, ὁ, a writing-tablet.

πίνω, irreg. verb, fut. πίομαι, aor. ἐπίον, infin. π[ι]ν[ε]ν, part. π[ι]ν[όν], perf. πέπωκα. to drink. Pass. aor. ἐπόθην, to be drunk.

πιπράσκω, irreg. verb, perf. πέπραχα. to sell. Pass. to be sold, confiscated; perf. ἐπ[ι]πράμαι, pluperf. ἐπεπράμην, 1 aor. ἐπράθην, partic. π[ρ]αθ[ε]ν[ς].

πίπτω, irreg. verb, fut. πεσοῦμαι, aor. ἐπεσον, perf. ἐπέπτωκα. to fall, tumble, sink; be overcome. πρὸς τὰ πεπτοκότα, partic. neut. plur. of πέπτωκα, according to events as they fall out.

πιστός, ἡ, ὄν. faithful, trusty; trusted to be trusted. τὸ πιστόν, as subst. a pledge, security. (πειθω.) —Hence

πιστοτής, ητος, ἡ. good faith, honesty. πλακοῦς, οῦντος, ὁ, a cake. (πλάξ, flat land.)

πλανῶ, fut. ἦσω. to lead astray. Pass. πλανόμαι, to wander; fut. ἴσομαι, aor. ἐπλανήθην, perf. πεπλάνημαι. (πλάνη, a wandering.)

Πλαταιεύς, εως, ὁ, a Platan.

πλάτη, ἡ. an oar: hence ναυτίλας πλάτη, poetically = by ship, by sea. πλατύκερκος, ον. broad-tailed. (πλάτυς; κέρκος, a tail.)

πλατύς, εια, ὁ, broad, flat. Compar. πλατύτερος, superl. πλατύτατος.

πλέω, fut. πλέω. to twist: metaphor. to devise slyly, to plan.

πλεονεκτέω, fut. ἦσω. to be covetous, grasping; to gain an advantage; to have a greater share of a thing. (πλέον, more; ἔχω, to have.)

πλέω, fut. πλεύσομαι and πλευσοῦμαι, 1 aor. ἐπλευσα, perf. πέπλευκα, to sail, go by sea.

πλήθος, εος, τό. a mass, crowd, esp. of people; a number; the greater number, hence the people. (πλήθω, to be full.)

πλήν. I. as prepos. c. gen., except. II. as adv., besides, unless, save.

πλήρης, es. full of; full; manned, of a ship with her full crew on board.—Hence

πληρώω, fut. ὤσω. to fill, to man a ship, a wall: to make a number full or complete.

πλησιάζω, fut. ὄσω. to associate with any one; to approach. (πλησίος, near.)

πλήσσω, Att. πλήττω, fut. ξω, 2 aor. ἐπληγον, perf. πέπληγα. to strike, wound. Pass. perf. πέπληγμαι, pass. aor. ἐπλήγην. to be struck.

πλινθῦψ, ἑς. built of brick. (πλινθος, brick; ὀφείνω, to weave.)

πλοῖον, ου, τό. a ship, a boat. (πλέω.) πλοῦς, πλοῦ, later πλός, in the gen., ὁ, a sail, a voyage. (πλέω.)

πλούσιος, ια, ιον. rich.

πλουτέω, fut. ἦσω. to be rich.—From πλούτος, ου, ὁ. wealth.

Πλούτων, ωνος, ὁ. Pluto.

πνεῦμα, ατος, τό. wind, air; breathing; life, soul, spirit. (πνέω, to breathe.)

πνίγω, fut. πνιξομαι and πνιξομαι, aor. ἐπνιξα, to choke, stifle. Pass. to be choked; aor. ἐπνίγην, fut. πνιγησομαι.

πνοή, ης, ἡ. a blast, air; breathing; fragrance. (πνέω.)

πός, ἡ. grass, a meadow.

ποδάγρα, ἡ. a trap for the feet; goat. (πούς; ἔγρα, a catching.)

ποδοστράβη, ἡ. a snare to catch the feet.

πόθεν; adv. whence?

ποθέν. adv. from some place or other.

ποι; adv. whither?

ποιέω, fut. ἦσω, 1 aor. ἐποίησα, perf. πεποίηκα. to make, create, call, e. g. an assembly; cause. ποιεῖν τινα τι, to do something to some one; to compose, as a tale. Med. to cause to be made, to make for oneself; as, ποιεῖσθαι συμμαχίαν, to contract an alliance; κλίμακας ἐποίησαντο, they caused ladders to be made. It is often periphrastic, as φυλακὴν ἐποιούντο,

*they guarded*; ἀρπαγὴν ποιήσασθαι, *to seize, or cause to be seized*; διαίταν ποιείσθαι, *to live in any place*; ἐκποδὼν ποιείσθαι τινα, *to get any one out of the way*. Pass. *to be made, &c.*, perf. πεποίημαι.  
—Hence

ποίημα, ἄτος, τό. *a work, a poem.*

ποίησις, εὖς, ἡ. *a making, e. g. of barley cakes*; composition, e. g. of songs; *poetry.* (ποιέω.)

ποιητῆς, οὗ, ὁ. *a poet.*

ποιητική, sub. τέχνη, *poetry.*

ποιητικῶς, adv. *poetically.*

ποικιλία, ἡ. *variety, as of dishes.*

ποῖος, ποία, ποῖον, interrog. adj. *of what kind?*

ποῖος, ποία, ποῖον, indef. adj. *of a certain kind, quality.*

πολέμευ, fut. ἦσω. *to wage war.* Pass. *of war, to be waged.*

πολέμιος, ἰα, ἰον. *belonging to war, hostile.* οἱ πολέμοι, *the enemy.*

—From

πόλεμος, ὁ. *war.*

πολιορκέω, fut. ἥσομαι. *to besiege.* Pass. *to be besieged.* (πόλις; εἶργω, *to shut in, whence ἔρκος, a barrier.*)

πολιορκία, ἡ. *a siege.*

πόλις, εὖς, ἡ. *a city; a state.* τὰ τῆς πόλεως, *state affairs.*

πολιτεία, ἡ. *citizenship; government, administration, e. g. πολιτείας ἐμπληξία, an infatuated administration of affairs*; τὰ ἀπόρρητα τῆς πολιτείας, *state secrets; a constitution; a republic.*—From

πολιτεύω, fut. εὔσω. *to live in a free state*: more usual as pass. dep. πολιτεύομαι, aor. ἐπολιτεύθην, perf. πεπολιτεύμαι. *to live; to govern; to meddle in politics.*

πολίτης, ου, ὁ. *a citizen, a fellow-countryman.* (πόλις.)

πολιτικός, ἡ, ὄν. *political, social.* τὰ πολιτικά, *state affairs; public.* (πόλις.)

πολλὰκις, adv. *often.*

πολλαχόθεν, adv. *from many sides.*

πολύανδρος, ου, ὁ. *of persons, numerous.* (πολύς; ἀνὴρ.)

πολύπους, ποδός, ὁ, ἡ. accus. πολύπου

and πολύποδα *many-footed.* (πολύς, ποὺς.)

πολύς, πολλή, πολύ. (see Grammar, § 30.) *many*; of size or degree, as well as of number, as πολὺς βεῖ δὲ ποταμὸς, *the river flows with a mighty stream*; much, great, deep, strong, &c. πολὺς χρόνος, *a long time.* πολὺ, as adv., *much, very*; far with a compar., as πολὺ καλλίων, *far handsomer*: πολλὰ, *often*; τὰ πολλὰ, *usually.* Compar. πλείων or πλέων, *more*; πλέων neuter, is used idiomatically, τί μοι πλέων ἔσται; *what advantage will accrue to me?* Superl. πλείστος, ἡ, ὄν. *most, &c.*

πονέω, fut. ἥσω. *to toil, work, to suffer*; *to be in distress.*—Hence

πόνηρος, α, ὄν. *unlucky.*

πονηρός, ὁ, ὄν. *worthless, base, wicked.*

πόνος, ου, ὁ. *toil, pain, distress.*

Πόντος, ου, ὁ. *the Black Sea.*

πόντος, ου, ὁ. *the sea.*

πορεύω, fut. εὔσω. *to carry, conduct.* Med. πορεύομαι, with aor. pass. ἐπορεύθην, *to go, to travel.* (πόρος, *a passage.*)

πῶρῳ, adv. *forward, further on.* πῶρῳ τῆς ἡλικίας, *at an advanced age.* Att. for πρόσω.

πῶρῳθεν, adv. *from afar.*

Ποσειδῶν, ὄνος, ὁ. accus. Ποσειδῶ, *Poseidon, Neptune.*

πόσος, η, ὄν. interrog. adj. *how much?* ποσός, ἡ, ὄν. indef. adj. *of any size or number.*

ποτάμους, οὖ, ὁ. *a river.*

πότε, interrog. particle. *when?*

ποτέ, enclitic particle. *at some time, at one time, as opp. to νῦν, now.*

ποτόν, τό. *a drink, draught.* (πίνω.)

ποῦ, interrog. adv. *where?*

πού, enclitic adv. *anywhere, somewhere.*

πούς, ποδός, ὁ. dat. plur. ποσὶ, gen. and dat. dual. ποδοῖν, *the foot; the sheet of a sail.*

πῶγμα, ἄτος, τό. *a deed, thing, fact, event, circumstance.* πῶγματα, *affairs, state interests; trouble.*

πῶγμα ἀργαλέον, *a hard fate.* (πράσσω.)

πραῖς. see πικράσκω.

πράγης, ἑς. headlong; of hills, steep, abrupt.

πράξις, εως, ἡ. action. πράξεων κοινωνία, a partnership in business, or community in action; αἱ κατ' οἰκίαν, domestic transactions; also, the exaction of money due.

πρᾶος, neut. πρᾶον, the fem. πραεῖα comes from πρᾶος. mild, gentle.

πράσσω, Att. πράττω, fut. ξω, perf. πέπραχα, 1 aor. έπραξα. to do, accomplish, effect; to manage affairs; to negotiate. Seemingly intrans., to fare well or ill; εὖ πράξειας, may you fare well! ὁ εὖ πράττων τοίχος, the right side of a ship, i. e. the side highest above the water in a heavy sea; to exact money. Med. aor. έπραξάμην, perf. πέπραγα. to exact money for oneself. Pass. perf. πέπραγμαι; τὰ πεπραγμένα, achievements, deeds, events; p. p. fut. πεπράξομαι.

πρεσβεία, ἡ. age, rank; an embassy.

—From

πρεσβεύομαι, med. of πρεσβεύω. to send envoys, to go as an envoy.

πρῶστος, vos and εως, ὁ. I. an old man. Compar. πρεσβύτερος; superl. πρεσβύτατος, oldest, most excellent.

II. an ambassador.

πρεσβύτης, ου, ὁ. an old man.

\*πρίσμαι, defect. deponent, only found in aor. έπρίδμην, the other tenses being supplied by ώνέομαι; subj. πρίωμαι. opt. πριαίμην, imperat. πρίασο and πρίω, infin. πρίασθαι, partic. πριάμενος. to buy.

πρίν, adv. formerly; before that, until.

πρίω, imperat. πρίε. to saw; to gnash, e. g. the teeth.

πρό, prepos. with gen., before; in front of, in favour of: of time, before: of preference, before, rather than: of exchange, for, in lieu of. —In Compos. these significations recur.

προαισθάνομαι. to perceive beforehand; partic. perf. προησθημένος. (πρό; αἰσθάνομαι, q. v.)

πρόσῳτον, τό. scarcely ever used ex-

cept in plur. τὰ πρόβατα, cattle, esp. sheep. (πρό, βαίνω; lit. an animal that goes forward.)

πρόγονος, ου, ὁ. an ancestor. (πρό; γίγνομαι, γέγονα.)

προδίδωμι, fut. προδώσω, 2 aor. partic. προδοῦς. to forsake, betray. Pass. to be betrayed, &c. aor. προεδόθην. (πρό; δίδωμι, q. v.)

Πρόδικος, ου, ὁ. Prodicus, the Sophist.

προδότης, ου, ὁ. a traitor. (προδίδωμι.)

πρόειμι. to go, to advance; imperf. προήσαν, they moved forward; partic. προΐων; gen. προΐοντος. (πρό; εἶμι, q. v.)

προεῖπον, aor. with no present in use, partic. προειπών, infin. προειπεῖν. to foretell, to proclaim.

προέρχομαι, fut. ἐλεύσομαι, 2 aor. προήλθον, perf. προελήλυθα, 3rd pers. plur. 2 aor. subj. προέλθωσι. to come forward, advance, pass on, arrive. (πρό; έρχομαι.)

προθυμία, ἡ. willingness, zeal.

προθύμως, adv. readily, zealously.

προΐδεν, infin. of προείδον, an aor. with no present. to foresee; partic. προΐδών. (πρό; εἶδω, q. v.)

πρόημι, Att. imperf. προίειν, προίεις, προίει, fut. προήσω, 1 aor. προήκα. to send beforehand; to send forth; to hurl, dart; to give away, give up. Med. προέμαι. to give up, to betray: έαυτόν, to throw oneself away; τὰ ισχυρά, to betray strong places: partic. pres. προίμενος, fut. προήσομαι. to drive forward. Pass. perf. προείμαι: οἱ καιροὶ προεῖνται, opportunities have been thrown away. (πρό; ἵημι, q. v.)

προέξ, προικός, dat. προίκι, accus. προίκα, a dowry.

προκαλέομαι, med. of προκαλέω. to challenge, defy, invite: 1 aor. προήκαλεσάμην. (πρό; καλέω.)

προμηθία, ἡ. forethought, respect, consideration.

προνοέομαι, med. of προνοέω. to foresee, provide for, take thought beforehand: the aor. med. προνοήσάμην and pass. προνοήσθην are both used

in the same sense : fut. *προνοήσομαι*. (πρό ; νοέω, to think of.)  
*προπέτεια*, ἡ. rashness. (προπετής, rash, headlong.)  
*πρόρριζος*, ον. by the roots, root and branch, utterly. (πρό ; ῥίζα, a root.)  
*πρός*, prepos. A. with gen., from ; on the side of, e.g. *πρός πατρός* ; at the hands of, in the eyes of ; *πρός ἀνδρός ἐστίν*, it is the part of a man. B. with dat., near, close to ; *πρός πόλει ὀρμεῖν*, to moor close to a city ; *πρός τῷ λιμένι*, close to the harbour ; in addition to, beside. C. with accus., towards. *πρός ἔρκτον*, towards the north ; against, as in reply, or in exchange, e.g. *ἡδέα πρὸς ἡδέα ἰσθάναι*, to weigh pleasures against pleasures ; to, as *εἰρήσεται πρὸς σε*, it shall be declared to you ; according to ; in comparison with, as *πρὸς θεῶν γένος*, in comparison with the divine race. *πρὸς βίῳ*, by force.  
*προσαγορεύω*, fut. εὔσω. to address, call by name. (πρός ; ἀγορεύω, to harangue.)  
*προσάγω*, fut. ξω, 2 aor. *προστήγαγον*. to bring to, move towards ; to introduce, apply. Med. to attach to oneself, 2 aor. *προσπηγάμην*. (πρός ; ἄγω, q. v.)  
*προαναγκάζω*, fut. ἄσω. to force, to constrain to do a thing. (ἀναγκάζω, q. v.)  
*προσαρτάνω*, fut. ἥσω. Pass. perf. partic. *προσηρητημένος*, attached closely to. (ἄρτάνω, to fasten.)  
*προσέβαλλω*, 2 aor. *προσέβαλον*. to offer to one, as a fragrant scent. Intrans. to attack ; 2 aor. part. *προσβαλὼν*, after making an assault. (βάλλω, q. v.)—Hence  
*προσβολή*, ἡ. an attack.  
*πρόσγειος*, ον. near land, of fish. (γῆ.)  
*προσδέχομαι*, dep. med. see *δέχομαι*. expect.  
*προσδοκάω*, 1 aor. *προσεδόκησα*. to expect.  
*πρόσειμι* to go to. *προσίασι*, they will come over to you. (εἰμι, q. v.)

*προσέχω*, sub. νοῦν, to attend to, τοῖς πράγμασι, business. (ἔχω, q. v.)  
*πρόσθεν*, prepos. and adv. before ; in front of.  
*προσθήκει*, impersonal. *ὃ βεβήκει*, concerns, belongs to. imperf. *προσθήκε*. τὰ προσθήκοντα, one's duties.  
*προσίστημι*, fut. *προστήσω*, 1 aor. *προστήκα*. to send to. Med. *προσίεμαι*, to admit. 2 aor. inf. *προσέσθαι τὸν ἐραστήν*, to admit her lover ; to approve, τὰ κεκηρυγμένα, the proposed terms ; *ἐν οὐ προσίεται με*, one thing does not please me. (ἵστημι, q. v.)  
*πρόσσοδος*, ἡ. income, public revenue.  
*προσπίπτω*, fut. *προσπεσούμαι*. to fall down before ; of events, to befall. *προσπίπτουσα ἐπιθυμία*, an incidental desire. (πίπτω, q. v.)  
*προσπλέω*. to sail towards or against. (πλέω, q. v.)  
*προστατεύω*, fut. εὔσω. to provide, take care ; to protect ; to rule over.  
*προστάτης*, ου, δ. a patron. (προ-ίσταμαι, to stand before.)  
*προστάττω*, fut. ξω. to appoint, to order, assign ; 1 aor. *προστήταξα*. Pass. p. p. fut. *προσποτεδέξομαι*. *προσπετάξεται*, orders shall be instantly given, impera. (τάττω, to post, to appoint.)  
*προστυγχάνω*. to meet. 2 aor. *προσέτυχον*. δ *προστυχόν*, the first person who meets him. (τυγχάνω, q. v.)  
*προσφέρω*, fut. *προσφείσω*. to bring to. impera. *προσφέρει σοι*, it is expedient for you. In this sense *συμφέρει* is far more common.  
*προσφθέγγομαι*, med. dep. fut. *προσφθέγξομαι*. to address, accost.  
*προσφυσάω*, fut. ἥσω. to blow upon.  
*προσχωρέω*, fut. ἥσω. to come over to, to join another party ; 1 aor. *προσ-εχώρησα*.  
*πρόσωπον*, ου, τό. a face, visage ; a mask.  
*προτεραιος*, αἶα, αἰον. ἡ *προτεραια*, sc. *ἡμέρα*. the day before.  
*προτερῆω*, fut. ἥσω. to gain the advantage.—From



πρότερος, α, ον. before others; earlier, former. πρότερον, adv. before, sooner, earlier. (πρό.)  
 προτίθωμι, fut. προθήσω. to set before one. (τίθωμι, q. v.)  
 προτρέπωμαι, med. of προτρέπω; imperf. προτρέπόμεν, I exhorted. (τρέπω, q. v.)  
 πρόσφασις, εως, ή. an excuse, pretext, shift. (προφαίνω, to declare.)  
 Πρωταγόρας, ου, δ. Protagoras, a Sophist.  
 πρώτος, η, ον. first, earliest; neut. sing. and plur. πρώτον and πρώτα, first, in the first place, adverbially. (a superl. of πρό.)  
 πταίσμα, ατος, τό. a stumble. (πταίω, to stumble.)  
 πτηνός, ή, όν. winged. τὰ πτηνά, birds. (πτήναι, πέτομαι, to fly.)  
 πτυρτικός, ή, όν. timorous.  
 πυκνός, ή, όν. close, compact, crowded; numerous; oft-repeated.  
 Πυλάδης, ου, δ. Pylades.  
 πύλη, ή. a door, gate.  
 πῦρ, πύρος, τό. fire. In plur. τὰ πυρά, watch-fires.  
 πυργός, fut. ώσω, 1 aor. ἐπύργωσα, πυργώσαι ῥήματα σεμνά, "to build the lofty rhyme." (πύργος, a town.)  
 Πυριπλεγέθων, οντος, δ. Pyriphlegethon, a river in the Nether World. (πῦρ; φλέγω, to blaze.)  
 πώ, enclitic particle. up to this time, yet.  
 πωλέω, fut. ήσω, to sell. πωλεῖν τέλη, to let out taxes.  
 Πῶλος, ου, δ. Polus, an Athenian.  
 πῶμα, ατος, τό. a draught. (πίνω, πέπωκα.)  
 πῶποτε. at any time.  
 πῶς; interrog. adv. how?  
 πώς, enclitic partic. in some way, by any means.

P.

Ῥάδιος, ία, ιον; also ιος, ιων. easy, ready. ῥαδίως, adv. easily; gently. Compar. irreg. ῥάων, ῥαόν; superl. ῥᾶστος, η, ον.  
 ῥαφάνις, ιδος, ή. the radish.  
 ῥαψῳδία, ή. recitation of Epic poetry;

Epic poetry. (ῥαψῳδός, a rhapsodist.)  
 ρεῖθρον, ου, τό. a stream. (ρέω.)  
 ρέπω, fut. ψω. to incline downwards; to sink; to preponderate, prevail; to incline the scale, favourably or otherwise.  
 ρεῦμα, ατος, τό. a stream.—From  
 ρέω, Att. fut. ρήσομαι, aor. ἐρρήνῃ, always act. in sense, perf. ἐρρήκα. to flow, stream, gush; to melt away. μέγας ἐρρήν, said of a river which flowed full and strong.  
 Ῥηγιον, ου, τό. Rhegium, a Greek colony in Italy.  
 ρήγμα, ατος, τό. a fracture. (ρήγνυμι.)  
 ρηγμίν, ινος, δ. the beach. (ρήγνυμι, i. e. that on which the sea breaks.)  
 ρήγνυμι, fut. ῥήξω, 1 aor. ἐρρηξα. to break, burst, tear away. ῥήξαι φωνήν = rumpere vocem in Virgil, to speak out, speak freely; 2nd perf. ἐρρωγα. Med. aor. ἐρρηξάμην.  
 Pass. 2 aor. ἐρράγην, infin. ῥαγῆναι, to be shipwrecked; to burst, break forth.  
 ῥηθήσομαι, see \*ῥω.  
 ῥήμα, ατος, τό. a word, a saying. ῥήματα σεμνά, "lofty rhyme." (ῥέω, ἐρῶ.)  
 Ῥήνος, ου, δ. the Rhine.  
 ρητορική, ή, sub. τέχνη. Rhetoric.  
 ῥήτωρ, ορος, δ. a public speaker; a politician; a pleader, when opp. to δικαστής, a jurymen. (ῥέω, ἐρῶ.)  
 ῥίπτω, fut. ῥίψω, 1 aor. ἐρρίψα. to throw, cast, hurl; waste. Pass. perf. ἐρριμμαι, 2 aor. ἐρρίφην, more usual than ἐρρίφθην, to be thrown, &c.—Hence  
 ῥίψις, εως, ή. a throwing, hurling down. αἱ ῥίψεις Ἡφαίστου, the legendary flinging of Vulcan out of heaven.  
 Ῥόδιος, α, ον. Rhodian, belonging to the isle of Rhodes.  
 ῥοδόεις, εσσα, εν. rosy. (ῥόδον, a rose.)  
 ῥώμη, ή. strength, vigour.  
 ῥώννυμι, fut. ῥάσω. to strengthen. Pass. ῥώννυμαι, to be strong, perf. ἐρρωμαι, part. ἐρρωμένος, strong, well; plur. ἐρρώμην. The other tenses are not used in good writers.

## Σ.

Σαγή, or σάγη, ἡ. *armour*.  
 σαθρός, ὁ, ὄν. *rotten, unsound*. τὰ σαθρά, *the rotten spots*.  
 Σαλαμίς, ἴνος, ἡ. *Salamis*.  
 Σάμιος, α, ὄν. *Samian, of or belonging to the isle of Samos*.  
 σαμφοράς, οὐ, ὁ, *a horse branded with the old letter σάν. (σάν; φέρω.)*  
 σαρκοφαγία, ἡ. *an eating of flesh. (σάρξ; φάγω.)*  
 σάρξ, σαρκός, ἡ. *flesh*.  
 σαυτοῦ, contr. for σεαυτοῦ, q. v.  
 σαφής, ἔς. *clear, distinct, sure*.  
 σαφῶς, adv. *clearly, surely*.  
 σθένυνμι, fut. σθέσω, 1 aor. ἔσθεςα, in trans. sense; 2 aor. ἔσθην, perf. ἔσθηκα intrans. : trans. *to quench, extinguish*; intrans. *to be quenched, calmed, lulled*. Pass. in the same intrans. sense; perf. ἔσθεσμαι, aor. ἔσθέσθην.  
 σεαυτοῦ, σεαυτῆς, σεαυτοῦ, reflexive pronoun of 2nd pers. of *thyself*.  
 σεισμός, ὁ. *a shock; an earthquake*. —From  
 σείω, fut. σείσω, 1 aor. ἔσεισα, *to shake, move*. ἔσεισεν ὁ Θεός, *the God shook the earth, i. e. there was an earthquake*.  
 σεμνός, ἡ, ὄν. *solemn*. ὡς σεμνὸς ὁ κατάρατος! *how grand the rascal is!*  
 σθένος, εὐς, τό. *strength*.  
 σημαίνω, fut. σημάνω, 1 aor. ἐσήμνηα, *to point out; to signal, esp. in war; to signify, announce*.  
 σήπεδών, ὄνος, ἡ. *rotteness, decay*. —From  
 σήπω, *to make rotten, esp. of a serpent's bite*. Pass. aor. ἐσάπην and perf. act. ἐσέσηπα, *to rot*.  
 Σησπός, οὐ, ὁ, also ἡ. *Sestos, on the European side of the Hellespont*.  
 σιγᾶω, fut. ἤσω, 1 aor. ἐσίγησα, *to be silent*. —From  
 σιγή, ἡ. *silence*.  
 σιδηρός, οὐ, ὁ. *iron; the sword*.  
 Σικελία, ας, ἡ. *Sicily*.  
 Σικελικός, ἡ, ὄν. *Sicilian*.

Σικελός, ἡ, ὄν. *Sicilian; a Sicel, one of a race so called who helped to colonise Sicily*.  
 σίκυος or σικυός, ὁ, *a cucumber*.  
 Σιμωνίδης, οὐ, ὁ. *Simonides*.  
 σιτίον, τό, uau. in plur. τὰ σιτία, *food, provisions*. dimin. of σίτος.  
 σιτοπώλης, οὐ, ὁ. *a corn-merchant. (σίτος; πωλέω, to sell.)*  
 σίτος, οὐ, ὁ. *wheat, corn; food, provisions*. In plur. *heteroclitic, τὰ σίτα*.  
 σκαλαθυρμάτιον, οὐ, τό. *a trifling subtlety*.  
 σκάνδιξ, ἰκος, ἡ. *chervil*.  
 σκάφος, εὐς, τό. *the hull of a ship; a ship. (σκάπτω, to dig.)*  
 σκεδάννυμι, fut. σκεδάσω, Att. σκεδῶ, *to scatter, disperse*. Pass. σκεδάννυμαι, perf. ἐσκεδάσμαι, partic. ἐσκεδασμένος, *to be scattered*.  
 σκέλος, εὐς, τό. *the leg*.  
 σκέπτομαι, dep. med., fut. σκέψομαι, 1 aor. ἐσκεψάμην, perf. ἐσκεμμαι, *to view, examine, consider*.  
 σκεῦος, εὐς, τό. *a vessel or implement*. τὰ σκεῖη, *utensils of all kinds, farming, kitchen, naval, military, &c., baggage, stores, tackling, &c.*  
 σκηνή, ἡ. *a tent; a camp; the stage*.  
 σκηνοπηγία, ἡ. *the construction of a nest. (σκηνή; πηγνύμι.)*  
 σκιά, ἡ. *a shadow; shade*.—Hence  
 σκιάεις, εἶσα, εν. *shady*.  
 Σκιωναῖος, ὄν. *of or belonging to Scione*.  
 σκληρός, ὁ, ὄν. *hard, rough, stiff*. —Hence  
 σκληρότης, ητος, ἡ. *hardness*.  
 σκολόπενδρα, ἡ. *the milleped*.  
 σκοπέω, only used in prea. and imperf., *the other tenses being supplied by σκέπτομαι*. *to behold, regard, consider, examine*.  
 σκοπέομαι is used as a dep. med.  
 σκοπός, οὐ, ὁ. *a watcher*.  
 σκόροδον, τό. *garlic*.  
 σκοτεινός, ἡ, ὄν. *dark*.—From  
 σκότος, οὐ, ὁ. *darkness*.  
 Σκύθης, οὐ, ὁ. *a Scythian*.  
 σκῦτος, εὐς, τό. *a skin, hide; leather*.

σκυτοτομέω, to be a shoemaker. (σκῦτος; τέμνω.)

σκυτοτόμος, ου, δ. a shoemaker.

μικρός, α, ὄν. old Attic for μικρός, q. v.

Σόλων, Σόλωνος, δ. Solon.

σός, ου, ἡ. a coffin.

σός, σή, σόν. possessive pron. thine.

σοφία, ἡ. talent, skill.

σοφιστής, ου, δ. a Sophist.

σοφός, ἡ, ὄν. clever, skilful. Compar.

σοφώτερος, superl. σοφώτατος.

σπάνιος, α, ὄν. rare, few, scanty.

σπάνιον ἔστιν ὄρν, it is rare luck to see, &c.

Σπάρτη, ἡ. Sparta.

Σπαρτιάτης, ου, δ. a Spartan.

σπείρω, fut. σπερώ, 1 aor. ἔσπειρα. to sow; to scatter. Pass. perf. ἔσπαρμαι, partic. ἔσπαρμένος. scattered.—Hence

σπέρμα, ατος, τό. seed; offspring.

σπεύδω, fut. σπεύσω, 1 aor. ἔσπευσα. to hasten.

σπήλαιον, τό. a grotto, cavern.

σπονδή, ἡ. a treaty, a truce. (σπένδω, to pour out a drink-offering, by which ceremony treaties were ratified.)

σποράς, σποράδος, sometimes used as an adj., as σποράς βίος, Eurip. Rhes. 701, a vagrant life.

σπουδαῖος, α, ὄν. zealous, serious, earnest, excellent.

σπυρίδιον, τό. diminut. from σπυρίς. a basket.

σταδαῖος, α, ὄν. upright. ἔγχη σταδαῖα, pikes for close combat, opp. to misailes.

στάδιον, τό. in plur. οἱ στάδιοι and τὰ στάδια, but examples of the sing. mascul. are rare. a stude, about one eighth of a Roman mile; a racecourse.

στασιδίζω, fut. δσω. to revolt; to quarrel; to be divided by factions.—From στάσις, εως, ἡ. faction.—Whence στασιώτης, ου, δ. a partisan, conspirator.

στείχω, fut. στείξω, 1 aor. ἔστειξα. to go, walk, journey.

στέλεχος, εος, τό. the stump, whence stem of a tree springs.

στενός, ἡ, ὄν. narrow, strait.

στερέω, fut. ἥσω and ἔσω. to deprive.

Pass. to be deprived; aor. ἐστερήθη, partic. στερηθείς, perf. ἐστέρημαι.

στέφανος, ου, δ. a crown, wreath. (στέφω.)

στεφανώω, fut. ὥσω. to encircle; to crown.

στέφω, fut. στέψω, 1 aor. ἔστεψα. to invest, adorn, crown, honour.

στόλος, ου, δ. equipment; an expedition, armament; a journey; a band, troop.

στόμα, ατος, τό. the mouth; speech, words; an entrance, outlet.

στρατηγέω, fut. ἥσω. to be general of an army.

στρατηγός, ου, δ. a general. (στρατός; ἡγω, to lead.)

στρατιά, ἡ. an army; an expedition.—Hence,

στρατιώτης, ου, δ. a soldier.

στρατοπεδεύω, fut. εὔσω, 1 aor. ἔστρατοπέδευσα. to encamp, bivouac. more frequent as dep. med. 1 aor. ἔστρατοπεδουσάμην.—From

στρατόπεδον, ου, τό. literally, the ground on which an army is encamped; στρατός, πέδον: hence, an army, a fleet.

στρατός, ου, δ. an army.

στρεβλόω, fut. ὥσω. to rack, to torture. (στρεβλός, twisted.)

στροβίλος, ου, δ. a top. (στροβέω, to spin a top.)

στρογγύλος, ἡ, ὄν. round. στρογγύλη ναῦς, a merchant ship; of words, well-rounded.

στυγέω, fut. ἥσω. to hate.

σύ, σου. subst. pronoun of 2nd pers. thou.

Συβάρης, ιος and ιδος, ἡ. Sybaris, a city of Magna Græcia, famous for luxury.—Hence

Συβαρίτης, ου, δ. a Sybarite.

σύγγραμμα, ατος, τό. a compilation, a history, speech, &c.—From

συγγράφω, fut. γράψω, 1 aor. συνέγραφα. to compose, compile. (σύν; γράφω, q. v.)

συγκαλέω, fut. ἔσω. to call together; 1 aor. συνεκάλεσα. (σύν; καλέω)

συγκροτέω, fut. ἦσω. *to weld together*: hence, *to train*. Pass. perf. particip. συγκεκροτημένος, *well-trained*. (σύν; κροτέω, *to strike*.)

συγκρύπτω, fut. ψω. *to conceal thoroughly*: 1 aor. συνέκρυψα. (σύν; κρύπτω.)

σῦκον, ου, τό. *a fig*.

συκοφάντης, ου, ὁ. *a fig-shearer*: i. e. *one who informs against persons exporting figs from Attica*: hence, *a common informer, a false accuser*. (σῦκον; φαίνω.)

συλλαβή, ἡ. *a syllable*.—From συλλαμβάνω, fut. λήψομαι. *to apprehend*. Pass. partic. 1 aor. συλληφθεῖς, *arrested*. (σύν; λαμβάνω, q. v.)

συλλέγω, fut. ξω, 1 aor. συνέλεξα. *to collect*. Pass. 1 aor. συνελέγην, perf. συνελεγμαι, part. συνειλεγμένος, *to be collected, concentrated*. (σύν; λέγω, *to gather*.)—Hence

σύλλογος, ου, ὁ. *a council*.

συμβαίνω, fut. βήσομαι, perf. συμβέσκη, 2 aor. συνέσκη, inf. συμβῆναι, part. συμβέας. *to meet, concur*; of events, *to come to pass*. τὸ συμβέαν, *what happened*. ἐὰν συμβῇ, *should it happen, sometimes, should it succeed*. (σύν; βαίνω, q. v.)

συμβάλλομαι, pass. of συμβάλλω, part. pres. pass. συμβαλλόμενος. *compared with*. (σύν; βάλλω, q. v.)

συμμαχεύω, fut. ἦσω. *to aid, succour*. (σύν; μάχομαι.)

συμμαχία, ἡ. *an alliance in arms*.

συμμάχος, ἴδος, peculiar fem. of σύμμαχος, *allied*; used with and without πόλις, for *an allied state*.

σύμμαχος, ου. *leagued, allied with*.

συμβουλεύω, fut. ἦσω. *to advise*. (σύν; βουλεύω, q. v.)

σύμπας, συμπᾶσα, σύμπαν. *all together*.

συμπλέκομαι, pass. of συμπλέκω. *to be engaged, entangled in*. Pass. perf. συμπέπλεγμαι, 2 aor. συνεπλάκην, subj. συμπλακῶ.

συμπληρώω. *to fill completely*. Pass. perf. συμπεπλήρωμαι; of ships, *to be fully manned*. (σύν; πληρώω, *to fill*.)

συμπολιτεύομαι, med. of συμπολιτεύω. *to live with as a fellow-citizen*.

συμπόσιον, ου, τό. *a banquet*. (συν-πίνω, *to drink together*.)

συμπότης, ου, ὁ. *a boon-companion*. συμπράσσω, fut. ξω, 1 aor. συνέπραξα, *to concert with others, to negotiate with others*.

συμφέρω, fut. συνοίσω, 1 aor. συνήνεγκα, part. συνένεγκας, 2 aor. συνήνεγκον, perf. συνενήνοχα. *to bring, bear together*. Impera. συμφέρει, *it is expedient*. τὸ συμφέρον, *expediency, advantage*. (σύν; φέρω, q. v.)

—Hence

συμφορά, ἡ. *a misfortune*.

σύν, preposition with dat., *with*.—In Compos. it has also a strengthening force; as in συμπληρώω, *to complete fully*.

συναίρωμαι, med. of συναίρω. *to undertake jointly*. 1 aor. συνήραμην, infin. συνάρασθαι. (σύν; αἰρώ, q. v.)

συνάλλαγμα, ατος, τό. *a mutual agreement, contract*.

συνανίστημι, fut. συναναστήσω. *to build up conjointly with another*. (σύν; ἀνά; ἵστημι, q. v.)

συνάπτω, fut. ἀψω. *to join*; as, μάχην, *battle*. II. Intrans. 1 aor. συνήψα. ἐς χεῖρα γῇ συνήψαν, *they grappled with the shore*.

συνδέω, fut. δήσω. *to bind hand and foot*. (δέω.)

συνεγγυς, adv. *quills near, close to*. συνεθέλω. *to consent*. (σύν; ἐθέλω, *to wish*.)

συνειδέσθαι. See σύννοια.

συνενέγκαντες. See συμφères.

συνεξευπορίω. *to help in procuring*. 1 aor. συνεξευπόρισα. (σύν; εἰ; εἶ; πορίω, *to provide*.)

συνεχῆς, ἐς. *holding together; close, next to*. of συνεχεῖς τόποι, *the adjoining districts*. (σύν; ἔχω.)

συνήδειν. See σύννοια.

συνήθης, ἐς. *dwelling together*. οἱ συνηθεῖς, *associates*.

συνθήκη, ἡ. *an agreement*. (συντίθημι.)

συνθηρεύω. *to hunt with*.

συσίστημι, fut. συστήσω, 1 aor. συμέστησα. Trans. *to join, assort*.

*gether*. Intrans. in 2 aor. *συνέστην* and perf. *συνέστηκεν*, and in pass. *συνίσταμαι*, partic. pres. *συνιστάμενος*. *to confederate, league together, to combine with others*. 2 aor. act. pl. *συστάειν*. (σύν; ἵστημι, q. v.)  
*σύνοδος*, ου, ἡ. *a meeting, an assembly*. (σύν; ὁδός.)

*σύνοιδα*, perf. with pres. sense [there being no present *συνεῖδω*], infin. *συνειδέναι*, opt. *συνειδείην*, pluperf. with the sense of the imperf. *συνῆδεν*, Att. *συνῆδη*. *to be cognisant of, privy to a thing*: often with dat. pers., as, *σύνοιδα ἐμαυτῷ*, *I am conscious*.

*συνομολογέω*, 1 aor. partic. *συνομολογήσας*, *having agreed with another*. (σύν; ὁμολογέω, q. v.)

*συντάττω*. *to arrange, to draw up in order*, esp. soldiers. 1 aor. *συνέταξα*. Pass. perf. *συντέταγμαι*, partic. *συντεταγμένος*, *arrayed in order of battle*. (σύν; τάττω, q. v.)

*συντίθημι*, fut. *συνθήσω*. *to put together*. Med. 2 aor. *συνεθέμην*, infin. *συνθέσθαι*, *to agree*.

*σύντομος*, ου. *abridged, shortened*; of a road, *a short cut*; of language, *concise*. (*συντέμνω*, *to cut up*.)

*συνωνέομαι*, dep. med. *to buy up*. (σύν; ἄνέομαι, q. v.)

*Συράκουσαι*, αἱ. *Syracuse*.

*συρρέω*, fut. *ρεύσομαι*, perf. *συνερρήνκα*, aor. *συνερρήνυ*. *to flow, to stream together*. (σύν; ρέω, q. v.)

*συρφετός*, ου, ὁ. *refuse*; *a crowd, rabble*. (σύρω, *to sweep away*.)

*σῦς*, σνός, ὁ and ἡ, acc. σύν. *a swine, pig, hog, boar, sow*.

*συσκευάζω*, fut. *άσω*. *to pack up baggage, &c.* Med. *to pack up one's own baggage, to pack up*. 1 aor. *συνεσκευασάμην*, part. *συνσκευασάμενος*. (σύν; σκευάζω, *to prepare*.)

*σφάγή*, ἡ. *slaughter, sacrifice*.—From *σφάζω*, fut. *σφάξω*, 1 aor. *έσφαξα*. *to slay, slaughter*; *to sacrifice*.

*σφάλλω*, fut. *σφάλλω*, 1 aor. *έσφηλα*, infin. *σφήλαι*, 2 aor. *έσφάλον*. *to trip up, throw down*. Pass. *to tumble, stagger*. perf. *έσφαλμαι*, 2 aor. *έφαλην*.

*σφείς*, nom. plur., masc. and fem., of the personal pronoun of 3rd person. *they*. See Grammar, § 37.

*σφής*, σφηκός, ὁ. *a wasp*.

*σφόδρα*, adv. *very, exceedingly*.

*σφραγίς*, ἴδος, ἡ. *a seal, a signet*.

*σχεδόν*, adv. *nearly, almost*. (έχω, *σχεῖν*.)

*σχῆμα*, ατος, τό. *the form, figure*. τὸ σχῆμα Σόλωνος, *the outward form of Solon*. σχήματι κυκλοτερής, *circular in form*. (έχω, *σχεῖν*.)

*σχολαῖος*, αἶα, αἰον. *at one's leisure, slow*. Compar. *σχολαίτερον*, neut. used adverbially, *more leisurely, more slowly*.—From

*σχολή*, ἡ. *leisure, rest, ease*.

*σώω*, fut. *σώσω*, 1 aor. *έσωσα*, perf. *σέσωκα*. *to save, rescue, preserve*. Med. *to save for oneself, to remember*. Pass. *to be saved, &c.*; perf. *σέσωσμαι* and Att. *σέσωμαι*, aor. *έσώθην*, fut. *σωθήσομαι*.

*Σωκράτης*, εος, contr. ους, ὁ. *Socrates*. acc. *Σωκράτη* and *Σωκράτην*, voc. *Σωκράτες*.

*σώμα*, ατος, τό. *the body*.

*σπαρύνω*, 1 aor. *έσάρευσα*. *to heap up*. (*σπάρω*, *a heap*.)

*σωτηρία*, ἡ. *safety*. ἡ οἰκδὲ σωτηρία, *a safe return home, a safe passage home*.

*σωφρονέω*, fut. *ήσω*. *to be discreet, temperate, wise*.

*σωφροσύνη*, ἡ. *moderation, good sense, prudence*.

*σώφρων*, ονος, ὁ, ἡ. *discreet, temperate, wise*. (σῶς, *sound*; φρήν, *the mind*.)

## T.

*Τάλαρος*, ου, ὁ. *a basket*.

*ταμίας*, ου, ὁ. *a steward, treasurer, manager*. (τέμνω, *ταμεῖν*; *one who cuts for each his share*.)

*Τάναγρα*, ἡ. *Tanagra*, a town of Boeotia.

*τάξις*, εως, ἡ. *a post, or rank*, esp. in order of battle; *an arrangement*; *a band, company*. (τάττω.)

*ταράττω*, fut. *ξω*, 1 aor. *έτάραξα*. *to trouble, confound, disorder*. Pass.

to be confused, disordered, &c.; perf. τετάρταμαι, 1 aor. ἐταράχην.—Hence  
 παρὰχῃ, ἡ. trouble, confusion.  
 Τάρταρος, ου, ὁ, and also ἡ. heterog. plur. τὰ Τάρταρα. Tartarus, an abyss in the Nether World.  
 τάρττω, fut. τάξω, 1 aor. ἔταξα to appoint, rank, post, arrange, array soldiers. Med. to arrange oneself; hence, to fall in or form in order of battle; 1 aor. ἐταξάμην. Pass. to be appointed, &c.; 1 aor. ἐτάχην, perf. τέταγμαι, fut. ταχθήσομαι.  
 ταυτό = τὸ αὐτό,  
 ταυτόν = τὸ αὐτόν.  
 ταφή, ἡ. burial.  
 τάφος, ὁ. burial; the grave, a tomb.  
 τάφρος, ἡ. a ditch, trench.  
 τάχα, adv. quickly; possibly, perhaps. Superl. τάχιστα; ἐπεὶ τάχιστα, as soon as ever, the moment that.  
 ταχέως, adv. quickly, speedily.  
 ταχύς, ταχεῖα, ταχύ. quick, speedy. θάσσων, θάσσον neut. is the Attic compar.; τάχιστος, quickest, superl. τὴν ταχίστην, sub. ὁδόν, by the quickest way, i. e. most speedily.  
 ταῦς, ὁ, gen. ταῶ, acc. ταῶν. a peacock.  
 τέ, an enclitic particle. and.  
 τειγίω, fut. ἴσω, 1 aor. ἐτείχισα. to build a wall, to fortify.—From τεῖχος, eos, τό. a wall; a fort.  
 τειγύδριον, ου, τό. Dimin. of τεῖχος.  
 τέκνον, ου, τό. a child. (τίκτω, τεκεῖν.)—Hence  
 τεκνόομαι, med. of τεκνών. to bear children.  
 τέκτων, ονος, ὁ. a craftsman; a plotter; an author.  
 τελευτάω, fut. ἴσω, perf. τετελεύτηκα, 1 aor. part. τελευτήσας. to accomplish, to end, as life: hence, absol., to die. The part. τελευτῶν was used after verbs as an adverb, at the end, lastly, at last.—From τελευτή, ἡ. an accomplishment, an end; death.  
 τελέως, adv. completely, entirely.  
 τέλος, eos, τό. an accomplishment, fulfilment; the highest station in life, i. e. a magistracy, office; a tax, duty,

ἰoll. τέλος πρίασθαι, to farm a tax.  
 τέλος, sub. κατὰ, at last.  
 τέμνω, fut. τεμῶ, 2 aor. ἔτεμον and ἔταμον, perf. τέτμηκα. to cut, fell; lay waste a country. 2 aor. part. τεμών or ταμών. Pass. to be cut, felled, &c. perf. τέτμημαι, part. τετμημένος, 1 aor. ἐτμήθην.  
 τέρας, τέρατος, τό. a sign, wonder, marvel.  
 τερατώδης, es. marvellous, wondrous. (τέρας; εἶδος.)  
 τέρω, fut. ψω, 1 aor. ἔτερψα. to delight, cheer, content.  
 τετράπους, ποδος, ὁ, ἡ. four-footed. neut. τετράπους.  
 τέτταρες, οἱ, αἱ. τὰ τέτταρα. four.  
 τέττις, τέττιγος, ὁ. a grasshopper.  
 τέχνη, ἡ. art, handicraft, skill, cunning.  
 τέως, conjunction. meanwhile, for a time.  
 τήμερον, adv. to-day.  
 τηρέω, fut. ἴσω. to watch narrowly, to observe.  
 τίθημι (see Grammar, p. 87, § 71), fut. θήσω, perf. τέθεικα, pluperf. τεθεικεῖν, 2 aor. ἔθην, 1 aor. ἔθηκα. to set, put, place; to propose, institute prizes; to assign, fix a law, whereas the med. τίθεσθαι means to give oneself a law, and is therefore applied to legislation in republics, as opposed to despotic states; to hold, reckon, as, τίθετέ με κοινωνόν, count me a participator; ἐν ἀρετῇς μέρει τίθης τὴν ἀδικίαν, you regard injustice as virtue; to arrange, as, λόγους ψιλούς εἰς μέτρα, to turn prose into metre; τίθεμαι ψήφον, to put down, to reckon a vote; τίθεσθαι ψήφον, to put down one's own vote, i. e. to vote; τίθειται τὰ πράγματα, he arranges his own affairs. Med. 2 aor. ἐθέμην, fut. θέσομαι. Pass. aor. ἐτέθην, perf. τέθειμαι, fut. τεθήσομαι. to be placed, &c. ἐτέθη αἰσχρόν, it was declared infamous; τεθήσεσθαι, applied to laws about to be enacted.  
 τίκτω, irreg., from root τεκ-; fut. τέξω and τέξομαι, 2 aor. ἔτεκον, perf. τέτοκα. to bear, to beget a child,

used both of father and mother, but of mother usually: hence, οἱ τεκόντες, *parents*.

τιμάω, fut. ἴσω, 1 aor. ἐτίμησα. *to honour, respect, value, estimate at a certain price*. Pass. perf. τετίμημαι, 1 aor. ἐτιμήθην. τιμήσμαι is the usual pass. fut.; but τιμηθήσμαι occurs in Thucydides, vi. 80.

τιμή, ἡ. *honour, rank, privilege; the worth, value, price of a thing, ἡ ἴση τιμή, the same price*. (τίω, *to honour*.)

τιμωρέω, fut. ἴσω, *to avenge, to avenge any one*. Med. *to avenge oneself upon another*. τιμωρούμενος ποιεῖν τι means *to act in self-defence or in retaliation, according to the context*. 1 aor. ἐτιμωρσάμην. Hence, *to punish, chastise, τιμωρῆσθαι, let him chastise the man*.

τιμωρία, ἡ. *aid, succour; revenge, punishment*.

Τιβρίδας, ου, δ. Tiberidas.

τις, indef. pronoun. *any one, some one*.

τις, interrog. pronoun. *who? which? what?* See Grammar, § 38, (c.).

τλάω, a form never found in the present, which is represented by τολμάω, ὑπομένω, &c. perf. τέτληκα, 2 aor. ἔτλην, fut. τλήσομαι. *to bear, to suffer; to dare to do, in a good or bad sense, acc. as the daring springs from courage, effrontery, or cruelty*.—Hence

τλήμων, ονος, δ, ἡ. *patient, reckless, miserable*.

τοιόσδε, τοιάδε, τοιόνδε. *of such kind, such*.

τοιούτος, τοιαύτη, τοιούτο and τοιούτον. *such*.

τοιχος, δ. *the wall of a house; the side of a ship*.

τοιχωρύχας, *to dig through a wall, i. e. to be a housebreaker*. (τοιχος; δρῶρυχα, perf. of δρύττω.)

τόκος, ου, δ. *a giving birth; offspring; hence usury, as the "breed of barren metal"*.—Shakespeare. (τέτοκα, τίκτω.)

τολμάω, fut. ἴσω, 1 aor. ἐτόλμησα. *to venture, &c., like τλάω, q. v.*

ἄνιμα, ατος, τό. *an arrow*.—From

τοξεύω, *to shoot with a bow*. Pass. *to be shot*, 1 aor. ἐτοξεύθην.

τοξότης, ου, δ. *an archer*. (τόξον, *a bow*.)

τόπος, ου, δ. *a place, spot, district*.

τόσος, τόση, τόσον. *so great, so many, so large, so long, so wide*.

τοσούτος, τοσαύτη, τοσούτο and τοσούτον. *so much, so great*.

τότε, adv. *then*.

τοτέ, adv. *at times, now and then*.

τοῦπαλιν = τὸ ἐμπάλιν. See ἐμπαλιν.

τραγικός, ἡ, δν. *tragic*.

τραγωδία, ἡ. *tragedy*.

τράπεζα, ης, ἡ. *a table; a money table, a bank*.

τράχηλος, ου, δ. *the neck*. heterog. plur. τὰ τράχηλα.

τρεῖς, οἱ, αἱ; τρία, τὰ, *three*.

τρέπω, fut. τρέψω, perf. τέτροφα, 1 aor. ἔτρεψα. *to turn, guide, alter, change*. Med. 1 aor. ἐτρέψαμην.

2 aor. ἐτραπόμεν, *to turn oneself, to turn*. Pass. perf. τέτραμμαι, 1 aor. ἐτρέφθην, 2 aor. ἐτράπην, *to be put to flight*, whereas τραπέσθαι means *to take to flight*; τρέψασθαι, *to put one's foe to flight*.

τρέφω, fut. θρέψω, 1 aor. ἔθρεψα, perf. τέτροφα, *to feed, maintain, keep, rear, tend*. Pass. perf. τέθραμμαι, 1 aor. ἐθρέφθην, 2 aor. ἐτράφην. *to be fed, &c.*

τρέχω, *to run*. Defective: the fut. and aor. and perf. come from the root δρεμ- δραμ- viz. δραμοῦμαι, ἔδραμον, δεδράμην.

τριάκοντα, οἱ, αἱ, τὰ, indeclin. *thirty*. οἱ τριάκοντα, *the thirty tyrants, appointed at the capture of Athens, B.C. 404*.

τριακόσιοι, αι, α. *three hundred*.

τρίβω, fut. τρήσω, *to rub, to groom a horse*. Pass. perf. τέτρημμαι, ἀτραπὸς τετρημένη, *a smooth-worn path*.

τριήρης, εος, ἡ. sc. ναῦς. *a trireme*. (τρῖς; ἄρω, *to fit*: i. e. to fit with three banks of oars.)

τρίπους, τρίποδος, δ, ἡ; τρίπου, τό. *three-footed*. Usually as subst. τρίπους, δ. *a tripod*.

τρισκαίδεκα, indeclin. οἱ, αἱ, τὰ. *thirteen.*

τρισμύριοι, αἱ, α. *thirty thousand.*

τριαχίλιοι, αἱ, α. *three thousand.*

τρίτος, ἡ, ον. *the third.* (τρίς.)

τριάβολον, ον, τό. *a three-obol piece: the pay of Athenian jurymen for a day's sitting in Court.* (δρόλος, an obol.)

τρόπαιον, ου, τό. *a trophy: a monument of the enemy's defeat.* (τροπή.)

τρόπος, ον, δ. *a turn, direction; a manner, fashion; a way of life, habit, custom.* οἱ τοῦ δεσπότης. *τρόποι, the master's character.* (τρέπω.)

τροφάλις, ἴδος, ἡ. *fresh cheese: joined with τυρός by Aristoph.* Vesp. 838. (From τρέφω, *to curdle.*)

τροφή, ἡ. *nourishment, food, nurture, rearing.* (τρέφω.)

τυγχάνω, irreg. verb, from root τυχ-: 2 aor. ἔτυχον, fut. τεύξομαι, perf. τετέχηκα. *to hit, to hit a mark; to meet with, reach, obtain a thing.* δ τυχών, part. 2 aor., *any one, quiviva.* II. intrans. *to happen, chance, befall: ὡς ἔτυχεν, as it chanced.* In this sense it is often joined with the partic. of another verb, and may then be rendered by an English adverb, *just, just now, just then; as, ὃ τυγχάνω μαθών, which I have just learnt: ἔτυχον στρατευόμενοι, they were engaged in an expedition.*

τρύζω, *to simmer.*

τύμβος, ου, δ. *a mound; a tomb, grave.*

τυμβωρυχέω, *to break open graves.* (τύμβος; δρᾶνρυχα, perf. of δρᾶν-τω.)

τίπτω, fut. τύψω, 1 aor. ἔτυψα, 2 aor. ἔτυπον, perf. τέτυφα. τυπήσω is an Att. fut. *to beat, strike.* For other tenses see Grammar, § 41.

τυραννέομαι, pass. of τυραννέω. *to be governed by despotic authority.*—From

τύραννος, δ. *a despot.*

τυρός, οὔ, δ. *cheese.*

τούσις, ιος, ἡ. *a tower, a bastion.*

τυφλός, ἡ, ὄν. *blind.*

τύχη, ἡ. *chance, luck, fortune, good or bad, accident.* (ἐτυχον, τυγχάνω.)

## T.

ἴτανα, ἡ, *a hyacinth.* (ἴς, a hog.)

θακινθίνος, ἡ, ον. *hyacinthine.*

ὀβριζέω, fut. ὀβρίσω and ὀβριεῖμαι, perf. ὀβρίκα. *to be insolent, wanton; to outrage, insult, affront a person.*

—From

ὀβρις, εως, ἡ. *wanton violence, insolence; an affront, outrage.*

ὀβριστής, οὔ, δ. *a violent, overbearing man.* (ὀβρίσκω.)—Hence

ὀβριστικός, ἡ, ὄν. *insolent, overbearing.*

ὀγιάνω, fut. ἄνω, 1 aor. ὀγιάνα. *to be sound, well.* ὀγιάω, like χαίρω, a common form of taking leave, farewell.—From

ὀγίης, ἐς. *sound, healthy.* Compar. and superl. ὀγίστερος, ὀγίστατος.

ὕγρότης, ητος, ἡ. *moisture; hence, pliancy, suppleness.* (ὕγρος, wet.)

ὕδρεϊς, εσσα, εν. *watery.*—From ὕδωρ, ὕδατος, τό. *water.*

υἱός, δ. *a son.* See Grammar, § 21, Obs. 6. The regular declension is υἱοῦ, υἱῶ, &c., but it is also, esp. in Attic, inflected as if there were a nomin. υἱεύς, gen. υἱέος, dat. υἱεῖ; dual. υἱέε, υἱεῖον, plur. υἱεῖς, υἱέων, υἱέσιν, υἱεῖς.

ὕλαγμός, οὔ, δ. *a barking, baying.*

ὕλη, ἡ. *wood, forest; timber.*—Hence ὕλεις, ὕληεσσα, ὕληεν. *woody.*

ὕλωδης, ἐς. *woody, bushy.* (ὕλη; εἶδος.)

ὕμεις, pron. of 2nd pers. plur. of σύ

you.

ὕμέτερος, ἐρα, ερον. *your, yours.*

ὕμνω, fut. ἡσω, 1 aor. ὕμνησα. *to sing, tell of, recite.*

ὕπαγω, fut. ὑπάξω. *to bring a person before the judgement seat: ὑπὸ referring to his being placed below the judge. ὑπάγειν θανάτου τινά, to impeach a man on a capital charge.* ὕπαρχω, fut. ἔω. *to begin; to be; to belong to any one, τινὶ τὰ ὑπάρχοντα, one's property.* Pass. part.



perf. ὑπηρεγμένος, nearly in the same sense as ὑπάρχων; τὰ παρὰ θεῶν ὑπηρεγμένα, the blessings received from the Gods.

ὕπικω, fut. ξω, 1 aor. ὑπείξα. to retire, yield, comply, obey. (ὕπ; εἰκω, to yield.)

ὑπείμι. to be under. ζῶσιν ὑπὸ στίφονος, sailors lies underneath, i. e. assails, the living. (ὕπ; εἰμ.)

ὑπέρ, prepos. A. with gen., over, above; in behalf of, for the sake of; instead of, of, concerning. B. with acc., beyond; above, exceeding; upwards of.

ὑπερβαίνω, fut. ἐθήσομαι. to step over, scale; to transgress a law, to trespass; to outdo. (βαίνω, q. v.)

ὑπερβάλλω, fut. ἐβλήω, 2 aor. ὑπερέβαλον, partic. ὑπερβάν. to go beyond, excel; to pass by, to cross. Med. ὑπερβάλλομαι. to surpass, excel. (βάλλω, q. v.)—Hence.

ὑπερβολή, ἡ. excess, extravagance; the extreme, the last degree.

ὑπέρκειμαι, to lie over. (κείμαι, q. v.)

ὑπέρχω. to outflank. (ἔχω, q. v.)

ὑπηρέτης, ου, δ. an assistant, servant, underling. (ὕπ; ἐρέτης, a rower.)

ὑπισχνέομαι, fut. ὑποσχήσομαι, 2 aor. ὑπεσχόμην, perf. ὑπέσχημαι, dep. med. to promise, engage, undertake. (ὕπ; ἔχω, ἔσχω.)

ὑπό, preposition. A. with gen., under, beneath. Of cause; as, ὑπὸ Νότου. from [by] the blasts of the South wind: ὑπ' ἐρημίας, from the land lying waste: ὑπὸ τινος, by some one. Of accompaniments; as, ὑπὸ κνέφους, in darkness. B. with dat., nearly in the same sense as with gen. C. with acc., towards and under: ὑπ' Ἀρκτον, towards the North: ὑπὸ φοινίκας, under shelter of palm trees. Of time; αὐτοῖς: ὑπὸ νύκτα, towards nightfall. Of subjection, as with gen. and dat.: ὑφ' ἡγεμόνα, subject to a leader.

ὑποζύγιον, ου, τό. a beast of draught. (ὕπ; ζύγον, a yoke.)

ὑποθαπνέω, 1 aor. ὑπεθάπνευσα. to flutter a little. (θαπνέω, to flatter.)

ὑπολαμβάνω, fut. λήψομαι, 2 aor. ὑπέ-

λαβον, perf. ὑπέληφα. to catch up; to take up the discourse; ὑπολαβὼν, answering; to assume, surmise. (λαμβάνω, q. v.)

ὑπόνομος, δ. an underground passage, a mine. (ὕπ; νέμω, to dwell in.)

ὑποπνίγομαι, pass. of ὑποπνίγω. to be nearly suffocated. (πνίγω, to stifle.)

ὑπόσπονδος, ου. under a truce. (σπονδή, a truce.)

ὑποτελής, ἐς. subject to paying taxes or tributes; in full, ὑποτελής φόρου, subject to tribute. (τέλος, a tax)

ὑποτίθημι, fut. θήσω. to place under; to suggest. ὑποθεῖς ἐλπίδας, suggesting hopes, 2 aor. partic. (τίθημι, q. v.)

ὕς, ὅς, δ and ἡ. a boar, pig, sow.

ὕστεραίος, α, ου. later. ἡ ὕστεραία, sub. ἡμέρα, the following day.

ὕστερος, ἐρα, ερον. later, subsequent; inferior to. ὕστερον, neut., adverbially used, later, afterwards.

ὕστριχίς, ὕστριχιδος, ἡ. a whip for flogging slaves.

ὕψιμι, fut. ὕψισω. to send down.

Pass. perf. partic. ὑψιμένος, covering. (ἕμι, q. v.)

ὕψηλός, ἡ, ου. high, lofty. ἀφ' ὕψηλὸν κρεμασθεῖς, suspended from above.—From

ὕψος, εος, τό. height; a summit.

Φ.

Φαίδρα, ας, ἡ. Phædra.

φαίνω, fut. φάνῶ, 1 aor. ἔφηναι, perf. πέφαγκα. to show, bring to light, display; inform against. Intrans. to shine. Med. and Pass. φαίνομαι, 2 aor. ἐφάνην, fut. φανοῦμαι and φανήσομαι, perf. πέφηναι and πέφασμαι. to come to light, to appear. φαίνεσθαι is used with infinit. and partic., with this difference: φαίνεται ὁ νόμος ἡμᾶς βλάψειν, the law seems likely to harm us: φαίνεται ὁ νόμος ἡμᾶς βλάπτων, the law manifestly harms us.

φάλαγξ, φάλαγγος, ἡ. battle-array, a phalanx; a spider.

φανερός, ὁ, ὄν. open, manifest, evident. (φαίνω.)

φαντασία, ἡ. a displaying, parading; perception; an image presented to the mind. (φαντάζω, to make visible.)

φαρμάκεύς, ἑως, ὁ. a poisoner; a dealer in drugs.—From

φάρμακον, οὐ, τό. a drug, medicine; a poison; a charm, spell; a dye, paint.

φαρνάδαζος, οὐ, ὁ. Pharnabazus, a Persian satrap.

φάσκω = φημί, to say, assert, pretend.

φαῦλος, ἡ, οὐ, also ος, οὐ. evil, worthless, shabby, mean, easy = ῥάδιος: hence the adv. φαύλως, in the sense of estimating roughly, φαύλως λογισσάσθαι.—Hence

φαυλότης, ἡτος, ἡ. shabbiness, if applied to dress.

φείδομαι, dep. med., fut. φείσομαι, 1 aor. ἐφείσάμην. to spare, use sparingly.

φενακίζω, fut. ἴσω, perf. πεφενάκικα. to cajole, cheat. (φέναξ, a quack.)

φερασπίς, ἴδος, ὁ and ἡ. shield-bearing. (φέρω; ἀσπίς, a shield.)

φέρω, defective verb, φέρομαι med. and pass.: fut. οἶσω and οἶσομαι, 1 aor. ἤνεγκα, 2 aor. ἤνεγκον, perf. ἐνήνοχα, perf. pass. ἐνήνεγμαι, 1 aor. ἤνεχθην, fut. ἐνεχθήσομαι and οἰσθήσομαι. Act. to bear, lead, conduct, suffer. Med. to carry off with or for oneself, i. e. to win, as τιμὰς φέρεσθαι, to win honours: to bring with oneself; ἤνεγκάτο προῖκα, she brought a dowry with her. Pass. to be borne, carried, brought, &c. Verbal, οἰστός, ἡ, ὄν. that must be borne.

φεύγω, fut. φεύξομαι and φευξοῦμαι, 2 aor. ἐφύγον, perf. πέφευγα. to flee from, to avoid, shun; to flee one's country, hence, ὁ φυγών, an exile. In Attic law, to be accused or prosecuted: φεύγειν γραφήν or δίκην, to be put on one's trial for something.

φημί, to declare, make known, say, speak, tell. φασί, they say, it is said.

φημί, φης, φησί; plur. φαμέν, φατέ, φασί: infin. φάναι; part. φάς, φάσα, φάν; imperat. φάθι or φασί, imperf. ἔφην, fut. φήσω, 1 aor. ἔφησα. The Med. is used in infin. φάσθαι, and part. pres. φάμενος, and imperf. ἐφάμην. Pass. imperat. πεφάσθω, let it be assumed, supposed. ἔφην is used as an aorist; and pres. infin. φάναι is used as an aor. infin., λέγειν and φάσκειν being substituted when the present tense is required.

φθάνω, fut. φθήσομαι, later φθάσω, 2 aor. ἐφθην, infin. φθῆναι, partic. φθάς, 1 aor. ἐφθάσα, perf. ἐφθάκα. to come, to act, before another. ὁ φθάσας, the first comer. ἔφθη ἡμῶς, he anticipated us. φθάνουσι τοὺς πολεμίους ἐπὶ τῷ ἄκρῳ γενόμενοι, they reach the summit before the enemy. ἔξω τοῦ ἐφθάκέναι ἀδικούντες, except being the first aggressors. ἔφθασε τὸν λογισμὸν, he got the better of reflection or prudence.

φθέγγομαι, dep. med., fut. φθέξομαι, 1 aor. ἐφθεγάμην. to speak, to shout, to utter. μέγα φθέγγεται, he talks pompously.

φθινοπωρίς, ἴδος, a peculiar fem. of φθινοπώρινος, autumnal. (φθίνω, to decay; ὥπωρα, the fruit season, the early autumn.)

φθονέω, fut. ἥσω, 1 aor. ἐφθόνησα. to grudge, envy, be angry with. μή μοι φθονήσῃτε, be not angry with me.—From

φθόνος, οὐ, ὁ. envy, jealousy, malice.

φθορά, ἄς, ἡ. corruption, decay, ruin. (φθείρω, to ruin.)

φιλέω, fut. ἥσω, 1 aor. ἐφίλησα. to love, approve; with infin. to be wont to do.—Hence,

φιλία, ἡ. friendship; amity.

φίλιος, ἰα, ἰον, also ἰος, ἰον. friendly.

Φίλιππος, οὐ, ὁ. Philip, king of Macedon.

φιλόλουτρος, οὐ. fond of bathing. (φίλος, λουτρόν, a bath.)

φίλος, ἡ, οὐ. beloved, dear. φίλος, οὐ, ὁ, a friend, subst. The usual comp. and superl. of the adj. are φίλτερος and φίλτατος.

φιλοσοφείω, fut. ἥσω. to be fond of

knowledge ; to study hard ; to examine a question.

φιλοσοφία, ἡ. love of knowledge, study.

—From

φιλόσοφος, ον. a lover of knowledge ; a scientific, learned, or literary person. (φίλος ; σοφία, knowledge.)

φιλοτιμέομαι, dep., with aor. med.

ἐφιλοτιμήσασθην, and ἐφιλοτιμήθην, perf. πεφιλοτιμήμην. to show public spirit. (φιλότιμος, ambitious.)

φιλότροπος, ον. loving water. (φιλέω ; ὕδωρ.)

φλαύρος, α, ον, collateral form of φαῖλος, q. v.

φλέγμα, ατος, τό. a flame ; a slimy humor, phlegm.

φλόξ, φλογός, ἡ. a flame, a blaze.

φοβέω, fut. ἦσω. to frighten. Pass.

φοβέομαι, with future med. φοβήσομαι, and fut. pass. φοβηθήσομαι, used indifferently : aor. ἐφοβήθην, perf. πεφόβημαι. to fear, dread.

φόβος, ου, δ. fear, terror, dismay.

φοίνιξ, φαινίκος, δ. a palm-tree.

φοιτῶ, fut. ἦσω. to resort to a place, visit it frequently.

φονεύς, εως, δ. a murderer.

φονεύω, to murder, kill.

φόνος, δ. murder, slaughter.

φορβάς, ἄδος, δ, ἡ. a horse, &c., grazing at large, opp. to τροφίας, stall-fed. (φέρβω, to graze.)

φορέω, fut. ἦσω, collateral form of φέρω. to bear, carry, &c. Pass. to be borne violently along.

φόρος, δ. tribute. (φέρω.)

φράζω, fut. φράσω, 1 aor. ἔφρασα. to tell, intimate, declare, order.

φράτωρ, ορος, δ. a member of a clan, called φράτρη. In Ar. Ran. 418, οὐκ ἔφυσσε φράτορας means he has not got his clansmen, i. e. is no true citizen, with a play on the word φραστήρ [plur. of φραστήρ from φράζω], which sometimes signifies the wise teeth : those i. e. that tell the age.

φρέαρ, φρέατος, τό. a well.

φρήν, φρενός, ἡ. the heart, gen. plur.

φρενῶν : thence the mental faculties, wit &c.

ῥησις, εως, ἡ. prudence.

φρόνιμος, ον. sensible, prudent. φρονίμως, adv. prudently.

φροντίζω, Att. fut. φροντιῶ. to reflect ; have a care for ; to ponder ; to heed : 1 aor. ἐφρόντισα, perf. πεφρόντισκα.—From

φροντίς, ἰδος, ἡ. thought, reflection, anxiety.

φρουρά, ἡ. a watch, a guard. At Sparta, a body of men destined for service ; so, φρουράν φαλνείν, to call out a levy.

φρούριον, ου, τό. a fort ; a garrison : not a dimin., but derived from

φρουρός, ου, δ. a watcher, a guard.

φρυγίων, ἰανος, δ. Phrygion, a proper name.

φρύξ, Φρυγός, δ. a Phrygian.

φυγάς, ἄδος, δ, ἡ. a fugitive, an exile.

(φεύγω, φυγεῖν.)

φυλακή, ἡ. a watch, a guard ; a watch-tower.

φύλαξ, φύλακος, δ, also ἡ. a sentinel, guard ; protector.

φυλάττω, fut. ἔω, 1 aor. ἐφύλαξα. to watch, guard, wait for, keep, preserve.

φύλλον, τό. a leaf.

φύσις, εως, ἡ. the nature of a person or thing ; the temper, disposition : outward form, shape ; nature.—From

φύω, fut. φύσω, 1 aor. ἔφυσα, trans. in the above tenses. to produce, cause to grow. φύνειν φράτορας, see φράτωρ. to beget, to gain. Pass. φύομαι, with the intrans. act. tenses, i. e. 2 aor. ἔφυν, perf. πέφυκα, plup. ἐπεφύκειν, to grow, to be born : the perf. is often used as a present, I am ; I am disposed by nature to do so and so.

φωλάς, ἄδος, ἡ. lurking in a lair.

φωνή, ἡ. a voice, a cry.

φωρῶ, fut. ἄσω. to detect. Pass. to be detected.

φῶς, φωτός, τό. light ; day.

φωσφόρος, ον. light-bearing. φωσφόροι κόραι, the light-bearing orbs of the eye. (φῶς ; φέρω.)

## X.

Χαιρεφῶν, ὦντος, δ. *Chærophon*, a character in Aristophanes.

χαίρω, irreg. verb, fut. χαίρησω, aor. ἐχάρην, perf. κεχάρηκα, and κεχάρημαι, to rejoice, to be glad. χαῖρε, imperat. is a common form of greeting, either at meeting, *Hail!* *Welcome!* or at parting, *Farewell!* Χαίρειν ἔαν, or κελεύειν, to say farewell to, i. e. to renounce, to set at nought. χαίρων is often used with a verb, in the sense of Lat. *imprune*: οὐ χαίρων, to one's cost.

χαίτη, ἡ flowing hair; a horse's mane. χάλια, ἡς, ἡ. *hail*.

Χαλδαῖος, δ. a *Chaldean*.

χαλεπαίνω, fut. ἀνῶ, to be angry with, to deal harshly with.—From

χαλεπός, ἡ, ὅν. *hard, severe, dangerous, difficult*.

χαλινός, οὐ, δ. heterog. plur. τὰ χαλινά, a *bridle, rein*.

χαλκεύς, ἑως, δ. a *brazier*.

χαλκεύω, intrans. to be a *smith*: trans. to *forg*e; to *make of copper*. (χαλκός.)

Χαλκιδεύς, ἑως, δ. an *inhabitant of the Chalcidic peninsula*.

Χαλκιδικός, ἡ, ὅν. of or belonging to the *Chalcidic*.

χαμαί, adv. on the *ground*.

χαρίεις, χαρίεσσα, χάριεν and χαρίεν. *pleasing, agreeable, accomplished*. Compar. and superl. χαριέστερος and χαριέστατος.

χαρίζομαι, dep. med., fut. χαρίσομαι and χαριούμαι, 1 aor. ἐχαρίσαμην, perf. κεχάρισμαι, to *oblige, gratify, court, indulge, humour, any one*; to *give freely*.—From

χάρις, χάριτος, ἡ. *favour, goodwill, gratitude*. plur. χάριτες, *favours*; absol. acc. sing. χάριν=ἐνεκα, *for the sake of*, with *gen*.

χάσμα, ατος, τό, a *chasm, a gulf*. (χαίνω, to *gape*.)

χαυλιόδους, ουν, gen. χαυλιόδοντος, δ. ἡ. *with tusks*, i. e. *outstanding teeth*. (χαύλιος, *gaping*; ὀδοὺς, a *tooth*.)

χαῦνος, ἡ, ον. *vain, silly*.

χειμῶν, χειμῶνος, δ. *stormy weather*; *winter*. χειμῶνος, in *winter-time*.

χείρ, χειρός, ἡ, dat. χειρί, acc. χεῖρα, gen. and dat. dual. χερσίν, plur. nom. χεῖρες, dat. χερσί, acc. χεῖρας. ἀπὸ χειρὸς λογισσάσθαι, to *reckon off hand, roughly*; διὰ χειρὸς ἔχειν πράγματα, to *keep affairs in hand*.

χειροτονέω, fut. ἔσω, to *vote for, to elect*. (χείρ, τείνω; because some elections were made by *show of hands*.)

χειρόω, fut. ὄσω, to *subdue*. Med. χερσούμαι, more usual, in the same sense. (χείρ.)

χελιδών, ὄνος, ἡ. the *swallow*.

Χερρόνησος, ου, ἡ. the *Chersonese*, the strip of Thrace that runs along the Hellespont (χέρσος, νήσος; i. e. a *land island*, i. e. a *peninsula*.)

χερσαῖος, ἀλα, αἶον. from or of *dry land, living on land*. (χέρσος, *dry land*.)

χερσόθεν, adv. from the *land, from dry ground*. (χέρσος, *dry land*.)

χθών, χθονός, ἡ. the *earth, ground*.

χίλιοι, αι, α. one *thousand*.

Χίος, α, ον. *Chian*; of or from *Chios*.

χιών, χιόνος, ἡ. *snow*.

χλωρός, α, ὅν. *pale, light green*; *fresh*. τυρός, *fresh cheese*. (χλόη, *young grass*.)

χοιρίδιον, τό, dimin.—From

χοῖρος, ου, δ. a *little pig*.

χόλος, ου, δ. *anger*.

χόνδρος, α, ον. χόνδροι ἅλεις, *lumps of salt*. χόνδρος is here an *adj.*, but usually a *subst*.

χορός, οὐ, δ. a *dance in a ring*; a *chorus, choir*. χορὸς ὀδόντων, a *row of teeth*.

χοῦς, δ. gen. χόος, dat. χοί, acc. χοῦν; plur. χόες, χουσί, χόας. A. a *liquid measure*, about three quarts. B. a *mound, bank, alluvial earth*. (χέω, to *pour*.)

χράομαι. dep. med., fut. χρήσομαι, 1 aor. ἐχρησάμην, perf. κέχρημαι, to *use*. χρῆσθαι πράγμασι, to *manage affairs*. χρήσεται ἀκοντίῳ, he will *use a dart*; χρῆσθαι τῇ

πόλει, to treat the state well or ill.  
χρέων, τό. strictly a partic. neut. from χρέω. that which an oracle declares, that which must be. χρεών [έστιν], it is necessary.

χρή. impers. it is fated, is necessary, it must be, it is politic. imperf. έχρην and χρήν, subj. χρή, opt. χρείη, infin. χρήναι, fut. χρήσει.

χρήμα, ατος, τό. a thing one uses, derived from χράομαι; in plur. goods, property, money; a thing, matter, affair, event.—Hence

χρηματίζω, Att. fut. χρηματιῶ, to transact business.

χρησµωδός, όν. singing oracles. prophesying, prophetic. ό χρησµωδός, a soothsayer. (χρησµός, an oracle; ψδῆ, a song.)

χρηστός, ή, όν. verbal adj. from χράομαι. useful, good of its kind; good, honest, worthy.

χρόνιος, ία, ίον, also χρόνιος, ίον. after a long time, late; long-enduring.—From

χρόνος, ό. time.

χρύσεος, η, όν; Att. contr. χρυσούς, ή, όυν. golden.

χρυσήλατος, όν. of beaten gold. (χρυσός; έλαύνω.)

χρυσός, ού, ό. gold.

χρυσοχόω, fut. ήσω. to work in gold. (χρυσοχός, a goldsmith.)

χρῶμα, ατος, τό. the skin, the complexion, colour, paint, dye.

χῦτρα, ή. an earthen pot. (χέω, to pour.)

χώρα, ή. a place, spot; a land, country, tract, an estate.

χωρέω, fut. ήσω, 1 aor. έχώρησα. to advance, move on, to encroach; of events, to issue well or ill. Trans. to hold, contain.

χωρλον, τό. Dimin. only in form from χώρα. a place, spot, country: διά τῶ χωρλον, owing to the nature of the ground.

touch, handle, feed; to graze, touch lightly.

ψευδής, ές. lying, false. τὰ ψευδῆ, falsehoods. Att. irreg. superl. ψευδίστατος, an arch-liar.

ψεῦδος, εος, τό. a lie, a fraud, a deceit.

ψεύδω, fut. ψεύσω. to deceive, cheat, to falsify. The dep. med. ψεύδομαι, fut. ψεύσομαι, 1 aor. έψευδάμην, is more common. to lie, play false, to deceive, cheat.

ψηφίζομαι, fut. ψηφισοῦμαι and ψηφίσομαι, to vote. 1 aor. έψηφισάμην.—Hence

ψήφισμα, ατος, τό. a decree.

ψῆφος, ου, ή. a pebble, a counter used for reckoning; hence ψήφοις λογίζεσθαι, to reckon by counters, i. e. accurately: a pebble used in voting; hence, a vote, decree.

ψιλός, ή, όν. bare: of land, without trees; ψιλός λόγος, bare language, i. e. prose as opp. to poetry, which is clothed in the garb of metre.

ψόφος, ου, ό. a noise, sound.

ψύλλα, ης, ή. a flea.

ψυχή, ης, ή. the soul; life.

ψυχος, εος, τό. cold.

ψυχρός, ά, όν. cold, chill.

Ω.

Ω, an exclamation, O! Oh!

ἀγαθέ, for ὦ ἀγαθέ, my good man!

ψδῆ, ή. contr. for δοιδῆ. a song, lay, ode. (αείδω, ᾄδω.)

ώδης, ώδίνος, ή. travail, pangs.

ώμμαι. See ὀρῶ.

ώνέομαι, defective verb, fut. ώνήσομαι, aor. έωνησάμην, perf. έώνημαι. to buy, purchase; to farm public taxes: the perf. partic. έωνημένος is used in passive sense as well as active.

ώον, τό. an egg.

ῶρα, ή. a season: in plur. the seasons; the time of day, the time or season for anything; the spring; prime of life.—Hence

ῶραϊος, αία, αϊον. produced at the fit season; τὰ ῶραϊα, the fruits of the season.

Ψ.

Ψάμμος, ου, ή. sand.

ψάω, fut. ψάσω, 1 aor. έψαυσα. to

ὥς, adv. *as*.

ὥς, conjunction: I. = ὅτι, *that*; *as*, "he ordered *that* no one should leave the ranks." II. = ὅπως, *in order that*. III. παρεσκευασμένος ὥς ἐπὶ ναυμαχίαν, *having made his preparations as if he intended to fight a naval action*. IV. *as a prepos.*, ὥς βασιλέα, *to the king*. V. *how*. VI. with numerals, *about, nearly*: ὥς πεντακόσιοι, *about five hundred*.

ὡσαύτως, adv. *in like manner, just so*. (ὥς; αὐτῶς, *in like manner*.)

ὥσει, adv. *as if*; with numerals, *about*.

ὥσπερ, adv. *just as*.

ὥστε, adv. *as*.

ὥστε, conjunction: *so that, and so, consequently, therefore*.

ὠφελέω, fut. ἤσω. *to help, aid*. Pass. *to be helped*; with fut. med.

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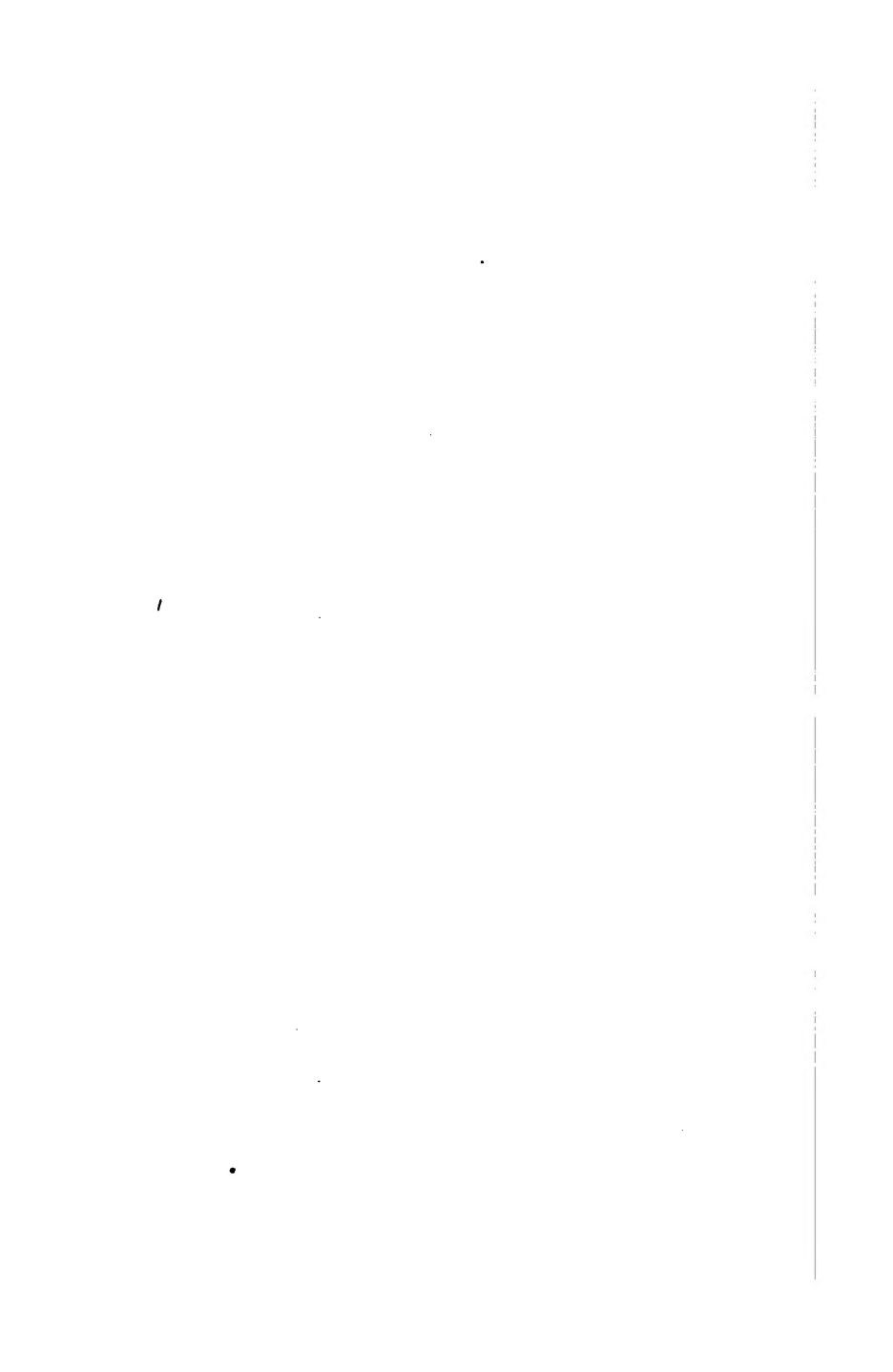
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